

The Yahweh God Yahweh or the Christian Trinity



Christianity has, to a large extent, been taken over by the religion of Judaism and become a fossil more properly distinguished as Judeo-Churchianity.¹

That is to say, Judaism is so ingrained in Christian culture today that only a merciful God can open the eyes of his people to understand the inroads that Rabbinical Talmudism, *i.e.*, Judaism, has made into the church.

Judaism is a poisonous counterfeit of the *synagogue of Satan*:

I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. (Rev 2:9)²

To make any connection between an occult religion which directly contradicts Jesus Christ's own solemn, admonitory condemnation of man-made traditions, and the religion of the God of Israel, is not only irrational and unscriptural, but an abomination.³

Why should we exalt the old God of carnal Israel, Yahweh, when the new *Israel of God* possesses the name that Judaism hates, the name above all names, Jesus Christ—God incarnate in the flesh? The purpose of the book of Hebrews was to deal specifically with the Hebrew converts' desire to return to Judaism:

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (Heb 1:1-3)

Why are Christians exalting the name Yahweh over the name of Jesus, which is the name above all names?

¹ Hoffman, *Judaism's Strange Gods*, p 38.

² Judaism's holy book, the *Talmud*, openly says that they, the Jews, follow Satan and demons.

³ Hoffman, *op. cit.*, p. 20, 21. Judaism's Talmud is a "demonic pantheon..." *Ibid.*, pp. 90, 91. See "Star of David."

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Paul warns those Christians who were attracted by the Judaic practices still taking place in the Temple:

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. (Heb 6:6)

Bear, Dinur and other Zionist historians were not mistaken in stating that the significant Jewish presence (in Judea, ed.) was dramatically reduced following the Muslim conquest in the seventh century, but this was not due to the uprooting of Jews from the country, for which there is no shred of evidence in the historical record. Palestine, the former Judea, was not swept by masses of migrants from the Arabian Desert who dispossessed the indigenous inhabitants. The conquerors had no such policy, and neither exiled nor expelled the Judean agrarian population, whether they believed in Yahweh or in the Christian Trinity. ... **An irreparable split had occurred between Judaism and Christianity by the latter's division of the deity, which aggravated the rivalry between them.**⁴

The Christian doctrine of the Trinity separated the early Christians from the Jews who “believed in Yahweh.” **The Old Testament Yahweh represented one god among many gods**, while the Christian God was a three-part God, and he was the only God in both Testaments. The Jews hated the Trinitarian doctrine which was not clearly revealed in *Yahweh*. On the other hand, the Christians defended it. (The charge against Christ was that he made himself equal with God.)

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The Torah and Yahweh.

Torah contains many names for God, but two of them predominate: YHWH and E-lohim. The meaning of the first one is traditionally believed to signify “The Eternal One”, but in academic circles the origin and meaning of the name is considered to be unknown. [1] The name is often left unpronounced by religious people and replaced most often with Lord (A-donai). [2] The second is a generic word, a common noun, for God or gods, which was also used as the name for the God of Israel.⁵

The meaning of God’s names, especially YHWH, is central to Jewish theology....⁶ which theology violently rejects any idea of the Christian Tri-une God.

The Yahweh Religion

Yahweh is the unique name for the supposed one God in the Yahwistic religion, which name neither appeared in nor was developed in the land of “his chosen ones.”⁷

Throughout *The Kuzari*, Rabbi Yehudah HaLevi expressed his disapproval of using the philosophic method of understanding God. His objections are: (1) One cannot understand God in his truest sense through intellect alone. In fact, the Tetragrammaton, the four letter ineffable Name of Y-H-V-H, represents the way only a prophet can receive God, in the truest sense that is knowable to man.⁸

Yahweh—The Jews’ unique name for one God

⁴ Sand, *Invention of the Jewish People*, pp. 180, 181. There was no forced dispersion. Emp. added.

⁵ <https://thetorah.com/gods-revelation-of-the-name-yhwh/>

⁶ <https://thetorah.com/yhwh-the-god-that-is-vs-the-god-that-becomes/>

⁷ Sand, *The Invention of the Land of Israel*, p. 69. The religion of Yahweh has 613 laws which are impossible to obey today: List at <https://www.gospeloutreach.net/613laws.html> Is this the pressure to build the third temple, so the many laws can be obeyed?

⁸ *The Kuzari*, Introduction, p. 16. Judaism’s idea of a prophet is completely foreign to Scripture.

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[4] “The first of such people was Adam. Adam knew about God only from his conversations with Him, from God's rewards and punishments [in the Garden of Eden], and from the fact that He had made Chavah from one of his sides. Consequently, it became clear to Adam that God was the Creator of the universe. He was able to recognize God through His words and prophetic images, and was thereby able to identify him as Y-H-V-H. Without this, however, Adam would have known God only as Elohim, which does not clarify what God is — whether He is one or multiple entities, whether or not He is cognizant of the separate components within nature⁹ [, and so on].⁹

The Kuzari goes into detail of why the name Yahweh is unique to them, the *Ashkenazi Jews*, alone. *The Kuzari's* author, Rabbi Yehudah HaLevi traces Yahweh to the Garden, for only through the name of Yahweh could Adam properly understand the Creator.

The Yahwistic Faith

Professor Sand tells us that Abraham, who was a convert to the Yahwistic faith, abandoned his homeland, and “migrated to Canaan from Mesopotamia.” In addition, it was Yahweh who “engaged Moses directly during the giving of the Torah on Mount Sinai.” The “Yahwistic faith” emphasized the foreign origin of its founders. It was Yahweh who made the promise to expel Canaan’s inhabitants for the Israelites. “Moses, Aaron, and Joshua—who led the people to Canaan—were also born, educated, and transformed into devoted followers of Yahweh in the great pharaonic kingdom.”¹⁰

Sand continues:

Although he (Jewish Yahweh, ed.) had a positive opinion of himself and was “merciful and compassionate,” Yahweh was a stern and vengeful god. Like a zealously possessive husband, he would not forgive someone who betrayed him, and when his believers sinned, sanctions were activated immediately.¹¹

According to Rabbi Yehudah HaLevi’s 2009 translation of the 1140 AD *Kuzari*,

[9] “God bestows His light only upon the elite people and the possessors of the true religion. The Jewish people are the object of His special closeness, and this closeness is reciprocal. Thus God is called ‘the God of Israel,’ and they are called ‘the nation of God’²⁹ and ‘the nation of the God of Avraham.’ ... [10] “The name [Y-H-V-H] was similarly allotted to us alone, for no one else truly recognized it. ... This name is but one of the many great benefits by which God distinguished us. Its true meaning is hidden, [known only to a select few].¹²

Quite unlike the Gospel Church of our day, the early church fully understood the meaning of *Yahweh*, as the Jews flaunted their belief that **Yahweh represented a special relationship with Judaism** from the time of Moses, who also delivered the oral Torah. In other words, Jahweh was understood by ancient Israel as a God among many gods, who demanded unqualified worship. Jahweh is seen by followers of Judaism as the name of the Supreme Being Who had a unique and special relationship

⁹ *The Kuzari*, p. 393. Section 4:3.4, p 393. *The Kuzari* goes into detail of why the name Yahweh is unique to them alone, pp. 3. 91-397 Footnote⁹ in text, “This is the philosophers’ belief. See *The Kuzari* in 2:54. 2.” The quote is left open in the text.

¹⁰ Sand, *The Invention of the Land of Israel*, pp. 69, 70, 72.

¹¹ *Ibid.*, pp 84, 85)

¹² *The Kuzari*, pp. 395-397, 396. Footnote 29 in text, “See *Kuzari* 1:27.” *The Kuzari* does not close the quotes.

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only with the ancient Israel that he delivered from Egypt. Talmudic Judaism claims that special relationship today as it claims to be “God’s chosen people.”¹³

Examples: *The God of the Hebrews*, Exo 5:3, &c., *God of gods*, Josh 22:22, He was known as the God of Israel by the surrounding pagan nations, 1 Sam 5:7, &c, *other gods*, Judges 10:10ff., *Our God hath delivered Samson...* Judges 16:23ff., *the God of gods*, Dan 11:36, Deut 10:17, Ps 136:2, &c.

Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father. (1 Kings 11:33)

Hastings tells of **Popular superstitions regarding the name Jahweh.**

According to Jewish tradition, it was pronounced only once a year by the High Priest when he entered into the Holy of Holies, and Simon the Just was the last one who did this. He who knows how to pronounce this mysterious name was believed to have a magical power over the forces of nature, and was designated among the rabbis... “Master of the name.”¹⁴

The religion of Jahweh forbade the depiction of God as a human man, yet the Christian God took on the form of a man, *God with us*, and tabernacled among His creation.

Exodus 6:4, Jehovah, or Yahweh was the covenant name by which God chose to reveal himself to the unique nation he delivered from Egyptian bondage. Ancient Israel violated the covenant, and according to the covenant promise, their apostasy resulted in its final destruction in 70 AD.

Because of its apostasy, ancient Israel was destroyed and replaced by the new *Israel of God*, i.e., the Gospel Church. The covenant name by which God chose to reveal himself to the new *Israel of God*, i.e., his new humanity, is Jesus Christ. Actually, Christ is the Covenant. (Isa 42:6, 49:8, Matt 22:32, He 11:10-16) The covenant God of old (Yahweh) promised Palestine to ancient Israel, along with conditions. The conditions were violated, so every trace of the old nation was destroyed. However, Jesus Christ promised a better country to *the Israel of God*, identified by Paul as the seed of Abraham by *grace through faith*, which is the gift of God. (Rom 4:13, Heb 11:10)

Jahweh dwelt in a tent among his chosen people he brought out of Egypt. The Christian Tri-une God is revealed as *God with us* as he dwells among his people.

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (Isa 42:4-12)

Conclusions

It saddens the heart to hear Christians commonly use Judaism’s name for their unique God of the Old Covenant, Yahweh; that is, a God who had not yet revealed himself in the Lord Jesus Christ:

¹³ *Ibid.*, p 395. Talmudic Judaism considers worshippers of the Christian God through the Son idolaters. *The Kuzari*, pp. 391-397 explains why the Jews claim the name *Yahweh* as unique to them. See also Hastings, *A Dictionary of the Bible, Extra Volume with Indexes*, p. 631.

¹⁴ Hastings, *op. cit.*, p 280. See *The Talmud Essay*

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Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Philip 2:9-11)

Judaism rails against that name *Jesus*, so that religion must use the name *Yahweh*, for there is no Jesus, nor salvation, in the name *Yahweh*. From where is that teaching coming that Yahweh is a proper name for the Christian Tri-une God under the New Covenant? What is the source of the fascination with Judaism? Judaism has infiltrated our Christian colleges and churches. How much persecution did the preachers of the Gospel of Jesus Christ endure because they preached and healed in the name of Jesus? The name of Jesus is sorely hated today not only by the Jews but by the ungodly world-wide, but they will tolerate *Yahweh*. This writer has even heard leamed preachers and teachers use *Yahweh* as a name for Jesus.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (Acts 4:12)

There is no such thing as Judeo-Christianity. How can the clean join with the unclean? How can a Christian follow the pagan ways of Judaism, and replace *the name which is above every name* with Judaism's Yahweh? For what fellowship, what association, what identity can Christ have with the anti-Christ, the synagogue of Satan? (2 Cor 6:14-18)

The Islamic conquerors of the Land of Israel had no policy concerning a name for God, nor did they exile, or expel the Judean agrarian population, whether they believed in Judaism's Yahweh or in the Christian Trinity. They could keep their faith in a monotheistic God, and just pay the tax required of non-believers in Allah.

Who is our God? The Jew's God, Jahweh, or the Christian Tri-une God of the Father, Son and Holy Spirit?

Throughout the history of Christian doctrine, the *light of the knowledge of the glory of God in the face of Jesus Christ* has shone supreme.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (2 Cor 4:6)

In other words, the Old Testament God of Israel, Yahweh, or Jahweh did not *give the light of the Knowledge of the glory of God in the face of Jesus Christ*. Yahweh is the chosen name of Judaism today because the name excludes the Tri-une God.

Hence, the conflict between Judaism and the early church over the name of God. In fact, the followers of Judaism, Jews, severely persecuted the followers of Jesus. About 440 AD., a Christian missionary was martyred by the followers of Judaism, during the reign of the Himyarite king Surahbi'il Yakkaf.¹⁵

¹⁵ Sand, *Invention of the Jewish People*, pp. 194, 5. "The Jews were considered heretics by the early church." Evidence of Christianity's struggle against the strong Jewish presence is found in the writings of Augustine and in those of the Christian poet Commodianus. Augustine criticizes the "heaven worshippers," probably an intermediate Jewish-Christian sect, whom the church regarded as heretics or even unbelievers." *Ibid.* p. 201.

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It is absurd to profess Christ Jesus, and to Judaize. **For Christianity did not embrace Judaism, but Judaism Christianity**, that so every tongue which believeth might be gathered together to God. ...¹⁶

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21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. (Matthew 1)

His name is Jesus

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¹⁶ Op. cit.