

The Jews' Religion

For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. (Gal 1:13, 14)

The Jew's Religion even in Paul's day, was the religion of the Pharisees as found in the Babylonian Talmud.¹

Judaism (originally from Hebrew יהודה, Yehudah, "Judah"; via Latin and Greek) **is the religion of the Jewish people.** It is an ancient, monotheistic, Abrahamic religion with the Torah as its foundational text. It encompasses the religion, philosophy, and culture of the Jewish people. Judaism is considered by religious Jews to be the expression of the covenant that God established with the Children of Israel. Judaism encompasses a wide corpus of texts, practices, theological positions, and forms of organization. The Torah is part of the larger text known as the Tanakh or the Hebrew Bible, and supplemental oral tradition represented by later texts such as the Midrash and the Talmud. With between 14.5 and 17.4 million adherents worldwide, Judaism is the tenth largest religion in the world.²

FIRST: Judaism—Source of all Western Occult Teaching

Judaism is one of the oldest living esoteric traditions in the world. Virtually every form of Western mysticism and spiritualism known today draws upon Jewish mythic and occult teachings—magic, prayer, angelology, alchemy, numerology, astral projection, dream interpretation, astrology, amulets, divination, altered states of consciousness, alternative, and rituals of power—all have roots in the Jewish occult.

But for millennia, many of these core teachings have been unavailable to the general public, concealed by barriers of language and by the protective principles governing the teaching of Kabbalah, which has both nurtured and guarded such knowledge. Now, however, many more traditional texts of Jewish mysticism and magic are being translated into English and many more almost-forgotten manuscripts of Jewish esoteric teachings have been recovered and identified. At the same time, people of all backgrounds are thirsty for the kind of wisdom that can only be drawn from ancient wells.³

Note: Can we expect less from an openly antichrist religion that is at war against the Tri-Une God, and who Christ identified as the children of the devil?

Within Judaism there are a variety of movements, most of which emerged from Rabbinic Judaism, which holds that God revealed his laws and commandments to Moses on Mount Sinai in the form of both the Written and Oral Torah.⁴

The basis of Judaism is the Oral Torah, supposedly given to and passed down from Moses and ended up with the rabbis. The oral Torah was the occult mysteries hidden from the common man.⁵

First, Judaism claims Abraham as its founding father. **Second,** Judaism claims the Hebrew Bible as its foundation, but their Hebrew Bible is not the Christian Bible. Judaism's Bible is supplemented with the Oral

¹ Paul said he was a Pharisee, the son of a Pharisee, who lived the strict life of a Pharisee. Acts 23:6, 26:5, Gal 1:13, 14, Phil 3:5. Thus, he thoroughly knew the Jews' religion, what it was, and what it taught.

² <https://en.wikipedia.org/wiki/Judaism>

³ Dennis, Geoffrey, *Jewish Myth, Magic & Mysticism*, book Preface. <https://www.readallbooks.net/book/the-encyclopedia-of-jewish-myth-magic-and-mysticism-second-edition/>.

⁴ <https://en.wikipedia.org/wiki/Judaism>, <https://www.thefreedictionary.com/Judaism>. The number quoted does not include the "Judeo-Christians."

⁵ Hoffman, *Judaism's Strange Gods*, p. 18.

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Torah, *i.e.*, oral traditions, the Midrash and the Talmud. **Third**, Judaism's history shows no historical connection with the *Children of Israel*, yet many of its proponents continue to make that claim. **Fourth**, Judaism must create inventive stories in order to gain and retain public support. Hence,

The reader is given the distinct impression that modern Judaism bears within it the seeds of the religion of the Old Testament, that it is the Old Testament religion without Christ. Nothing could be a greater source of delusion. To ascribe to the ancient Israelite religion the term "Judaism" is a grave lexical and hermeneutic error.⁶ Judaism actually began with the Talmud of Babylon.⁷

SECOND: On Being Jewish

According to Rabbi Kertzer,

Basic to Judaism are three fundamental principles, which are also basic to democracy: 1) God recognizes no distinction among us on the basis of creed, color, gender, or class; all of us are equal in God's sight. 2) we are all our brothers and sisters keepers; we bear responsibility for our neighbors failings as well as for their needs. 3) all of us, being made in God's image, have infinite capacities for doing good; therefore the job of society is to evoke the best that is in each of us. 4) Freedom is to be prized above all things; the very first word of the 10 Commandments depict God as the Great Liberator: "I am the Eternal your God who brought you out of the land of Egypt."⁸

However, the Rabbi's words above are for public consumption, for he knows better. He had to be thoroughly educated in the Talmud in order to be a rabbi:

The Rabbi continues:

Being Jewish also means formulating some common concerns — fighting anti-Semitism, educating the next Jewish generation, helping Israel, bettering society by applying the ethics of Judaism to business and to public policy, and the like. For those purposes, Jewish Organizations are founded.⁹

Here are some of the organizations for raising funds and defending Judaism against anti-Semitism although, as we have seen, the *Ashkenazi Jews* are not descendants of Shem: B'nai B'rith, *Anti-Defamation League*, *American Jewish Committee*, *Synagogue Council of America*, *Conference of Presidents of Major Jewish Organizations*. If anyone speaks for the Jews, it is probably the *Conference of Presidents*, *United Jewish Appeal* – *Federation of Jewish Philanthropies*. When one gives to the various "Jewish" appeals, he is financing "hospitals, Jewish educational initiatives, Jewish newspapers, hospice, social work agencies, homes for the aged, studies in Jewish life, and so forth."¹⁰

In other words, those who give to the various Jewish charities (*e.g.*, feed this poor, hungry Jewish widow) are financing the kingdom of the antichrist.

⁶ *Ibid.*, p. 15.

⁷ *Ibid.*, p. 29

⁸ Kertzer, *What is a Jew?*, p. 31

⁹ *Ibid.*, p. 3, 4. *Christians United for Israel* (CUFI) is working hard to train up the next generation of *Christian Dispensationalists* to "love Israel" with all their heart, soul and mind. Search "CUFI." <https://www.facebook.com/ChristiansUnitedforIsrael>

¹⁰ *United Jewish* appeal began as a fund-raising mechanism for the State of Israel. *Federation of Jewish Philanthropies* collected money for charitable works in America. Today the two institutions have merged. Since charity is such an important part of Jewish life, *UJA-Federation* (as it is known) has become the single most influential Jewish organization in almost every American city. It supports hospitals, **Jewish** educational initiatives, Jewish newspapers, hospice, social work agencies, homes for the aged, studies in Jewish life, and so forth. The largest and best-known women's group is *Hadassah*. Kertzer, *op. cit.*, p. 29.

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According to Rabbi Kertzer, the **Talmudic Jewish** faith,¹¹

First, violently militates against anything that even hints toward the deity of Christ (a “Christian Rabbi” is an impossibility). **Second**, cannot see Jesus as a role model, for that office is distinctly Christian. **Third**, cannot refer to anything Jesus said, though their rabbis say many similar things. **Fourth**, believes in the Lord's prayer, but cannot say it because of its Christian foundation. They call their daily prayer “the **Kaddish**, which parallels the Lord’s Prayer...” **Fifth**, believes in the precepts of the Golden Rule, but they cannot use it because of its distinctly Christian foundation. **Sixth**, permits the Golden Rule when it can be attributed to one of their great Pharisees, and then they recite that Pharisee version. “What would have happened if Jesus had been remembered only as the Jew he was, but not as the Savior? His life and work might in that case have been retained by Jewish sources. He might well have remained a Jewish moral hero like the Pharisees of the time, who were much like him.” **Seventh**, rejects Christ because he did not bring in a kingdom that ended the world suffering such as hunger, inequality and injustice; they are forced to conclude that he could not be the promised Messiah, because he did not restore the kingdom to Israel.

Judaism considers Christ to be no more than a magician who worked his miracles under the influence of the devil.¹² By denying Christ and the New Testament, Judaism says that the many Old Testament promises which clearly spoke of the Christ are nothing. The Ashkenazim claimed those Old Testament Christ-centric promises for itself when that Caucasian tribe converted from paganism to Talmudic Judaism, c. 740.

“The core of Judaism is found in the Jewish formula for treating their neighbors fairly and respecting the rights, their property, and above all their person.” Judaism also believes that man has an infinite capacity for doing good.¹³

THIRD: A Weird Cult

THE WEIRD cult of “Judeo-Christianity,” is an oxymoron found on the lips of many Christians including even conservative ones.... The Church Fathers knew of no “Judeo-Christian” tradition, since Judaism did not exist before Christ. Before Him, there was the faith of the Israelites as it gradually decayed and was subverted by corrupt teachings such as were transmitted by the Pharisees and Sadducees. This corruption was greatly escalated when a portion of the Israelites rejected the Messiah, Yashua (Joshua, i.e. Jesus), after which their leaders eventually made their way to Babylon, where the corrupt and reprobate, oral occult tradition of the elders was committed to writing and compiled as the Mishnah, comprising the first portion of the Talmud. At that juncture, the **religion of Judaism** was born. It is the Talmud, not the Bible, which is the hermeneutic system of orthodox Judaism. According to Robert Goldenberg, Professor of Judaic Studies at the State University of New York:

“The Talmud was Torah. In a paradox that determined the history of Judaism, the Talmud was Oral Torah in written form, and as such it became the clearest statement the Jew could hear of God's very word.

“...The Talmud provided the means of determining how God wanted all Jews to live, in all places, at all times. **Even if the details of the law had to be altered to suit newly arisen conditions ...**”¹⁴

In short, Judaism has no firm foundation, for its laws are changed according to changing circumstances, as Christians often do to make their religious messages and practices more “relevant” to the times.

¹¹ Kertzer, op. cit., pp. 275-285.

¹² Hoffman, op. cit., p. 45. See “The Talmud.”

¹³ Kertzer, op. cit., pp. 30-31.

¹⁴ Hoffman, op. cit., p. 6. Emp. added.

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The general perception that has been put forward is that Judaism follows the Torah, which is simply another name for the five books of Moses. However, Judaism's Torah, holy law, includes the Oral Torah which was supposedly delivered to Moses on Mount Sinai. Moses then secretly passed on that oral "commentary" on the Commandments to Israel's religious leaders.¹⁵ The "official Talmud" was enlarged over the centuries; its canon was not closed until the eleventh century. In addition, Judaism continually imports Christian words and ideas in order to add legitimacy to their unholy doctrines. (2 Tim 3:16, 17.)

The religion of Judaism is the continuation of the religion of the Pharisees:

The Pharisees were the Jewish rabbis who embraced the oral tradition as equal to the Old Testament; the Sadducees were priests who accepted the oral law's traditions but rejected the Pharisees' claim that the oral law is equally as binding as Scripture.¹⁶

Accordingly,

Orthodox Judaism is not simply "Old Testament theology without Jesus." It is the religion of "You have heard it said." This was Jesus' repeated response to the erroneous oral teachings of the Pharisees.¹⁷ Judaism is overwhelmingly a religion defined by a system of evolving rules of conduct. Again, Christians have not understood this, for they mistakenly equate Judaism with the fixed rules of the Old Testament.¹⁸

Judaism breaks down into three sections, much like Christians. 20 to 30% are secular, 50 to 55% are traditional, about 20% are religious.¹⁹ No doubt, the vast majority of today's self-identified Jew are like many self-identified Christians – they have no idea with whom or with what they are identifying. They have no interest in Judaism as a religious practice other than maybe periodically attending a Jewish synagogue. Though "Judaism is Zionist through and through,"²⁰ they have no interest in Zionism, and have probably never heard of any "Zionist project." Moreover, if they have heard of Zionism, they have probably disclaimed any connection with Zionism, for they are quite content with where they are presently.

It should be understood—though the fact that it even needs to be stated is itself a comment on our times—that this critical study of the religion of Judaism and its strange gods, Talmud, Kabbalah and self-worship, **is not an attack** on those people who call themselves or are regarded as Jewish today. The greatest critic of Phariseeism (Talmudic Judaism, *ed.*) was Jesus Christ...²¹

FOURTH: Judaism is Zionism

ZIONISM'S IDEOLOGY: JUDAISM

We referred at the very outset to the force of the three-in-one formula which is the basis of Zionism. Apart from this, Judaism, which is one of the **cruelest of religions** and one of the most regimented in its organization, has operated and still is operating very powerfully. **Judaism is Zionist through and through**, and is constantly regenerating Zionism. If its influence is weaker at present than it was formerly, it is not so much weaker that a non-practising Jew can neglect its chief dogmas. ... We are fighting not against Jews, but

¹⁵ The Christian Decalogue contains all of the law as given by the Tri-une God to Moses: Deut 5:22, Rom 3:4.

¹⁶ North, *Tools of Dominion*, p. 1009

¹⁷ *Ibid.*, p. 1024

¹⁸ *Ibid.*, p. 1030

¹⁹ Shahak, *Jewish Fundamentalism In Israel*, pp. 15, 16.

²⁰ Stepin, *The Nature of Zionism*, p. 17, 18.

²¹ Hoffman, *op. cit.*, p. 103. Bold added.

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Zionists. The Jews as a nation are by no means worse than other nations. ...²²

Accordingly, the danger to the world is not the average follower of the Jews' religion, but those who are committed to Zionism. As we consider the religion of Judaism, the foundation of which is the Talmud, Oral Torah, Mishna, and other holy writings of Judaism, **we are not speaking ill** of those who follow the Jews' religion; rather, we desire to explain the Talmudic Judaic religion in order to understand what is actually taking place in the church with the unholy effort to unite Talmudic Judaism with Christianity—*Judeo-Christianity*. Those who promote uniting Christianity with Judaism are certainly no worse than the profiting Christian prophets of our day.²³

According to the Oxford English Dictionary, Christendom existed for 1494 years before this term Judaism was even coined in English, yet modernist Christians assign this name to the ancient Israelite religion of Yahweh.²⁴

In other words, the conflict is not with the people who identify themselves as Jews, and who profess to follow Judaism. Our conflict, as are all conflicts, is a religious conflict between two religions, both of which cling to the Hebrew Old Testament. Both religions are intent upon claiming the world for the God of their religion, Rabbinic Judaism, Satan, and Biblical Christianity, God the Son.²⁵

In a 1976 interview by Charles A Weisman with Harold Wallace Rosenthal, Mr. Weisman asked Mr. Rosenthal:

"Do you have knowledge of WHEN and WHY the story began about the Jews being God's chosen people?" That is when he said in part: "Most Jews do not like to admit it, but our god is Lucifer -- so I wasn't lying -- and we are his chosen people. Lucifer is very much alive."

That is, Judaism's god is Lucifer, and hence, they are Lucifer's chosen people. Regardless of one's thoughts concerning Mr. Rosenthal and the many words used to discredit him, he simply reiterated Christ's assessment of the Jews: *ye are of your father the devil*: (John 8:44) Hence, we are told by the Lord Jesus Christ himself that Those who follow *the Jews' religion*, are followers of and are children of Satan.²⁶

From the beginning of its development, the Kabbalah embraced an esotericism closely akin to the spirit of Gnosticism, one which was not restricted to instruction in the mystical path but also included ideas on cosmology, angelology, and magic. Only later, and as a result of the contact with medieval Jewish philosophy, the Kabbalah became a Jewish "mystical theology," more or less systematically elaborated. This process brought about a separation of the mystical, speculative elements from the occult and especially the magical elements, a divergence that at times was quite distinct but was never total. ... The kabbalists were the main symbolists of rabbinic Judaism. For Judaism is in all its aspects was a system of mystical symbols reflecting the mystery of God and the universe, and the kabbalists' aim was to discover and invent keys to the understanding of this symbolism. ...²⁷

²² Stepin, *The Nature of Zionism*, pp. 17, 18. Bold added.

²³ We look at Zionism, the Torah and the Talmud elsewhere.

²⁴ Hoffman, *Judaism's Strange Gods*, p. 24.

²⁵ Irenaeus in his statement **Against Heresies** tells us that under Nebuchadnezzar "Scriptures had been corrupted..." *The Ante-Nicene Fathers*, Volume I, p. 451. Irenaeus also tells us who and why the Hebrew was put into Greek. "The Septuagint was also a source of the Old Testament for early Christians during the first few centuries AD. Many early Christians spoke and read Greek, thus they relied on the Septuagint translation for most of their understanding of the Old Testament. The New Testament writers also relied heavily on the Septuagint, as a majority of Old Testament quotes cited in the New Testament are quoted directly from the Septuagint (others are quoted from the Hebrew texts). ... <https://www.septuagint.net/>

²⁶ *The Hidden Tyranny*. <https://rense.com/general66/rosen.htm> Considering what Christ said, who can deny the charges against Judaism?

²⁷ Scholem, *Kabbalah*, pp. 5, 6. Emp. added. See "Kabbalah" chapter.

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We are told that though Zionism may have grown weaker, it is not so weak that it can be neglected by those who do not practice Judaism.

To many Christians, Judaism is a monotheistic religion, based on belief in one Supreme Being and adherence to the Old Testament, with the Messiah still to come. This is not so. Double-talk is the trade mark of Talmudic Judaism, called by Christ the “Synagogue of Satan.” (Revelation 2:9, 3:9) Talmudists sanctimoniously declare that their devotion to ‘pure monotheism,’ or the ‘unity of God,’ precludes their belief in His Personality being Incarnate in Jesus Christ, His Son, and we Christians keep silent.

The Unity of God to which they refer is actually the oneness of the Pantheistic “en sof,” a mass without a “Chief Engineer.” This is the “unity of nature” in which the Pagans believed. For every form of spirit invocation, and for the deification of man, that is Judaistic Talmudism, a religion of polytheism, or many gods. Slyly, the polytheists say what they mean. We do not understand them.³¹

FIFTH: Judaism, a Religion of Black Magic, Demonology and Deceit

No doubt the average person who identifies with Judaism has no idea that **the core of Judaism is “black magic”**—dark demonic powers, demonology and sorcery:

The core of Judaism, like the core of Gnosticism and Egyptian Hermeticism, **is magic**, the manipulation of the universe, contra God's creation; i.e. against nature. Gershom Scholem (1897-1982) was Professor of Kabbalah at Hebrew University in Jerusalem. He wrote that there is: “...in practical Kabbalah...a good deal of ‘black’ magic -that is, magic...of various dark, demonic powers...Such black magic embraced a wide realm of demonology and various forms of sorcery that were designed to disrupt the natural order of things and to create illicit connections between things that were meant to be kept separate...In the Tikkunei Zohar the manipulation of such forces is considered justifiable under certain circumstances...”³²

²⁸ We look at Zionism, the Torah and the Talmud elsewhere.

²⁹ Hoffman, *Judaism's Strange Gods*, p. 24.

³⁰ Irenaeus in his statement **Against Heresies** tells us that under Nebuchadnezzar “Scriptures had been corrupted...” *The Ante-Nicene Fathers*, Volume I, p. 451. Irenaeus also tells us who and why the Hebrew was put into Greek. “The Septuagint was also a source of the Old Testament for early Christians during the first few centuries AD. Many early Christians spoke and read Greek, thus they relied on the Septuagint translation for most of their understanding of the Old Testament. The New Testament writers also relied heavily on the Septuagint, as a majority of Old Testament quotes cited in the New Testament are quoted directly from the Septuagint (others are quoted from the Hebrew texts). ... <https://www.septuagint.net/>

³¹ Dilling, *The Jewish Religion*, III, Judaism not Monotheistic, p. 31.

³² Hoffman, op. cit., p. 88. Emp. added. *Kabbala*, pp. 183, 184. See “Kabbala” chapter.

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So-called “Judaism” is nothing but Babylonian Talmudic Pharisaism, which at base is crass paganism concocted through the centuries. Descriptions concocted for this very old satanism, such as “immanence” (Spinoza) “emanation” (Talmudic Cabala),” “dialectical materialism” (Marx) merely dress up old pagan concepts...

All forms of demonology were adopted by the Pharisees and incorporated into so-called Judaism. Demons of the privy, of the night, of every phase of nature, were and are catered to by the tenets and customs of this sect. The Talmud book of Yadayim (hands) is, for example, on ritual hand-washing in connection with Pharisee demonology. The Talmud is larded with occult works and practices.³³

In contradistinction to the Sadducees, who were satisfied with the political life committed to their own power as the ruling dynasty, the Pharisees represented the views and hopes of the people. The same was the case with regard to the belief in angels and demons. As Ecclesiastes and Ecclesiasticus indicate, the upper classes adhered for a long time to the Biblical view concerning the soul and the hereafter, caring little for the Angelology and Demonology of the Pharisees. These used them, with the help of the Ma'aseh Bereshit and Ma'aseh Merkabah, not only to amplify the Biblical account, but to remove from the Bible anthropomorphisms and similarly obnoxious verbiage concerning the Deity by referring them to angelic and intermediary powers (for instance, Gen. i. 26), and thereby to gradually sublimate and spiritualize the conception of God.³⁴

SIXTH: Judaism—Monotheistic or Polytheistic?

The religion of Judaism, as it has been known since it developed after the crucifixion of Christ, is now known as "Orthodox" Judaism.³⁵ Though claiming Monotheism, it is actually Polytheism.³⁶

According to the Jewish Encyclopedia

Unity of God.

(a) Judaism is above all the religion of pure monotheism, the proclamation, propagation, and preservation of which have been the life-purpose and task of the Jewish people. ...

Spirituality of God.

Judaism at all times protested most emphatically against any infringement of its pure monotheistic doctrine, whether by the dualism of the Gnostic (Sanh. 38a; Gen. R. i.; Eccl. R. iv. 8) or by the Trinitarianism of the Church (see Jew. Encyc. iv. 54, s.v. Christianity), never allowing such attributes as justice and pardoning love to divide the Godhead into different powers or personalities. ...³⁷

The Encyclopedia tells us that Judaism's monotheistic claim requires total rejection of and war against the Biblical doctrine of the Tri-une God.

Judaism loudly proclaims that “**Judaism, [is] the first** and oldest of the three great monotheistic faiths, is the religion and way of life of the Jewish people. The basic laws and tenets of Judaism are **derived from the Torah**, the first five books of the Bible. ...”

³³ Dilling, *The Jewish Religion*, VIII, *Demonology of the Pharisees*, p. 95.

³⁴ jewishencyclopedia.com/articles/12050-perushim

³⁵ Hoffman, op. cit., p. 7.

³⁶ Hoffman, op. cit., p. 103. The religion of Judaism has many strange gods, e.g., the Torah, Talmud, Kabbalah and self-worship. See also *The Jewish Religion. Its Influence Today. VI. Judaism Not Monotheistic.*” pp. 31ff.

³⁷ <http://jewishencyclopedia.com/articles/9028-judaism>

SEVENTH: Serving Judaism's God

The Jewish people serve God by study, prayer and by the observance of the commandments **set forth in the Torah**. This faithfulness to the biblical Covenant can be understood as the “vocation,” “witness” and “mission” of the Jewish people.

Thus it is not theory that forms life, but race; and likewise, it is not doctrine that made the Biblical-patriarchal life, which is the source of Jewish cult, but it is the patriarchal life of the Jewish ancestors that is the creative basis of the religion of the Bible, which is nothing else but a national historical cult developed out of family traditions.³⁸

The cult of Judaism was not developed from Biblical-patriarchal doctrine, but it developed out of and has been kept alive by tight-knit family traditions. Those traditions permitted only a minimum of non-Jewish influence as it was passed down through the Jewish matriarchal system:

“In thee,” says the divine genius of the Jewish family, “shall all the families of the earth be blessed.” Every Jew has within him the potentiality of a Messiah and every Jewess that of a Mater dolorosa.³⁹

The strong “Jewish” hope of being the parents of the Messiah remains, though no family records exist that will prove the required link to Abraham, Jacob, Judah and King David.

Unlike some religions, Judaism does not believe that other peoples must adopt its own religious beliefs and practices in order to be redeemed. It is by deeds, not creed, that the world is judged; the righteous (Judaism is a religion of works—works makes one righteous, *ed.*) of all nations have a share in the “world to come.” ...

Following the destruction of the Temple in Jerusalem by the Romans in the year 70 CE, Jewish religious scholars in the Land of Israel compiled the six volumes of the Mishnah in order to record and preserve the canon of Jewish religious legislation, laws and customs. During the next five centuries, this was supplemented by the Gemara,⁴⁰ recorded commentaries, discussions, and debates contributed by rabbinical scholars in the Land and in Babylon. Together these two texts comprise the Talmud which remains a living source of religious study, thought and commentary.⁴¹

Talmudic Rabbi Outsmart God

The religion of Judaism, the religion of Talmud and Kabbalah, is an all-encompassing form of totalitarianism. To expose tyranny is an act of emancipation. Recall Talmud tractate Baba Mezia 59b in which a sly rabbi debates God and through trickery defeats Him. The Talmud has God admitting that the rabbi bested Him.⁴²

[*The Talmud*] R. Nathan met Elijah [Footnote 6 “It was believed that Elijah, who had never died, often appeared to the Rabbis.”] and asked him: What did the Holy One, Blessed be He, do in that hour? — He laughed [with joy], he replied, saying, “My sons have defeated Me, My sons have defeated Me.”⁴³

³⁸ Hess, *Rome and Jerusalem*, p. 31. See also *The Jewish State*, p. 220

³⁹ Hess, *Ibid.*, p. 5. “Mater dolorosa,” *i.e.* the “Virgin Mary.”

⁴⁰ Gemara: “The teachings transmitted by the rabbis in the centuries following the destruction of the Second Temple formed the core of what has come to be known as rabbinic Judaism, which still provides the framework for the various types of Judaism practiced today. The most widely studied of these rabbinic teachings are known collectively as the Talmud...”

⁴¹ www.mfa.gov.il/mfa/aboutisrael/spotlight/pages/about%20the%20jewish%20religion.aspx The Talmud contains the laws to be observed in Judaism. Comments could be added about the Talmud, but could not be identified as the Talmud after the eleventh century.

⁴² Hoffman, *op. cit.*, p. 103.

⁴³ *The Babylonian Talmud*, Soncino Translation. Talmud - Mas. Baba Metzia 59b.

EIGHTH: Judaism's Fraud and Deceit

First, it claims that its laws are derived from the Torah, while failing to say that the Torah also consists of the Oral Torah, the secret commentary supposedly given by God to Moses with the written word. The average Christian is thus given the false impression that Judaism follows the written law of Moses alone.

Second, it claims Jews contend that their religion, Judaism, started with Moses; however, the word "Jew" did not appear in history for several centuries after Moses:

The word "Jew" is a corrupted form of the word Judah. Judah became the name of two of the 12 tribes of Israel, Judah and Benjamin. "Jew" does not even appear in the Bible until II Kings 16:6 and then again in 25:25 and in II Chronicles 32:18.⁴⁴

Third, it encourages subterfuges to circumvent justice:

Where a suit arises between an Israelite and a heathen, if you can justify the former according to the laws of Israel, justify him and say: "This is our law"; so also if you can justify him by the laws of the heathens justify him and say [to the other party:] "This is your law"; but if this can not be done, we use subterfuges to circumvent him."⁴⁵

Fourth, it encourages robbery:

The Halacha permits Jews to rob non-Jews in those locales wherein Jews are stronger than non-Jews. The Halacha prohibits Jews from robbing non-Jews in those locales wherein the non-Jews are stronger. Gush Emunim dispenses with such traditional precautions by claiming that Jews, at least those in Israel and the Occupied Territories, are already living in the beginning of the messianic age.⁴⁶

Accordingly, robbery, stealing and murder is approved by Jewish law, the Talmud, &c., against those who do not identify themselves as Jews:

In that book Ginsburg contributed a chapter in which he wrote that Jews killing non-Jews does not constitute murder according to the Jewish religion and that killing of innocent Arabs for reasons of revenge is a Jewish virtue. No influential Israeli Rabbi has publicly opposed Ginsburg's statements...⁴⁷

NINTH: The Mishnah

With the Mishnah, Judaism denies the Hebrew Scriptures.

Not the Book of Genesis, not the Pentateuch, but the Mishnah is the "first document" of Judaism, standing at the "center of the system." How can it be said that Judaism represents the teaching of Moses, when the Bible is not the center of the system? Is this what Moses taught?

⁴⁴ Hoffman, op. cit., p. 14. The word "Jew" appeared many centuries after Abraham.

⁴⁵ *Talmud - Mas. Baba Kama 113a*. The Babylonian Talmud, Soncino Translation. See also *Judaism's Strange Gods*, p. 69. See Hoffman's downloadable book for a large list of lies manufactured to protect the truth of what Judaism actually teaches. A Gentile is anyone who does not self-proclaim himself a Jew. See "The Jewish Religion. Its Influence Today, III., The Talmud and Bible Believers—More Lies to Fool Us, p. 12.

⁴⁶ Shahak, op. cit., p. 69, PDF download. As we see elsewhere, the power of Judaism is its secrecy. When the fact that they can lie becomes known, public pressure moves mightily against the "Jews." Their primary defense is "Anti-Semitism," and those charges are becoming very common.

⁴⁷ *Ibid.*, p. 45. See Elizabeth Dilling, *The Jewish Religion: Its Influence Today*. IV. JUDAISM — ANTI-GENTILISM AND EXPLOITATION OF NON-JEWS, Robbery, Stealing, Murder — Approved Against Gentiles. p. 16.

Jews religion

It may come as a shock to learn that the rabbis are conscious of their monumental fraud and they privately admit among themselves that their system has no basis in Moses. In a cryptic passage from a book of the Jewish Kabbalah (Tikkunei Zohar 1:27b), buried within a double-entendre, is a reference to the Mishnah actually being “the burial place of Moses.” How has our understanding of Judaism been so fundamentally distorted? How has so great a fraud been perpetrated as the claim that Judaism is based on the Bible, when Judaism actually began with the Talmud of Babylon?

Part of the answer may be found in the fact that Judaism began to infiltrate the Roman Catholic Church in earnest and contributed as well to the rise of certain major denominations of Protestantism, thanks to a myth which gained cache during the Renaissance. The nature of this deliberately-planted disinformation was that the religion of Judaism was the Biblical religion par excellence and that for a Christian intellectual or spiritual seeker to truly know the Old Testament it was necessary to in some degree consult a rabbi. ...⁴⁸

TENTH: Jews, the Elder Brothers in the Faith

April 13, 1986, Pope John Paul II declared that “Jews are our elder brothers in the faith,” Those who proclaim the Jews or Judaism as “brothers in the faith” speak in the spirit of the antichrist, and are condemned by Christ. They have denied the Son, 1 John 2:23. We have produced a legion of "Judeo-Christians" who equate Judaism's strange gods with the Christian God. Some even claim that it is necessary for Christians to embrace Judaism in order to be justified before God.⁴⁹

Observe

First, Judaism’s rabbis know that the Jewish faith, Judaism, has no basis in Moses; in fact, they “buried him” in the Mishnah. **Second**, Judaism’s basis is the Babylonian Talmud, the canon of which was closed by the eleventh century. **Third**, one of Judaism’s doors into Protestantism was through Rome.⁵⁰ **Fourth**, Judaism deliberately planted disinformation through “frontmen” who made false professions of conversion from Judaism, and were then accepted as “learned” men into the church. **Fifth**, Rabbinic Judaism’s representatives, “frontmen,” who are now in the church teach the superiority of the Jewish religion. **Sixth**, Judaism’s faith gained an even greater hold as the “frontmen” taught that to truly know the Old Testament, it is necessary to consult a rabbi. **Seventh**, Judaism’s stranglehold on “Christendom” was exhibited by Pope John Paul II.

[2] “in Judaism, the way we make converts to our Torah into Jews is not to the mere utterance of a word. It is rather through their acceptance of acts which are burdensome to the soul, which include purification, study, circumcision, and observance of our many laws and customs. ...”⁵¹

ELEVENTH: Judeo-Christianity Betrays the Gospel of Christ

⁴⁸ Hoffman, op. cit., p. 29. **Cache**: “An indication of approved or superior status.” “[T]he first document of Rabbinic Judaism, beyond Scripture, is the Mishnah...” *Rabbinic Judaism*, p. 46. See “The Kabbalah.” It was a son of a Jewish rabbi who introduced Dispensational Millennialism to the Protestant church in the early 19th century.

⁴⁹ Ibid., p. 122. See chapter on the Talmud.

⁵⁰ Shaff, *History of the Christian Church*, vol. I, p. 838. [The Jesuit, ed.] “FRANCISCO RIBERA (1537-1591) of Salamanca, Spain, published a 500 page commentary on the grand points of Babylon and Antichrist, the object being to set aside the Protestant teaching that the Papacy is the Antichrist. In his commentary, he assigned the first chapters of Revelation to the first century. The rest he restricted to a literal three and a half years at the end of time. He taught that the Jewish temple would be rebuilt by a single individual antichrist who would abolish the Christian religion, deny Christ, pretend to be God, and conquer the world.” *Great Prophecies*, pp. 196-197. “The events of the Apocalypse from ch. 4 to the close lie beyond the second advent of Christ. This scheme usually adopts a literal interpretation of Israel, the Temple, and the numbers (the 3 1/2 times, 42 months, 1260 days, 3 1/2 years). So Ribera (a Jesuit, 1592), Lacunza (another Jesuit, who wrote under the name of Ben-Ezra ‘On the coming of Messiah in glory and majesty,’ and taught the premillennial advent, the literal restoration of the ancient Zion, and the future apostasy of the clergy of the Roman church to the camp of Antichrist), S. R. Maitland, De Burgh, Todd, Issac Williams, W. Kelly.” See Chapter 11, *Death of the Church Victorious*.

⁵¹ Korobkin translation, *The Kuzari*, p. 135.

Jews religion

... Pope Pius X who, when asked in 1904 to recognize Palestine as the rightful Jewish homeland, told Zionist Theodore Herzl, "As the head of the Church, I cannot answer you otherwise: the Jews have not recognized the Lord; therefore we cannot recognize the Jewish people."

Christianity has, to a large extent, been taken over by the religion of Judaism and become a fossil more properly distinguished as Judeo-Churchianity.⁵²

The predominance of the faulty idea that Judaism is the root of Christianity is responsible for much of the paralysis and importance in the church today.⁵³

How can it be said that "Judaism" (the "Jews' religion") is the root of Christianity, when according to Paul, it is a religion of man-made traditions and according to Jesus Christ, Judaism's traditions of men made the Law of Yahweh of "none effect"? (Matthew 15:9). How can it be said that "Judaism" is the root of Christianity, when in the Old Testament there was no "Judaism"? One searches in vain for the term, yet modernist Christians today use it almost exclusively to describe the religion of the Old Testament, of Yahweh and His people. After some Jews rejected their Messiah they formalized the tradition of the elders condemned by Christ as the very nullification of the Law of God, and that new religion is accurately and properly termed Judaism: "This new system, treated at first as simply provisional because of the surviving hope of restoring the Jewish commonwealth, had soon to be accepted as definitive...Then it was that Rabbinical or Talmudical Judaism fully asserted its authority...the Mishna 'Oral Teaching' completed by Rabbi Juda I, committed ultimately to writing in the form of the Jerusalem and Babylonian Talmuds and expounded by generations of teachers in the schools of Palestine and Babylonia, held undisputed sway over the minds and consciences of the Jews."⁵⁴

Though Paul identifies the Jew's religion in Galatians 1, there is no mention of Judaism in the whole of scripture. In fact, Paul tells us that the Jews' religion can be identified by its hatred of Christ and of Christianity. How can a Christian identify with a religion that openly proclaims its hatred for Jesus Christ and his followers?

In fact, this long acceptance of the Talmud by the Jewish race, before its centre was shifted from the East to the West, so impressed this Second Law (Mishna) upon the hearts of the Jews that down to the present day **Judaism has remained essentially Talmudical both in its theory and in its practice.** It is indeed true that as early as the eighth century of our era the authority of the Talmud was denied in favour of Biblical supremacy by the sect of the Karaites, and that it has oftentimes since been questioned by other Jewish sects such as Judghanites, Kabbalists, Sab-batians, Chassidim (old and new), Frankists, etc. Nevertheless, these sects have all but disappeared and the supremacy of the Talmud is generally recognized. The most important religious division of Judaism at the present day is that between "Orthodox" and "Reform" Jews, with many subdivisions to which these names are more or less loosely applied. Orthodox Judaism includes the greater part of the Jewish race. It distinctly admits the absolutely binding force of the oral Law as finally fixed in the "Shulhan Aruk" by Joseph Caro (sixteenth cent.). Its beliefs are set forth in the following thirteen articles, first compiled by Maimonides in the eleventh century: —

(1) I believe with a perfect faith that the Messias will come: and although he tarries I wait nevertheless every day for his coming.... With regard to the future life, Orthodox Jews believe, like the Universalist, in the ultimate salvation of all men...⁵⁵

Observations

⁵² Hoffman, op. cit., pdf p. 38. "Pope Benedict XIV ... warned that Jewish officials in Poland were using Christian peasants as virtual slaves; cf. *A Quo Primum*, June 14, 1751.

⁵³ Ibid., pdf p. 23.

⁵⁴ Ibid., p. 16. See the Preface to see Paul's words concerning Judaism in Galatians 1.

⁵⁵ *The Catholic Encyclopedia* (New York: Robert Appleton Co., 1912) vol. 8, p. 402. The page can be found at https://upload.wikimedia.org/wikipedia/commons/thumb/b/bb/Catholic_Encyclopedia%2C_volume_8.djvu/page466-1024px-Catholic_Encyclopedia%2C_volume_8.djvu.jpg ; https://en.wikisource.org/wiki/Page:Catholic_Encyclopedia,_volume_8.djvu/466

Jews religion

First, Judaism encompasses a wide collection of texts, practices, theological positions, and forms of organization. It includes the oral traditions such as the Midrash and the Talmud. **Second**, Judaism's key component holds that God revealed his laws and commandments to Moses on Mount Sinai in the form of both the Written and Oral Torah. **Third**, Judaism claims to be the roots of Christianity, yet there is no supporting evidence in Scripture. **Fourth**, Judaism cannot be identified in any way with Christianity, for Christ and the apostles strongly condemned *the Jews' religion*. **Fifth**, Orthodox Judaism distinctly admits the **absolutely binding force of the oral law**. **Sixth**, Judaism believes in the universal salvation of all men, and that salvation can only take place when the self-identified Jews possess "The Land of Israel," Palestine.⁵⁶

The self-defined Jews of modern Israel identify with Joshua, and his command to **1)** conquer Palestine, the Holy Land, **2)** remove all pagan worship, defined by Judaism as all worship of Jesus Christ and **3)** kill all the inhabitants. However, Judaism is not strong enough yet to drive Christianity from the Land of Israel, but when the Messiah comes, the Ashkenazim will be required to drive all pagan worship from the land.⁵⁷

TWELTH: Finally,

First, Judaism attempts to identify with the "Jews" of the Old Testament. Its committed followers believe that God has commanded them to conquer Palestine, as he commanded Joshua. Though they identify themselves with the Israelites of Joshua's day, there were no "Jews" nor "Judeans" at that time. They were simply known as the Children of Israel, or Israelites. **Second**, upon Joshua's conquest, all idolatry was to be removed from the land and all inhabitants killed. **Third**, Judaism considers Christianity the same as the pagan worship in Joshua's command against paganism. **Fourth**, in Judaism's messianic times, Jews will be more powerful than those who do not identify themselves as Jews. They will then be obliged to conquer Palestine, expel all who do not identify as Jews, and to destroy the idolatrous Christian churches. **Fifth**, Western media basically ignores the commitment of "Israel" to expel all Christians when they get strong enough to do so.

Though some basic facts might be known about Judaism, *e.g.*, it clearly rejects the Son of God, few Christians are familiar with the serious and demonic facts that have been pointed out above.

And ye shall know the truth, and the truth shall make you free, free from the false religion of Judeo-Christianity.

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; (1 Peter 1:18)

Speaking from his experience with the Jews' religion, Paul warns the church of the errors of the Judaism of these latter times:

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (1 Tim 4:1)

⁵⁶ "Orthodox Judaism is a collective term for the traditionalist branches of Judaism, which seek to maximally maintain the received Jewish beliefs and observances and which coalesced in opposition to the various challenges of modernity and secularization. Theologically, it is chiefly defined by regarding the Torah, both Written and Oral, as literally revealed by God on Mount Sinai and faithfully transmitted ever since. Other key doctrines include belief in a future resurrection of the dead, divine reward and punishment, the Election of Israel and an eventual restoration of the Temple in Jerusalem under the Messiah. Orthodox Judaism advocates a strict observance of Jewish Law, or Halakha, which is to be interpreted only according to received methods and canonical sources due to its divine origin. It regards the entire halakhic system as the unfolding and application of an immutable revelation, essentially beyond external and historical influence...." https://en.wikipedia.org/wiki/Orthodox_Judaism For a list of "the persecutors of the Talmud" including "the followers of Jesus," see *The Babylonian Talmud*, Soncino Translation, p. 2995.

⁵⁷ Shahak, *Jewish Fundamentalism in Israel*, p. 26. (Pp. 66, 67.) No doubt Netanyahu's support of Rabbi Yoseph was a political move. The question is, how much does he support Rabbi Yoseph's position? – "expel all non-Jews from the country and destroy all Christian churches." The "Holy Land" chapter examines how Zionism uses Joshua to support its murderous ways.

Jews religion