#### The Passover

"We are all capable of believing things which we know to be untrue, and then, when we are finally proved wrong, impudently twisting the facts so as to show that we were right."

— George Orwell

## **Training Young Christians in Judeo-Christianity**

*Vision Video*, which supplies "safe" videos for Christian families, introduced a video for Christians to use with their young children:

**How Can I Celebrate Passover?** A young Christian's introduction to the Seder. Some of Digger's friends celebrate a holiday he has never heard of before. Spend a night of celebration with Digger as he learns the significance of the ancient feast of Passover while helping his friend, Beth prepare the Seder meal.<sup>1</sup>

Hebrews issues very strong warnings against Christians following any Talmudic practices. In Paul's time, those old Hebrew religious practices were taking place in the Temple. God's word makes it clear that any Christian connection with any Jewish practice is strictly forbidden. 2 Corinthians 6:14ff. forbids yoking together with any antichristian practice, as does all scripture. There can be no "Judeo-Christian" connection without denying the finished work of Jesus Christ.

If any one celebrates the passover along with the Jews, or receives the emblems of their feast, he is a partaker with those that killed the Lord and His apostles.<sup>2</sup>

# **Demonic Christianity**

Judaism has manufactured a connection between their Talmudic religion and the Christian faith, which is called *Judeo-Christianity*, or *Christian Zionism*. However, "Paul graphically sums up the contrast between Christ and Belial (Satan), the heads of the contending forces of good and evil." In Paul's words, *Judeo-Christianity* is actually *Demonic-Christianity*.<sup>3</sup>

It is a disquieting sign of our times when we have to ask, "Why would Christian parents desire to have their children learn how Satan is worshiped in a Talmudic high holy day, when such exposure is so soundly condemned by the Christian God?"

*Thus saith the LORD, Learn not the way of the heathen,* (Jer 10:2, Pro 22:6)

The manufactured connection between Christ and the antichrist has influenced many Christians to accept Talmudic Judaism as a legitimate root of the Christian faith.<sup>4</sup>

¹https://www.visionvideo.com/group/204/summer+clearanceSS?campaign\_id=1202&utm\_content=txt3&utm\_source=Vision%20Video%20Consumers%20Feb%202019&utm\_campaign=1965b99e56-

<sup>1202</sup> Summer Clearance 2019 Mailing1 August 20&utm\_medium=email&utm\_term=0\_e9af889f81-1965b99e56-79790289. Emp. added. 
<sup>2</sup> Epistle of Ignatius to the Philippians. The Ante-Nicene Fathers, Volume I, p. 119. We will see that Christians are being influenced to participate in various events identified with the Jewish Passover traditions. Paul's circumcision of Timothy, Acts 16:3, "Timothy is circumcised, not simply for any necessity, but in respect of the time only, in order to win the Jews." Geneva

<sup>&</sup>lt;sup>3</sup> 2 Cor 6:15. Robertson's NT Word Pictures.

<sup>&</sup>lt;sup>4</sup> By *Children of Ashkenaz* adopting the various rites, rituals and holy days as given to the *Children of Israel*, the onlooker naturally identifies the Ashkenazim with Old Testament Israel.

In other words, when Christians practice, honor or give any credence to Talmudic Judaism's various rituals, they are entering into the realm of the antichrist.<sup>5</sup>

#### A Satanic Ritual

**The Jewish Passover** remembers the supposed date of the founding of the modern nation of Israel. On the Passover day, the story of the Children of Israel's exodus from Egypt is reiterated, and applied to the *Children of Ashkenaz, i.e.*, the *Ashkenazi Jews* who presently inhabit Palestine. It involves using various things, especially foods, for illustration and dramatization.<sup>6</sup>

## Talmudic Judaism, the Exodus and the Passover

According to Rabbi Kertzer, the Jewish theological message of the Exodus itself is that God's plan for humanity is to set them free. The Passover celebration is the affirmation that God took the Jews out of bondage, and someday will set the whole world free. "The Rabbis discussed what the messianic age or world to come would be like. One of them said, 'It will be just like this world, except that no one will be subjugated.'" Judaism emphasizes that human action is the way to save the world.<sup>7</sup>

The obvious intent with the Jew's Passover celebration is to connect the *Children of Ashkenaz* with the *Children of Israel* who were redeemed by the blood of the lamb out of Egypt by the God of Abraham, Isaac and Jacob.

**First,** Christians have no business celebrating ancient Israel's deliverance from the bondage of Egypt. Certainly, the true church, made up of the redeemed of all ages, was among the Israelites who came out of Egypt, but the "passover" celebration for the redeemed is found in Christ, Who is our Passover.

**Second,** the Christian passover celebration is found in the Lord's Table as the redeemed remember his death, burial and resurrection that alone delivers from bondage to the power of sin. Our passover, Jesus Christ the Righteous, is the one whom Judaism militates against in the Jewish passover.

**Third,** there is not a Scriptural hint anywhere that Christians are even permitted to recognize any of Judaism's special days, let alone exalt those days in any way. In fact, Paul expresses his grave concern for the salvation of those who are attracted to *the weak and beggarly elements* of Judaism.

Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain. (Gal 4:8-11)

# A Perpetual Lie

Talmudic Judaism's celebration of a passover is needed in order to present, preserve and enforce their manfactured history.

31. The Rabbi: Undoubtedly without either vowels or accents, just as our scrolls are written. There was as little agreement possible among the people on this point, as on the unleavened bread, or Passover, or other laws which were given as a 'remembrance of the delivery from Egypt.' **These laws confirm in the minds of the** 

<sup>&</sup>lt;sup>5</sup> John 8:44ff., Rev 2:9, 13, 24, 3:9. See chapter, *Growing Prestige*.

<sup>&</sup>lt;sup>6</sup> Kertzer, What is a Jew, pp. 226, 279. 1

<sup>&</sup>lt;sup>7</sup> *Ibid.*, pp. 137, 138. This statement is quite contrary to what the Talmud says, but the Talmud is not for public consumption. The Talmud tells us that Judaism is based upon lies that can be told to non-Jews for the purpose of subjugating the world.

Israelites the historical truth of the exodus from Egypt by means of the recurring ceremonies, which could not possibly be the result of common agreement without causing contradiction. There is, therefore, no doubt that the Book was preserved in memory with all its vowels, divisions of syllables and accents: by the priests, because they required them for the Temple service, and in order to teach the people; by the kings, because they were commanded: 'And it shall be with him and he shall read therein all the days of his life' (Deuteronomy 17:19). The judges had to know it to enable them to give judgment; the members of the Sanhedrin, because they were warned: 'Keep therefore and do them, for this is your wisdom and understanding' (Deuteronomy 4:6); the pious, in order to receive reward; and, finally, the hypocrites, to acquire a good name. The seven vowels and accents were appointed as signs for forms which were regarded as Mosaic tradition. Now, how have we to judge those persons who first divided the text into verses, equipped it with vowel signs, accents, and masoretic signs, concerning full or defective orthography; and counted the letters with such accuracy that they found out that the gimel of gāḥōn (Leviticus 11:42) stood right in the middle of the Torāh, and kept a record of all irregular vowels? Dost thou consider this work either superfluous or idle, or dutiful zeal?<sup>8</sup>

First, Talmudic Judaism's passover must deny the Biblical message of the true meaning of the passover.

**Second,** the Talmudic lie has been **practiced since 740 AD**. Because of its continual presentation as the truth, the lie has become a truth worth dying for.

**Third,** Talmudic Judaism, by constantly repeating its lie, has undermined the Word of God. By using various recurring Jewish ceremonies, laws and traditions, they have kept alive and have advanced their lie; their lie lives in the minds of not only the self-defined Jews, but reinforces itself in the mind of the world in general.

**Fourth,** "a remembrance of the delivery from Egypt." However, the *Ashkenazi Jews* were never in Egyptian bondage.

**Fifth,** the Exodus Passover was based upon the shedding of the blood of the lamb. Israel's deliverance was determined by one's faith in that shed blood. If Talmudic Judaism expects to unite Judaism with Christianity, the truth must be given a new meaning and application.

Though the following should be redundant to the Christian reader, we will say it anyway:

The Christian's passover celebration is about the establishment of the new Israel of God that is founded upon the shed blood of the Lamb of God. The eternal Son of God is the Chief Cornerstone, and it was laid in the beginning:

For other foundation can no man lay than that is laid, which is Jesus Christ. (1 Cor 3:11)

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (I Cor 5:7)

1) Christians are sternly warned about the conflict between the satanic practices of Judaism and doctrines of Christ, so why are Christians so fascinated with antichristian Jewish festivals?

<sup>&</sup>lt;sup>8</sup> Judah Halevi, *The Kuzari*, Third Essay, Section 31. *Sefer Kuzari*, Hirschfeld's translation, 1905. Emp. added. The wording of the above in 1140 AD document was radically changed in the 2009 translation, perhaps to make the lie about the various "holy days" not so obvious? The 2009 is used today for teaching the fundamentals of Talmudic Judaism. See the Bibliography for the important difference.

- **2)** How can professed Bible believing churches justify having anti-Christ, satanic Jewish rituals performed in their churches, *i.e.* a Jewish Passover? Is it for the edification of the people of God, or is it to better unite the children of God with *infidels*, the children of the devil? 10
- 3) We cannot deny that allowing a Jewish ritual into a Christian home is no less than the practice of "Judeo-Christianity," and is an abomination to God.

The practice of Judeo-Christianity, or reverence for any Jewish ritual is strongly condemned by God in his letter to the Hebrews who were tempted to return to Judaism after their profession of Christ.

Judaism has been and is being quietly promoted and united with Christianity. Any objection is shamed with very loud charges of anti-Semitism, and "remember the Holocaust under Hitler." <sup>11</sup>

Fear of charges of anti-Semitism from places like the ADL has silenced any criticism of Judaism, even by those who say they stand firm on the Word of God. Because of the silence about the antichrist and the demonic nature and goals of Talmudic Judaism, many Christians, not realizing what they are doing, now feel more comfortable doing Jewish things, *e.g.* going to Jewish services, or even visiting a Jewish Passover seder. In addition, Jews and Christians use many of the same words, yet the words have drastically different meanings in each religion. Though the Jews realize the different meanings, few Christians are able to make the various distinctions.

## According to Rabbi Kertzer:

Jews rejoice in the fact that Christians are observing their Jewish holy days. Yet while Christians are being encouraged, even by supposed Christian leaders, to unite with Jews wherever possible, Jews are forbidden to take part in any Christian activity, except where money is concerned.

Rabbi Kertzer points out that both Christians and Jews affirm the covenant at Sinai. Moreover, both can read Isaiah publicly, and still believe what Isaiah prophesied. Both can read how God chose the People of Israel, and brought them into the Promised Land. However, that is about as far as the common grounds can go. The Jews see these common things as literal promises to a literal nation with whom they have identified.

Do those who profess Christ actually believe, as Rabbi Kertzer says, that they study and practice many of the Jewish rituals in the hope that their own Christian faith will be strengthened as they rediscover and even relive their Jewish heritage?<sup>12</sup>

Christians looking toward the dead Jewish rituals to strengthen their faith! What an absurd, unbiblical, and even devilish thought. All Scripture is given by God to equip the saint for all work. Jewish rituals are not given by God that Believers might grow in the grace and knowledge of our Lord Jesus Christ.

The days of *Judeo-Churchianity*, *i.e.*, uniting Satanism with Christianity, are upon us, and the land grows darker and darker.

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<sup>&</sup>lt;sup>9</sup> It has been some years ago, but it was an "in" thing to have a rabbi come and show how the Jewish passover was celebrated.

<sup>&</sup>lt;sup>10</sup> Christ called the Pharisees, the followers of the Talmud, children of the devil. Jn 8:44.

<sup>&</sup>lt;sup>11</sup> ADL is an international Jewish NGO that "fights anti-Semitism at and all forms of bigotry..." https://www.adl.org/what-we-do/israel/israel-advocacy-education. No doubt there was a Holocaust against both Christians and Jews. While the murder of tens of thousands of Christians has been forgotten by history, the Holocaust has been used to great advantage by the Jews. "Remember the Holocaust" has been effectively used by the Zionists to claim a homeland that was not theirs, and to wage war against the original inhabitants of Palestine, i.e., the Palestinians.

<sup>&</sup>lt;sup>12</sup> Kertzer, What is a Jew, p. 282.

Let us rejoice that the Gospel Church is not only free from the old Jewish rituals and ordnances, but we are forbidden to even look on them with favor.

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (1 Cor 5:7)