

## Gog and Magog & The Final War

*Political language... is designed to make lies sound truthful and murder respectable, and to give an appearance of solidity to pure wind.*

George Orwell

**Ezekiel 38, 39:** This section speaks of the world-wide adversaries of Zion, the Gospel Church, moving against it. It records, as does Isaiah xxxiv, Joel iii. 12, 14, Zechariah xiv and Rev 20, the last conflict, which ends “in a final triumph to the cause of God over the leagued hostility of the world.”<sup>1</sup>

**Reminder:** Recently, Israel acknowledged that the European Jews are in fact Khazars. The secret report admits that the *Ashkenazi Jews* are descendants of the great Khazar Empire. That is to say, they admitted that the *Ashkenazi Jews* have no connection with the Hebrews of Palestine, *i.e.*, Canaan; they are from the Caucasus, the home of the Aryan race. They are Caucasian sons of Japheth, not Shem.<sup>2</sup>

### In the beginning

Over a thousand years ago and after very savage warfare, the Turkic Khazars conquered its surrounding tribes. In the 7th century and at the height of Khazar power, King Bulan, ruler at that time of the Khazar empire, decided to abolish the pagan practice of phallic worship, and make one of the three monotheistic religions—about which he knew very little—the new state religion. After interviewing the three, Christianity, Islam and Judaism, he chose Judaism to be the Khazar Kingdom’s state religion.<sup>3</sup>

Thus, the mighty Khazar Kingdom became a self-identified Jewish kingdom with the Talmudic laws, *i.e.*, *the tradition of the elders*, as its law-code. The Turkic tribe members chose to follow the king in his choice of Judaism, and became known as *Ashkenazi Jews*, a title proudly carried by about 90% of Jews today.

This present effort seeks to trace Judaism from its foundation in the Babylonian Talmud, which came down to us in the teachings of the Pharisees. Talmudic Judaism has been condemned from the start by the prophets of old, by Christ and by those who gave us the New Testament. God’s war against the *tradition of the elders* started with Satan’s offer, *Ye shall be as God*. His war has always been against Humanism in whatever form it is found, and it will continue until all his enemies are subdued under his footstool.<sup>4</sup>

As we consider the genealogies of Scripture in the light of the *last days* as spoken of by the Apostles, we encounter some attention-getting prophetic statements. God’s *last days*’ war against his enemy is described in Ezekiel 38:2-4:

*Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:*

The prophecy is against Gog: Gog is the *chief prince* of the armies listed by Ezekiel. God’s purpose in allowing Gog to exalt himself is the same purpose for which he exalted Pharaoh:<sup>5</sup>

<sup>1</sup> Fairbairn, *An Exposition of Ezekiel*, p. 423.

<sup>2</sup> Koestler, *The Thirteenth Tribe*, p. 17. See Baker’s map. *The Times of Israel*, August 30, 2017. <http://blogs.timesofisrael.com/leaked-report-israel-acknowledges-jews-in-fact-khazars-secret-plan-for-reverse-migration-to-ukraine/>. This writer remembers when this *Times of Israel* statement was made, but having no knowledge of nor interest in the background of the *Ashkenazi Jews*, he ignored the statement.

<sup>3</sup> Conversion simply meant deciding to follow the laws of the Talmud. See King Yoseph’s letter.

<sup>4</sup> Ps 110:1, &c. Eph 6, 2 Cor 10. The first and foremost weapon for the conflict is a thorough knowledge of the Word of God, and its proper use. Paul, in his pastoral epistles, equipped the officers in God’s army so they could train the “rank-and-file” soldiers in the Lord’s methods of victory.

<sup>5</sup> Satan is no more than a servant of God used by God to fulfill his everlasting purpose on this earth. 2 Sam 24, Rev 17:17, &c.

*To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: (Eph 3:10, 11)*

Many are of the opinion that Ezekiel 38 & 39 describe the end-time war when Gog, *i.e.*, Russia, moves against God's people with great vigor. Therefore, let us open with this question: Is the last day's war against the enemy of our souls a physical war fought with swords and spears as in Ezekiel's time, or is it a spiritual war as described by Paul?

The following will present the end-time war in the light of a spiritual war as described by the New Testament revelations, the shadow of which was only seen by Ezekiel.

To properly understand the war with Gog and Magog as described in Ezekiel 38 & 39, we must go back to its context of **Ezekiel 37**, for it describes the recruiting and equipping of the Lord's army for the battle in 38 & 39.

There are several understandings of chapters 38, 39:

**1)** Most Christians interpret these passages **eschatologically**. **2)** Some see the passage as highly **symbolic of the final struggle** between the Church of the Lord Jesus Christ and the forces of evil. **3)** Others taking it quite **literally** say the nation of Israel will be attacked after the millennium when Satan is released only to be finally destroyed by being cast into the lake of fire. **4)** Others consider the references in Re20:7-9 to be **allusions**, not decisive as to the time of fulfillment and they identify the time of fulfillment as the battle of Armageddon before the millennium.<sup>6</sup>

The Reformers who added this footnote in the 1599 Geneva Bible follow #2 above. Ezekiel 38:2

- (a) Who were a people that came from Magog the son of Japheth, # Ge 10:2. Magog also here signifies a certain country so that by these two countries which had the government of Greece and Italy he means **the principal enemies of the Church**, # Re 20:8.<sup>7</sup>

We will see that parts of Gog and Magog settled in Greece and Italy, and expanded into Egypt, Cyprus and Cyrene, where they became a major force.

Nearer home, Jewish proselytizing reached its peak in the Roman Empire between the fall of the Jewish state and the rise of Christianity. Many patrician families in Italy were converted, but also the royal family which ruled the province of Adiabene. Philo speaks of numerous converts in Greece; Flavius Josephus relates that a large proportion of the population of Antioch was Judaized; St Paul met with proselytes on his travels more or less everywhere from Athens to Asia Minor. "The fervour of proselytism", the Jewish historian Th. Reinach wrote, "was indeed one of the most distinctive traits of Judaism during the Greco-Roman epoch—a trait which it never possessed in the same degree either before or since.... It cannot be doubted that Judaism in this way made numerous converts during two or three centuries.... The enormous growth of the Jewish nation in Egypt, Cyprus, and Cyrene cannot be accounted for without supposing an abundant infusion of Gentile blood. Proselytism swayed alike the upper and the lower classes of society."<sup>8</sup>

## Common understanding

This writer found the common and accepted dispensational understanding of Ezekiel 37-48 to be in great conflict with the New Testament. Ezekiel's prophecy in the light of Paul's definition of the true last-days *Israel*

<sup>6</sup> Theological Wordbook of the Old Testament, #324

<sup>7</sup> Online Bible. Emp. added.

<sup>8</sup> Koestler, *The Thirteenth Tribe*, pp. 187, 188.

of God should make chapter 37 one of the most encouraging chapters in Scripture.

The following develops Ezekiel 37 according to Paul's revelation of the mystery of the church. Paul's argument throughout Galatians is that heirship to Abraham and heirship to his promised blessing is by faith. From the beginning in the Garden, God's people have been identified by their obedience to the law-word of God. (Gal 3:6, 7)

**Ezekiel 37-39 in light of Galatians 6:16, i.e., the Israel of God is the Gospel Church of the Lord Jesus Christ.**

Let us first consider William Greenhill thoughts on chapter 37. He points out how there is a present fulfillment as Israel was brought back into the land from Babylon. He also develops a future fulfillment of the chapter in the New Testament Gospel of Christ. Here are his Gospel fulfillments:

**Ver. 1.** ... Some Jews have an opinion, that these bones were the bones of those Jews that died in Babylon; and one rabbi Jose, a Galilean, said, that Ezekiel raised those dead Jews many of which returned into the land of Israel, and had children there: that when this fell into controversy among the Jews, one rabbi Juda the son of Bathirs stood up and said, I am of that race which Ezekiel raised; and showed the phylacteries his parents put upon him, and had received from those that were raised.... **Ver. 14.** ... They had been disquieted and vexed in Babylon many years, and suffered previous things; but God put an end thereunto, and gave them rest in Canaan; which types out God's dealings with his people under the gospel, viz. the bringing them from their anti-Christian state into Zion. ... Tropes and types are not in sacred Scripture to be taken literally. "These bones are the house of Israel; they were not the house of Israel in a literal sense, but they signified the house of Israel. It is frequent, in the word, to give names of the thing signified to the things signifying; as 1 Corinthians x. 4, "That Rock was Christ;" here the rock is called Christ, or as the rock did only signify Christ." **Ver. 24.** .... So then, this "David" is the Lord Christ, who is so-called both because he descended from his loins, Rom,i. 3; whereupon he is often called "The son of David," Matt. i. 1...<sup>9</sup>

Moreover, 37:16ff clearly looks forward to the unity of the Jews and Gentiles in Christ.

Mr. Greenhill identifies the dry bones with the literal house of Israel which was in Babylon at the time of Ezekiel's vision. He does use some New Testament passages to identify the spiritual house of Israel in the Ezekiel's prophecy. However, according to implications of the context, the bones represent those who were dead in trespasses and sin.

**First**, it was after Ezekiel prophesied and the bones heard the proclamation of the Word of God that life came into the bones. In his book, Ezekiel, up to this point, had made it clear that the nation of Israel had completely rejected the law-word of God, served the gods of their imagination, and had been and would be judged accordingly. The self-proclaimed Jews throughout history have not changed.

**Second**, Israel, as a nation, did not have to fight its way back to Palestine, so there was no need of *an exceeding great army*, v. 10. A very small remnant of Israel went back with the king's blessings and finances. The vast majority of Israelites remained in Babylon, and Babylon became the center of Talmudic Judaism – the Babylonian Talmud was developed there. Orthodox Judaism is Talmudic Judaism

The idea of a renewed national Israel, or the restored dry bones, which would once again inhabit the Land of Israel fits very well within the fanciful rabbinic-Talmudic dispensational dream of a restored national Israel in Palestine, and a supposed homeland for returning Jews.

In Ezekiel 37:10, God **raises a victorious** army with which to fight his last days battle against Gog and Magog, chapters 38 & 39. Then in chapters 40-48, and using 'the same highly figurative language, Ezekiel is shown the overwhelming glories of the church of the Lord Jesus Christ and of the Kingdom of God; that is, *the city of the*

<sup>9</sup> Greenhill, *An Exposition of Ezekiel*, pp. 738b, 748b, 750a.

*great King*, which is the everlasting dwelling place for the Lord God.

Ezekiel ends with no further words concerning the church, because the church through the power of the spirit of God has been more than conquerors over the very gates of hell. The enemies of God have been basically subdued by the preaching of the gospel, and are now under the footstool of the Lord Jesus Christ as promised throughout scripture, Ezekiel 48:35, Psalms 110:1, Acts 2:34, 35.

### The Purpose of the Vision

Fairbairn's comments on Ezekiel clearly shows that Ezekiel 37-48 fit perfectly with the New Testament revelation of the new *Israel of God*, the Gospel Church.

There can be no reasonable doubt as to the leading scope and purpose of this remarkable vision. It is intended to counteract the feeling of despair among God's people, v. 11. Sin had done its disastrous work. There was a dark foreboding of impending distress and ruin. The people felt as if they were on the brink of total destruction with one foot in the grave. They felt they were no better than a pile of dried bones. The prophets had promised many times a better future, but none of those things seemed to be coming to pass. Sin and despair were the order of the day, particularly as the people saw the strength of the enemy around them. The clear understanding of this vision is that God's Spirit could and would overcome the miserable condition of his covenant people. The promise here is that the Spirit would reestablish Israel into its covenant relationship with the Lord, where it would be blessed by the Lord. "**The resurrection** (of the bones, ed.) **scene here is simply a prophecy in action**" given to encourage a distressed people. There are many such prophecies in Scripture that were and are given to encourage God's Covenant people as they face seemingly hopeless situations, e.g., Isaiah 25:8, 26:19, Daniel 7:2, &c. 403ff. In this prophecy we also see "the reunion of the formerly hostile members of the community...for the true covenant people must form but one body, as they can have only one Head..."<sup>10</sup>

The whole house of Israel is here seen "in a lost condition in a manner dead and buried; but he is assured they should be again resurrected by the word of God, brought up from their present temporary graves, and resettling their own land to enjoy once more the blessings of the covenant."<sup>11</sup>

Ezekiel 37 illustrates the Lord of Hosts gathering his united army for *the last days* battle against the forces of Gog and Magog in chapter 38.

1) **Vv. 1, 2**, Ezekiel is carried by the Spirit to a large valley of bones. The bones turned out to be an exceeding great army, so evidently the dead bodies were the result of a great war. It was obvious that the owners of those bones were dead, as the bones had been there for quite some time and were well bleached by the elements. That war started in the Garden, and Eve was the first casualty, followed by Adam. The Tempter said, *thou shalt not surely die*, but they did. From that time on, all are born dead in trespasses and sin. We are surrounded by dead men walking, who in themselves can do nothing and care nothing about their dead condition. (Rom 5:12-14, 1 Tim 5:6)

2) **V. 3**, in the midst of this huge grave yard, the Lord asked Ezekiel if the dead represented there could live. To the natural man, the chance of the bones living was nonexistent. Ezekiel answered the question wisely, *thou knowest*, as he placed the impossible in the Lord's hands. Only the Lord knows whom he will raise from the dead. (Eph 2:1-6)

3) **V. 4**, Ezekiel was told to prophesy to the dead people represented by the bones: *[T]he testimony of Jesus is the spirit of prophecy*. (Rev 19:10)

4) **Vv. 5, 6**, the Lord told Ezekiel that the Spirit of God would cause the dead to live. (John 5:21-27) It was not

<sup>10</sup> Fairbairn, op. cit., pp. 400ff. Emp. added. Neither Greenhill nor Fairbairn had the information concerning the self-proclaimed Jews that we have today. (<https://archive.org/search.php?query=Ezekiel%2C%20Fairbairn>)

<sup>11</sup> Fairbairn, op. cit., p. 403.

Ezekiel's responsibility to bring life to the dead. It was not Ezekiel's responsibility to look around at the dead people and wonder how the Lord could do anything with them. It was not Ezekiel's responsibility to decide which of the dead would live, for he was commanded to preach to every creature.

**5) Vv. 7, 8**, without question nor understanding Ezekiel did as he was commanded, and spoke the word of God. If there were ever a hopeless situation, Ezekiel faced it. If there were ever a time that all effort seemed foolish, this was it. He had been told to preach to a multitude of dead people. (1 Cor 1:20-31) The people around Ezekiel were obviously dead, but they were brought to life by the power of God. (2 Cor 13:4, Rom 1:16, 1 Cor 1:18, 24) The testimony of Jesus, the preaching of the cross of Christ, is the power of God that brings life to the dead.

**6) Vv. 9, 10**, the result of Ezekiel's prophecy to the dead dry bones was the Lord God sending his Spirit into the dead men, giving them new life. (John 20:22, Acts 2:2, 17, Rom 6, 8:9, Eph 1:13, 14) The Holy spirit is compared to a mighty wind. (John 3:8.) That mighty wind enters into those who were once dead in trespasses and sins, giving them new life.

**7) V. 10**, these men are brought to life by the breath of God through the testimony of Jesus. The exceeding great army is for the purpose of attacking the very gates of hell. (Those gates represent false doctrine which must be attracted with sound doctrine. Paul defines this army and its purpose in 1 Tim 1:18, 6:12, 2 Tim 1:13, 4:7, 8, Jude 1:3, &c.) As the King's army fights the good fight of faith against the very gates of hell, they are promised victory by the Lord God himself. Christianity is at war with the world, the flesh and the devil. Presently, the Lord has allowed the whole world to lie *in the wicked one*, so everything around us today is at war against our faith. (His people's faithfulness in the midst of overwhelming wickedness brings glory to God, and refines his people.)

**8) Vv. 6, 13, 14**, three times we are told that a result of the new life would be that those who were once dead in trespasses and sin would know that *the Lord he is God*. (Ps. 100:3) In Acts 2:32-36, Peter quotes Psalms 110 specifically to the Jews, and they knew precisely what he was talking about.

The prophecy: **First**, is given to God's people who are in great distress, thinking all is lost. The prophecy promises that God will raise a mighty army that will wage a victorious war against the spirit of the antichrist in the end times. (2 Tim 2:3, 4) A mighty physical army was not needed to repossess Palestine after the Babylonian captivity. **Second**, his mighty army of formally dead men reveals that he is *the Lord* with power over life and death. His power over death and hell is the assurance to his covenant people that his army will prevail in *the last days* battle regardless of the best efforts of the antichrist:<sup>12</sup>

**9) V. 14**, the new covenant is clearly revealed in this verse, *And shall put my spirit in you, and ye shall live*.<sup>13</sup>

The promise here is that God's Spirit would be placed in those who were dead in trespasses and sins, and they would be given new life in Christ. The reference to the Holy Spirit indwelling the believer could not be clearer. The promise of the indwelling Spirit could not be fulfilled until after Christ ascended into heaven. (John 16:7-15, &c.) Those raised from the dead would also be placed safely in their own land. The Author of Hebrews is clear: The promised land of Canaan, or Palestine, was not the final location of the rest promised to Abraham and his seed. Abraham knew that he was looking for the city whose builder and maker was God. That promised land of rest and blessing for the Redeemed is Christ. (Gal 3:9, Eph 1:3, Heb 11:10-13)

### Conclusion thus far:

**1) The clear command to God's people in the New Testament is to go into the graveyard of the world with *the***

<sup>12</sup> 1 Jn 2:18,22, 4:3, 2 Jn 1:7. The context is primarily against the Talmudic Jews, but it applies to any spirit of antichrist operating against Christ until the end. Eph 3:10, 11 *To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord:*

<sup>13</sup> Je 31:33ff., Ezek 11:19, 36:27. Joel 2:28, is quoted by Peter as the introduction of the New Covenant, Acts 2:16.

*testimony of Jesus*. We are to testify to those who are dead in trespasses and sin. (Mark 16:14, 15) Though people live and move, God's word clearly tells us they are totally dead in trespasses and sins. **2)** The Lord promises to bring life from death. He does that through the prophesying of his people. He does that through the preaching of the gospel of the grace of God, and the faith of Jesus. His *exceeding great army* is commanded to be faithful in offering that gospel to everyone no matter how hopeless the situation might appear. **3)** Our responsibility is not to produce life. Our command is to testify of Jesus, and he is the one who determines life. He alone has the breath of life — the breath that shall raise up a mighty army for the Captain of the Lord's host. The Elect, having the assurance that they are *more than conquerors through Christ who love us*, are commanded to move against the very gates of hell with the boldness of a lion, knowing the victory belongs to the Captain of the Lord's Host. They have the assurance that their weapons, when properly used, are capable for pulling down the very strongholds of Satan. (2 Cor. 10:4)

## UNITY IN CHRIST

**Vv. 15-28.** The second part of Ezekiel's vision-prophecy runs through the end of the chapter. The clear theme of this section is "the reunion of the formerly hostile members of the community." (Fairbairn) Here the Prophet is told to take two sticks, representing two nations. He is told to put both in his hand, and the two will become one. When those watching ask him what is meant by the two sticks becoming one, he is to tell them it pictures the Lord God uniting different people under one king. Thus, the rest of the chapter shows the details of the uniting of both Jews and Gentiles under one king, the son of David, King Jesus.

Because of the context of Ezekiel 37:1-14, the understanding of this section must be the calling forth of the Elect from the then existing Jew and Gentile nations, and uniting them in Christ where they become one nation under the Lord God. Since Christ, there can be no Jew-Gentile distinction, for the one *exceeding great army* of King Jesus is the result of the *testimony of Jesus*. Thus, the required understanding of this passage tells us that the prophecy cannot refer to a remnant returning to Palestine from Babylon.<sup>14</sup>

Unlike the various armies of our day, the unity and purpose of the *exceeding great army* under the command of King Jesus is clearly defined by Paul. His *exceeding great army* is to wage a victorious warfare against the enemies of the Kingdom of God, *i.e.*, the Gospel Church. His *army* is to wage war against *the spirit of the antichrist* by preaching and teaching the Word of God. Moreover, quite contrary to popular Judeo-Christian opinion, we will see that the warfare in chapters 38, 39 is not a physical warfare fought with carnal weapons. *The last days* war is a spiritual conflict fought with spiritual weapons.<sup>15</sup> Gog represents the world-wide forces that unite against the *Israel of God*, the Gospel Church. From the beginning, the battle has been over *sound doctrine*. The intense battle takes place in *the last days*, *i.e.*, the time of the Messiah, Hebrews 1:12:

The carnal sword, in particular, must henceforth be sheathed, and weapons of violence forever put aside. The glorious Head of the Church showed himself strong only in the truth of God, and conquered by suffering in its behalf. It was thus that he gained unspeakably the noblest victory recorded in the annals of time. And never would he permit his followers to entertain the thought of winning any triumph over the ignorance and malice of the world, otherwise and by their standing like him in the truth of God, and holding it fast, even unto the death. ... They (Dispensationalist, ed) would reduce the Church again into bondage to the elements of the world, wielding the artillery of brute force instead of the nobler weapons of her spiritual armor, and so losing infinitely more than she would gain by such a method of achieving her conquest.<sup>16</sup>

<sup>14</sup> The Israelite nation was obliterated in 70 AD according to the Lord's words in Matthew 23. In order to get around the logical conclusion if this section, the dispensational millennialist must make one stick the nation of Israel, and the other stick the nation of Judah which will not work according to the context.

<sup>15</sup> Ez 39:8-10. "The burning of the armor here mentioned has nothing to do with any ancient custom, but was evidently introduced for the purpose of conveying the idea that no remnant should be left of the great conflict to pollute the land; the very weapons of the enemy should be utterly consumed. The seven years points to the sacredness and completeness of the number seven. It was a great work getting the land thoroughly cleansed from all the implements of heathenism, and the people would not rest till the whole was accomplished. How different from the ancient Israelites, who, because they were themselves so imperfectly purified, were content to let, not the implements merely, but the persons of the heathen remain among them! The action here, therefore, is a sign of the people zeal for purity." Fairbairn, *op. cit.*, p. 419.

<sup>16</sup> Fairbairn, *op. cit.*, pp. 424, 25.

That is, the Judeo-Christian dispensational view of chapters 38, 39 reduces the Church of the Lord Jesus Christ to the bondage of the world, and dependent on worldly carnal weapons of conquest rather than the spiritual weapons provided by the *captain of the host of the LORD*.

Because our present concern is only with the calling forth of *the exceeding great army* and the ensuing battle against the powers of darkness, we will leave Ezekiel 37 at this point and proceed to the next section:

## **Gog & Magog: The End Time War**

Preconceived notions die hard, but those traditions of the elders must be replaced by biblical truth. No doubt, the following facts that strongly imply that today's *Ashkenazi Jews* are Gog and Magog of Ezekiel 38ff, will generate a great amount of skepticism, as well as outright denial in the face of facts. There will be charges of conspiracy theories, but conspiracy cannot enter into the charges against this writer. Such charges are totally meaningless, for the Talmudic Jews (Zionist) are telling us exactly what they are doing. They are not operating in a corner. However, the propaganda machine has done its work well, and has gained control of the public mind. In light of the public's preoccupation with "Anti-Semitism," we will refer to what may be to many, a wearisome amount of documentation. There is more documentation for what we are about to discuss about Gog and Magog than we can possibly reproduce below. However, additional resources will be listed in the bibliography.

## **Gog & Magog Identified**

Gog is the ruler of the land of Magog and prince of Rosh, Meshech and Tubal (#Eze 38 and #Eze 39). ... Ezekiel envisions this prince as the leader of a vast horde of armed troops that ... will march against Israel at a time when the people of God have returned to their land and live in peace completely undefended. But this will all be allowed by the Lord that he might display his holiness among them. The people of God will not have to fight, for God himself will destroy the armies of Gog. ... It is not important theologically that we be able to trace the name linguistically or identify it historically.<sup>17</sup>

There is an abundance of recorded history that identifies Gog and Magog as the astoundingly great and mighty Khazar kingdom that converted to Talmudic Judaism before they scattered world-wide.<sup>18</sup>

After a century of warfare, the Arab writer obviously had no great sympathy for the Khazars. Nor had the Georgian or Armenian scribes, whose countries, of a much older culture, had been repeatedly devastated by Khazar horsemen. A Georgian chronicle, echoing an ancient tradition, identifies them with the hosts of Gog and Magog— "wild men with hideous faces and the manners of wild beasts, eaters of blood". An Armenian writer refers to "the horrible multitude of Khazars with insolent, broad, lashless faces and long falling hair, like women". Lastly, the Arab geographer Istakhri, one of the main Arab sources, has this to say: "The Khazars do not resemble the Turks. They are blackhaired, and are of two kinds, one called the Kara-Khazars, [Black Khazars] who are swarthy verging on deep black as if they were a kind of Indian, and a white kind [Ak-Khazars], who are strikingly handsome." This is more flattering, but only adds to the confusion....<sup>19</sup>

As a postscript to the Arab and Hebrew sources relating to the conversion, it should be mentioned that the apparently earliest Christian source antedates them both. At some date earlier than 864, the Westphalian monk, Christian Druthmar of Aquitania, wrote a Latin treatise *Expositio in Evangelium Mattei*, in which he reports that "there exist people under the sky in regions where no Christians can be found, whose name is Gog and Magog, and who are Huns; among them is one, called the Gazari, who are circumcized and observe

<sup>17</sup> *Theological Wordbook of the Old Testament*, #324.

<sup>18</sup> We identify the various Turkic tribes of the North elsewhere in *Judeo-Churchianity*.

<sup>19</sup> Koestler, *The Thirteenth Tribe*, PDF p. 4. Attila (406-453) the Hun ruled the Huns until his death. That empire included the Khazars making Attila their overlord, *ibid.*, p. 28.

Judaism in its entirety". This remark occurs *à propos* of Matthew 24.14 which has no apparent bearing on it, and no more is heard of the subject.<sup>20</sup>

Another fascinating element that inspires wonderment is the remarkable manner in which Biblical prophecy has been so accurately fulfilled -- AND -- how thoroughly modern Christianity has missed that fulfillment. At the outset it seems strange that these Biblical "scholars" have mislaid the lessons of history: primarily, that prophecies have never been interpreted in advance of their fulfillment, except by the prophets who gave them, as to what they would look like. Yet they continue to try, and the result is entertaining at best, and tragic at least, for they are left to follow interpretations of their own devising -- sparks of their own kindling. They have been so hypnotized and "drugged" by the idea of supporting and funding the marvelous "return of the Jews to their homeland" that they are as lemmings being willingly herded into the sea.

Yes, Gog and Magog have invaded the entire world, and what is even more astonishing is that it was done with not only the blessing of professed Christianity, but with their financial support and liturgical encouragement. They have truly dug their own ecclesiastical graves.<sup>21</sup>

**Magog: The name of a land and people.** *Ma* in Coptic means *place*. Magog is a representative name, intended to designate the political head of the region around the Caucasus. So the people mentioned are northern tribes.<sup>22</sup>

Thus, Gog represents the vast regions of the north that were occupied by the great Khazar empire, Russia being one of them. It has been taught for years that the tribes of the north would invade "Israel" with a great army.

The medieval German legend of the "Red Jews" derived from a combination of three of these stories: (1) about Alexander the Great's enclosure of monstrous nations behind a large mountain northeast of the Mediterranean; (2) about Gog and Magog, said to be the destroyers of the world at the end of time; and (3) about the ten lost tribes of Israel. German writers used the "Red Jews" to express anti-Jewish sentiment in fears about the anticipated apocalypse.

The term "Red Jews" was chosen because medieval Germans saw red hair and red beards as signs of a dishonest, deceitful individual. Thus, Red Jews were Jews who had red hair and red beards, according to Andrew Gow. [*The Red Jews*.] This is visually demonstrated in a fifteenth-century German *Historiated Bible*, which depicted the ten lost tribes of Israel (enclosed by Alexander) with red hair and red beards. By contrast, Alexander and his army had blonde hair. The Red Jews made their first appearance in German literature in Albrecht von Scharfengerg's thirteenth-century text titled *Der Jungere Titurell*. According to Albrecht, the Red Jews are enclosed behind two tall mountains called Gog and Magog; these Jews are "warlike" and present a military threat to Christians. Another late thirteenth-century document, *Der Gottweiger Trojanerkrieg*, stated that the Red Jews...taxed travelers very heavily, and that they look ugly and frightening. ... *Gottes Zukunft*, penned by Heinrich von Neustadt circa 1300, called the enclosed country "Caspia." Heinrich also wrote that the terrifying people of Gog and Magog, descended from Japheth, are the ten tribes of Israel, locked up by Alexander in the "Caspian mountains" (the Caucasus Mountains are meant). The Caspian Jews are numerous and have large armies.... Nevertheless, medieval Christians were concerned that Gog and Magog would break out of the Caucasus Mountains at the end of time and destroy the Christian world.<sup>23</sup>

And of King Alexander we read that he turned to God and begged that the people of Gog and Magog — those who are now called the Khazars, who were once Hunnic peoples — be shut in, since he was unable to crush them through warfare. ... We know of no nation under the heavens where Christians do not live. For [Christians are even found] in the lands of Gog and Magog, who are a Hunnic people and are called Khazars, [and are] now a people that is stronger than those whom Alexander confined, circumcised and observing all

<sup>20</sup> Koestler, *The Thirteenth Tribe*, PDF p. 27

<sup>21</sup> *Gog, Magog and the Kingdom of the Khazars*, pp. 3, 17.

<sup>22</sup> Fairbairn, op. cit., p. 415. See the "Table of Nations," Gen. 10, 11. Baker's Bible Atlas map of "The Nations According to Genesis 10," pp. 36, 37

<sup>23</sup> Brook, op. cit., p. 8. Mr. Brook has abundant documentation for what he says, but it is not reproduced here. The "Red Jews" were said to be the Khazars, p. 9.

[the laws of] Judaism. The Bulgars, however, who are from the same seven tribes [as the Khazars], are now becoming baptized [into Christianity].<sup>24</sup>

Gog and Magog, or Yajuj and Majuj among the Arabs, are mentioned in the Koran and by most Arabic geographers as more or less mythical peoples. The chief interest in them [sic] centers about two points: (1) the wall built by Dhu al-Karnain (Alexander the Great) to shut them off from the rest of the world, and (2) their reappearance as a sign of the last day. Geographically they represent the extreme northeast, and are placed on the borders of the sea which encircles the earth. Descended from Japheth, son of Noah, they number twenty-four tribes. Six of these are known by name (one being that of the Turks); and the number of each tribe equals that of all the other people in the world. Some say that they belong to the Chazars, who are all Jews (Yaḳut, ii. 440).<sup>25</sup>

Observe:

**First**, with the witness of many historians, Gog and Magog is clearly identified as the Turkic Ashkenazi tribe, known today as the *Ashkenazi Jews*. **Second**, Gog is identified as the prince of the land of Magog and of Rosh, (*i.e.*, Russia, ed.) Meshech and Tubal. **Second**, prince Gog leads his tribe against those who are at peace in their own land.<sup>26</sup> **Third**, the Lord allows Gog to strengthen himself, even mount up to the heavens, and come with all his might against God's people who are scattered like salt world-wide.<sup>27</sup> **Fourth**, the Lord himself defends his people, and fights the battle against prince Gog's hordes that are intent on destroying the people of God.<sup>28</sup> **Fifth**, history tells us that Gog was chief of a mountain tribe north of Assyria.<sup>29</sup>

We realize that the battle is the Lord's. The question is, who makes up the Lord's army and with what does he equip them to fight in his *last days* battle described in Ezekiel 38 & 39? **Various Questions:** \* Does God fight against Gog and his tribes with carnal weapons of warfare as was used in Ezekiel's day, and even as used today, bombs, drones, guided missiles, &c.? \* Are the weapons of his last days army spiritual weapons such as the Sword of the Spirit and the gospel of peace? \* With what has God equipped his army that allows them to subdue the nations?<sup>30</sup> \* With what does God pull down the strongholds of the enemy, and attack the very gates of hell?<sup>31</sup> \* Who is on the front-line of this battle against the united tribes of Gog?<sup>32</sup> \* What is the armour that equips them the Lord's army in the battle with the chief prince, Gog?<sup>33</sup> \* What

<sup>24</sup> *Ibid*, p. 96. Foot note # 56 on p. 117: "Hakon Stang, *the Naming of Russia* (Oslo: Universitetet I Oslo, Slaviskbaltisk institutt, 1996), 1949; Leonid S. Chekin, "Christian of Stavelot's text, including the earliest known manuscript edition from Lorsch from around the middle of the tenth century, which mentions the seven northern tribes from which the Bulgars and Khazars originated. "To the seven kings of Meshech an angel appeared in a dream, bidding them to give up their laws and statutes, and to embrace the law of Moses, son of Abraham. If not, he threatened to lay waste their country...." P. 186

<sup>25</sup> 1906 Jewish Encyclopedia. <http://www.jewishencyclopedia.com/articles/6735-gog-and-magog>

<sup>26</sup> Jer 33:16 is fulfilled in Christ and His church. *Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:* Rom 5:1.

<sup>27</sup> He permits their exaltation so that He might display his holiness among them who have strengthened themselves against "the Lord and His Christ," as well as to the world. Eph 3

<sup>28</sup> The many promises of the Lord's defense of Jerusalem and of his nation in the Old Testament are clearly promises to defend his church: Ps 20:1, Isa 31:5, Zech 9:15, Zech 12:8, Joel 3:17, &c. 1 Sam 17:47 *And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD'S, and he will give you into our hands.* 2 Chron 20:15 *And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.* How can we count the many glorious promises to protect his people as *the apple of His eye*?

<sup>29</sup> (BDB) *The New Brown-Driver-Briggs-Gesenius Hebrew-Aramaic Lexicon*. "And of King Alexander we read that he turned to God and begged that the people of Gog and Magog — those who are now called the Khazars, who were once Hunnic people — be shut in, since he was unable to crush them through warfare. God heard him and shut them in their mountain, so that they came to stay behind with their people; and he placed copper gates in front of this mountain...." Brook, op. cit., p. 96.

<sup>30</sup> Matt 28:19, 20.

<sup>31</sup> 2 Cor 10:4.

<sup>32</sup> Eze 37.

<sup>33</sup> Eph 6.

does the battle look like? \* What are the weapons of Satan?<sup>34</sup> \* Who or what is the enemy? \* What does he look like? \* What are his battle plans? \* How does Gog apply his plan to corrupt and conquer the Kingdom of God, the Gospel Church?

We know that *the chief prince*, Gog and his united tribes, uses every weapon at his disposal to undermine the Kingdom. Hence, the Apostle Paul spends a good amount of time identifying the enemy, and preparing the Saints for their warfare in these *last days*.<sup>35</sup> The *last days* battle started with Christ, and will continue until the Lord subdues all his enemies under his footstool.<sup>36</sup>

### **The *last days* Weapons of War-Deceit which can only be conquered with God's Word**

According to 2 Corinthians 10:4, &c., the weapons used in the *last days* warfare must be spiritual. Hence, the prophesied battle in Ezekiel 38 & 39 against Gog and Magog must be spiritual; that is, between two competing religions, or two competing doctrines, truth vs. deceptions and lies: sound, biblical true doctrine vs. Talmudic, or Rabbinic Judaic doctrine.<sup>37</sup>

#### **By Way of Deception Thou Shalt Do War**

*Does Jewish survival strategy demand misdirection, coverups, and colossal lies?*

by Dr. William L. Pierce

THE MOTTO of Israel's spy agency, Mossad, is, according to recently defected Mossad agent Victor Ostrovsky: "By way of deception thou shalt do war." That motto describes more than the modus operandi of the world's most ruthless and feared organization of professional assassins and espionage agents; it really describes the modus vivendi of an entire race. It is necessary to understand that fact before one can hope to understand fully the role of the Jews in national and world affairs.

The concept of a race eternally at war with the rest of the world is alien to us. It is difficult to believe or even to grasp....<sup>38</sup>

The end time battle is a **theological warfare**. Who will win the hearts of people? Talmudic Judaism's lies and deceptions—apostate Jewish doctrine, or Biblical Truth?

The many charges by Paul to the preachers and teachers of God's word, Timothy, Titus, &c. were to properly equip the Lord's army for battle against the apostate Judaic doctrine of Gog and Magog; not only Judaic doctrine, but all false doctrine. It is worthy of note that it was the doctrines of Judaism that Christ defined as satanic, Revelation 2:9, &c. After the kingdom of God's victory which he gives through the preaching of the Gospel of Christ, (Matt 28:19, 20) Ezekiel goes on to describe the glories of the Gospel Church.

The context of Ezekiel 38 & 39 is Ezekiel 37 where Ezekiel was shown a valley full of dried bones. At the command of the Lord, Ezekiel prophesied to those dried bones, and the Spirit of God brought life from the dead, forming a mighty army for himself.<sup>39</sup> That mighty army is the context of the battle against *Gog, the chief prince of Meshech and Tubal*.

The army of the Lord is fully equipped for a victorious confrontation with *Gog*. The army of Ezekiel 37 is

<sup>34</sup> His only weapons are lies and deceptions. His army is made up of false shepherds and false prophets who present themselves as angels of light, 2 Cor. 11. The only effective weapon against that army is Truth.

<sup>35</sup> The New Testament, especially Paul's epistles, is the training manual for our war against the powers of darkness. 1 Tim 6:12, 2 Tim 4:7.

<sup>36</sup> Ps 110:1, &c. Eph 6, 2 Cor 10. The first and foremost weapon for the conflict is a thorough knowledge of the Word of God, and its proper use. Paul, in his pastoral epistles, equipped the officers in God's army so they could train the "rank-and-file" soldiers in the Lord's methods of victory.

<sup>37</sup> Obviously, there are many religions today competing with the Christian faith. Their only weapons of war are lies and deceptions, which can only be conquered with *sound doctrine, the testimony of Jesus*. Talmudic Judaism was the primary enemy of the first century church, so the warnings are in a Judaic context.

<sup>38</sup> <https://nationalvanguard.org/2015/03/by-way-of-deception-thou-shalt-do-war-2/> Also, <https://stormfront.org/jewish/deception.html>

<sup>39</sup> Eph 2

assured that it is *more than conquerors through him that loved us*. That victory is accomplished through the power of the Spirit, and that victory contains the promises of a new covenant with *the house of Israel*.<sup>40</sup> The table of nations identifies that force of evil, Gog and his tribes that, in the *last days*, move with great wrath and anger against the Elect who are dwelling in peace *under his wings*. (Ps 17:8, 36:7, 91:14)

## The Table of Nations

Genesis Chapters 10 and 11 constitute what is known as "The Table of Nations."

We should mention that Noah's third son, Japheth, settled in the area of the Caucasus, commonly said "to be the cradle of the Aryan race..."<sup>41</sup> Japheth makes up the various nations: **1. Gomer**, **2. Magog**, **3. Javan**, **4. Tubal**, **5. Meshech** and **6. Tiras**. **Gomer**—Germany, Crimea, Cambria, Celts: **Ashkenaz**—Germany, Saxons, Scandinavia: **Magog**—Georgia, Scythians: **Meshech**—Moscow.

Our purpose here is not to trace where all his children went, for such information is easily found. Our purpose is to make some **key connections** of these named nations for this present study.

**Gomer is elder brother** of Magog, Meshech and Tubal of Ezekiel 38:2, 3, which makes him the *chief prince* of his tribe as listed in Ezekiel.<sup>42</sup> Gomer's sons are his **first born** Ashkenaz, **second** Riphath and **third** Togarmah. Today's *Ashkenazi Jews* are the sons of Gomer, and are the nephews of **Magog**, Madai, Javan (father of the Greeks), **Tubal**, **Meshech** and Tiras of Ezekiel 38. A middle tenth century manuscript tells us that the land of the Khazars, who were at one time a Hunnic people, was called the "**lands of Gog and Magog**."<sup>43</sup>

Mr. Koestler tell us that:

After a century of warfare, the Arab writer obviously had no great sympathy for the Khazars. Nor had the Georgian or Armenian scribes, whose countries, of a much older culture, had been repeatedly devastated by Khazar horsemen. A Georgian chronicle, echoing an ancient tradition, identifies them with the hosts of Gog and Magog — "wild men with hideous faces and the manners of wild beasts, eaters of blood".<sup>44</sup>

In addition, he quotes from the closing words of an ancient travel report by Ibn Fablan. "The Khazars and their King are all Jews. The Bulgars and all their neighbours are subject to him. They treat him with worshipful obedience. Some are of the opinion that Gog and Magog are the Khazars."<sup>45</sup>

Ezekiel 38's identity certainly makes sense, for Gog and Magog were brothers!

God's prophesied judgment of the *last days* against "*Gog, the land of Magog, the chief prince of Meshech and Tubal*." The people from that ancient land of the Khazars who "converted" to Talmudic Judaism possessed the land, and are from the land called **Gog, Magog, Meshech and Tubal**. Those converts to Judaism were and are known as "*Ashkenazi Jews*." Providence caused them to swarm from their homeland in Eastern Europe, Kharazia, like a plague of locusts that devour the land. As a plague, Gog and his family have infested and are infesting the world with hatred toward the *Lamb of God* and those who follow him. Prince Gog's tribe counsel

<sup>40</sup> Ezek 39:6 presents the new covenant with the house of Israel is defined in Hebrews 8:8-10. Paul identifies the Israel that now possesses the covenant as the new *Israel of God*. Only those who have been made a *new creature* in Christ by the Spirit of God are citizens of the end-time *Israel of God*, Gal 6:15, 16. Ezekiel continues to the end of the book to describe the glories of the New Temple. See Fairbain, op. cit., pp 400ff. E. W. Hengstenberg describes the glories of the New Temple. *Christology of the Old Testament*, pp 773-778.

<sup>41</sup> Koestler, op. cit., p 17. PDF Download, p. 3. "Another early source attesting to the collective conversion of the Khazars is a Karaite one. In about 973 CE, one Yaakov Qirqisani, a scholarly traveler who was quite familiar with the regions around Khazaria, wrote a commentary in Aramaic on the verse "God shall enlarge Japheth" (Gen. 9:27): "This is what the words mean: he will dwell in the tents of Shem, which grant him a favor and advantage. And some commentators think that this refers to the Khazars, who became Jews." Sand, *The Invention of the Jewish People*, p 237

<sup>42</sup> Baker's Bible Atlas map of "*The Nations According to Genesis 10*", p. 37 clearly identifies the homeland of the *Ashkenazi Jews*.

<sup>43</sup> Brook, op. cit., p. 96

<sup>44</sup> Koestler, op. cit., p. 20.

<sup>45</sup> *Ibid.*, p. 46

together against the Lord and His Anointed. However, they cannot reach into heaven to pull him down, so they work to pull up his Kingdom on earth—the blood-bought church of the Lord Jesus Christ.

God's judgment is against "Gomer, and all his bands; the house of Togarmah," 38:6. The house of Gomer consists of Ashkenaz, Riphath and Togarma. We must conclude that the Lord's war, particularly since the birth of Christ, is primarily with Talmudic Judaism, as well as with all religions that deny the Son. When one reads even small portions of the Talmud, Judaism's extreme hatred against Christ and Christianity will be obvious. God's hand is also against those Christians who are infatuated with and are willing to join with the "synagogue of Satan."

**Revelation 2:9** *I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.*

The goal of Gog and his tribes is openly stated in the Talmud as "*A program for the enslavement of the world and the destruction of the Christian religion.*"<sup>46</sup>

## Conclusion

"Gog and Magog have swarmed over the entire world, and what is even more astonishing is that it was done with not only the blessing of professed Christianity, but with their financial support and liturgical encouragement. **Those Judaized Christians have truly dug their own ecclesiastical graves.**"

*O Israel, thou hast destroyed thyself; but in me is thine help. (Hosea 13:9)*

The *last days* war is between the true doctrine of the atonement of the Son, the Lord Jesus Christ, and the deceitful lies of Talmudic Judaism that not only denies the Father and the Son, but uses all the powers of Satan to undermine the truth that is in the Father and his Son.

"A conflict, therefore, must ensue you between the embattled forces of heathenism, gathered out of their far distant territories, and the nation that holds the truth of God." The contest is "whether God's truth or man's sin is to have possession of the field. So that all preceding contests should appear small, and vanish out of sight, in comparison of this last great struggle, in which the world's destiny was to be decided for good or evil." Though the odds are great against Zion, the results are predetermined by the "Lord of Host" who makes his people more than conquerors overall that is against them.<sup>47</sup>

We have the sure promise of God that the forces of Satan, no matter what form he takes, will be defeated, and the Temple of the Lord shall prosper according to God's predetermined plan.

*The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. (Ps 97:1)*

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<sup>46</sup>*The Talmud Unmasked*, p. 52. See "Talmud."

<sup>47</sup> Fairbairn, op. cit., pp. 426-428.