

## Unholy Hands on the Holy Word

By Way of Deception Thou Shalt Do War<sup>1</sup>

### Phasing-out obsolete versions of the “Textus Receptus,” e.g., the Douai-Rheims, Geneva and the King James



The theme of this Essay is how the *Children of Ashkenaz*,<sup>2</sup> Orthodox Talmudic Jews, corrupted scripture in such a way as to make their doctrines of devils believable to many who profess to be Bible Believing Christians.<sup>3</sup>

Like other national movements in nineteenth-century Europe that were searching for a golden age in an invented heroic past (classical Greece, the Roman Republic, the Teutonic or Gallic tribes) so as to show they were not newly emerged entities but had existed since time immemorial, the early buds of Jewish nationalism turned to the mythological kingdom of David, whose radiance and power had been stored across the centuries in the batteries of religious belief.<sup>4</sup>

That is to say, as did the Roman Republic, and others, need invented histories to prove their existence, so did Talmudic Judaism need an invented history to legitimize and prove its existence. What better way to get Christian approval for their national cause than to lay **unholy hands on the Holy Word** of God? Because of their very skillful manipulation of the Word of God, they have persuaded multitudes of Christians to accept their various Anti-Christ claims.

**Theological War:** Let us be reminded that one of the things which has allowed Judaism to invade the Christian Church has been its ability to convince Christians of a common scriptural base in the Hebrew Scriptures, the Old Testament.

Judaism’s liberal use of the familiar Bible passages remind us of Paul’s warnings that the Christians must study and meditate on Scripture if they will stand against the many false winds blowing across the world. Christ’s words to the Jews are certainly true for Christians:

Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (Matt 22:29. Context: “Old Testament” scriptures.)

<sup>1</sup> <https://nationalvanguard.org/2015/03/by-way-of-deception-thou-shalt-do-war-2/>

<sup>2</sup> The Times of Israel, August 30, 2017. <http://blogs.timesofisrael.com/leaked-report-israel-acknowledges-jews-in-fact-khazars-secret-plan-for-reverse-migration-to-ukraine>

<sup>3</sup> This writer’s personal observation has been that “Confessional” Christians and Churches have been largely exempted from the conversion to the Judeo-Christian faith: Confessional—1689 London Baptist Confession, Westminster Confession, Heidelberg, &c. We shall see the cause of the intense effort to kill the KJV and the Douay-Rheims Bibles.

<sup>4</sup> Sand, *Invention of Jewish people*, p. 86. Hard copy.

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Understanding the Jewish mindset of Paul's day, we have a better understanding of his instructions to Timothy. Judaism itself admits that it was then and is now based upon fables:

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables. (2 Tim 4:1)

d. #Tit 1:14. This sharp warning identifies the mythoi as Jewish (probably the allegorical development of haggadic and halakic pieces), and argues that they are a human wresting of the truth which turns away from sound faith.<sup>5</sup>

That is, the Jewish fables, or myths of Paul's day were to be effectively confronted and dealt with by the early church with *the truth* from the Old Testament and from Paul. However, because of God's people's *lack of knowledge* of the entire Word of God, Jewish fables and myths are now winning many converts, and enjoying almost unlimited support from the Christian community.

“Jewish” writers openly admit that their doctrines are based upon traditions and fables, yet many Christians are still attracted to Judaism. It appears that few Christian leaders and even fewer Christians know the Old Testament well enough to confront the Jewish deceits and outright lies. Or, if they do know the Scriptures, they willingly ignore them, or they have been silenced by the fear of the Jews. The fear of man has been effective in silencing anything negative about the Judaizing of the church.

*Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. (John 20:19)*

Even the Apostles feared the Jews until Christ encouraged them. How many professed Christian leaders today hide from the truth *for fear of the Jews*?

It is quite obvious that Judaism rejects the New Testament, for it centers around Jesus Christ and his kingdom on earth. Furthermore, the New Testament, rather than the Talmud, is the only true commentary on the Hebrew Old Testament. The Talmud only offers wicked, vile attacks on Jesus Christ which should cause every Christian to avoid any association with any practice remotely connected with Talmudic Judaism.<sup>6</sup>

By 1999, certain Orthodox Jewish organizations were even more forthcoming, openly admitting that the Talmud describes Jesus as a sorcerer and a demented sex freak. These Jewish organizations make this admission perhaps out of the conceit that Jewish supremacy is so well entrenched in the modern world that they need not concern themselves with adverse reactions.<sup>7</sup>

**We see that** since Judaism's introduction into the church in the early 1800s in the form of Dispensational Millennialism, Talmudic Judaism has become so well-entrenched in Christian thinking that there is no longer

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<sup>5</sup> Theological Dictionary of the Old Testament.

<sup>6</sup> This writer certainly is not suggesting avoiding those who identify themselves as Jews. However, Scripture is clear that we are not to be partakers of other men's sins by participating in their pagan rituals, i.e., Judaism. We are to keep ourselves pure. 1 Tim 5:22. Furthermore, what fellowship can righteousness have with the system that worships Satan? What communion can the children of light have with the children of darkness, i.e., those who follow in the footsteps of their father, the devil? 2 Cor 6:14.

<sup>7</sup> Hoffman, op. cit., p. 45. We commonly hear of similar attacks from many sources against Christ.

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any need to hide the truths of Judaism. The Judaized Christians who support the *Children of Ashkenaz*, Orthodox Jews, totally ignore the warnings issued by the Spirit through St. John about the spirit of the antichrist at work in these last days.<sup>8</sup> Is God's judicial blindness at work?

The Christian Bible was needed in order to gain Christian support for the Zionist project which was to claim a new *homeland*, and forcefully remove the legitimate heirs of the *Children of Israel*, the Palestinians who remained in the land after Rome destroyed national Israel. In order to gain Christian support, the Talmudic Jews had to convince Christians that many Hebrew passages belonged to both Judaism and Christianity.<sup>9</sup>

### Holy Scripture Reconstructed

To obtain the needed Christian support for Jewish deceits, Talmudic Judaism had to lay **unholy hands upon the Holy Word of God**. That is, they had to change God's holy and inspired word ever so slightly and slowly over many years that it would go generally unnoticed. Probably the first and most effective means of promoting and maintaining their false history has been and is through **new translations of Scripture**.

There is also pressure to impute to the New Testament charges of "hate," with inevitable calls for the suppression of the Gospel of John or Matthew, or, failing that, the deletion - or distortion **through dishonest translation** - of those passages which offend the religious heirs of the Pharisees today as much as they did 2000 years ago.<sup>10</sup> In a 1995 speech at Hebrew University, Cardinal Joseph Bernardin of Chicago blamed the Gospel of John for "inciting anti-semitism." He initiated a dialogue concerning the possible need for its **redaction or suppression**. The rationale for censorship of certain "offensive" passages, or even the **gradual phase-out of "obsolete" versions of the New Testament, such as the Douai-Rheims and King James**, is the temporal chauvinist appeal to the phantasmagoria (a confused group of real or imagined images that change quickly, one following the other as in a dream, ed.) that due to the so-called "Holocaust,"<sup>179</sup> we have now entered a revolutionary new age, where we are duty-bound to **scrutinize every traditional Western thought and action** of the past 2,000 years in the light of whether or not these thoughts or actions may have contributed to making the "Holocaust" possible. History, art, politics, culture and language itself are **deemed worthy and legitimate solely by the degree to which they represent a panegyric** (worthy of praise, ed.) **to Judaism**. This sense of having entered a new order in relations with Jewish power and ideology has been brought about by the immense influence of the gargantuan, modern infotainment culture and "news" media network.<sup>11</sup> [Foot note 179 From the Greek, *holokauston*, "wholly burnt," which is an apt description of the victims of Allied bombings in Hiroshima, Nagasaki and Dresden; and of the Israeli air force bombing of Lebanon in 1982, which killed 17,000 Arab civilians (cf. London Evening Standard, June 12, 2000)]<sup>12</sup>

That is, everything is to be judged according to whether or not it praises Judaism.

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8 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. (2 John 1:7)

9 All of the Hebrew Old Testament speaks of Christ, so how can Christians fall for Judaism's claim that the Hebrew passages apply both to Christ and to the Anti-Christ?

10 The Kuzari. How can we think that those committed to undermining the orthodox Christian faith, the progressive modernists, would not gradually phase-out obsolete versions of the New Testament? Besides, there is money to be made by issuing new translations. "Board members quit over college's 'drift' from Christian orthodoxy." "Is virtually everything that has been Christian becoming un-Christian these days? Many are seeing the transformation right before their eyes." <https://www.wnd.com/2018/12/board-members-quit-over-colleges-drift-from-christian-orthodoxy/>

11 The various social media providers use the standards established by the Jewish owned ADL to censor social media. [https://www.breitbart.com/politics/2018/12/03/apple-ceo-tim-cook-banning-hate-division-is-right-thing-to-do/?utm\\_source=newsletter&utm\\_medium=email&utm\\_term=daily&utm\\_content=links&utm\\_campaign=20181204](https://www.breitbart.com/politics/2018/12/03/apple-ceo-tim-cook-banning-hate-division-is-right-thing-to-do/?utm_source=newsletter&utm_medium=email&utm_term=daily&utm_content=links&utm_campaign=20181204)

<sup>12</sup> Hoffman, op. cit., pp. 104, 105. We see in *The Rosenthal Document* that the Holocaust numbers have been greatly inflated beyond any reasonable number. Moreover, we have documented elsewhere that the Holocaust was intentionally brought about by the Zionists in order to gain public sympathy and support for the Zionist's cause. The Zionists actively promote antisemitism, for it also gains public sympathy. This author is not a Holocaust denier. There is no doubt that vast numbers of "Jews" were murdered in the 1940s, just as there were vast numbers of Christians killed during that time. He is simply calling attention to forgotten or ignored aspects of history.

### Frontmen

The pernicious fallacy of the religion of Judaism, that **one can't truly know the Bible** without commentary and interpretation from Talmudic and Kabbalistic rabbis and their traditions, is growing among “Christians,” commensurate with the growing prestige of Judaism within Christendom. The acceptance of this deadly error effectively enables the enemies of the Bible to keep the teachings of Jesus from the common people to whom He had originally preached. Instead, the rabbis, through their **frontmen in the Church**, mold and redirect “Christian” dogma based on interpretations of the Bible by the Pharisees of antiquity, further “clarified” by modern rabbinic pronouncements as filtered through the latest **university theology seminars and trendy Church synods and councils acting as their mouthpieces**. This process is also abetted by supposed former adherents of Judaism who **allegedly convert to Christianity** and yet bring their Talmudic and Kabbalistic baggage with them into the Church, and attempt to baptize these traditions of theirs (“Messianic-Judaism”) and present them to Christians as the “true” Christianity “practiced by Jesus” and withheld from the people as part of a conspiracy by wicked anti-semites and medieval inquisitors.<sup>162</sup> [Foot note 162. These “converts” continue to engage in self-worship based on their supposed status as hereditary Israelites. **They mock “replacement theology,”** claiming Christians will never replace the Jews as God's Chosen people. However, in this sense, no “replacement” occurred. It cannot be said that the good fig tree replaced the evil fig tree (Mat. 21:19), because the good fig tree had been there from the beginning. Christian Israel was comprised of Israelites, including Judeans (“Jews”) who accepted Jesus; as well as converts from other nations who were grafted in; even as the evil fig tree of Judaism has had many converts.<sup>13</sup>

### Phasing out obsolete versions

**First**, Judaism contends that one cannot truly interpret the Bible apart from Talmudic, Kabbalistic and Judaic traditions. This deadly idea is gaining prestige within Christendom, and works to keep the entire teachings of Jesus from those for whom it was intended.

**Second**, the rabbis’ efforts to bring Judaism into the church are accomplished by supposed converts to Christianity, *i.e.*, frontmen, yet these converts continue to adhere to Talmudic and Kabbalistic ideas, and seek to baptize them into Christian doctrine. These frontmen are accepted into the church, into university theology seminars, seminaries and church councils where they present a glowing, yet deceitful picture of Judaism.

**Third**, these frontmen who work their way up in Christian Academia then promote corrupt translations of Scripture that will take the pressure off of Talmudic Judaism, as well as compromise the truths as found in the New Testament, such as the Douai-Rheims and King James. In their seats of higher learning in Christian institutions, they stress the importance of rabbinic instruction and new translations.<sup>14</sup>

**Fourth**, the doctrine of the antichrist requires that the historic texts, such as the Douai-Rheims and King James, be gradually phased-out, and replaced with new translations in order to promote and protect the antichrist view of history. That work has been and is being accomplished by the Jewish frontmen who have worked their way into exalted levels of Christian academia.<sup>15</sup> Students who have unknowingly sat under these frontmen then go out using and even promoting the compromised translations.

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<sup>13</sup> Ibid., pp. 96, 97. Bold added. Hoffman does not identify any frontmen. Rather, they must be judged by their fruit: what do they teach regarding Talmudic Judaism? Of special note is their attack on Paul’s assertion in Galatians that the Gospel Church is the true “Israel of God,” and it replaced the pre 70 AD Israel.

<sup>14</sup> This author heard R. J. Rushdoony say in one of his lectures that the large publishing houses pay Christian colleges to promote their new translations.

<sup>15</sup> As this author uses the KJV, he easily recognizes areas where the new translations leave out words such as Jesus Christ; they also change small words that totally change the nuance of a passage. We cannot expect the devil to attack the Word of God as a roaring lion. Building upon the Wycliffe, Tyndale, Coverdale and Matthews, translations, the 1560 Geneva Bible was produced. King James, very unhappy with the reformers’ notes in the Geneva, commissioned a new edition, the 1611 KJV. Though the KJV was a new translation, it is basically the Geneva minus the

**Fifth**, the frontmen are wolves in sheep's clothing as they present Talmudic Judaism as the true faith as practiced by Jesus. Judaism says that Christ's presentation of Judaism was hidden from the people by anti-Jewish Christian leaders, *i.e.*, the Authors of the New Testament.

**Sixth**, at all costs, Judaism must resist replacement theology, and loudly insist that "Christians will never replace the Jews as God's Chosen people." There are professed Christians who have adopted Judeo-Christianity, and make the same dogmatic claim; that is, the *New Israel of God* will never replace the *Ashkenazi Jews* and modern Israel. Hence, a Church/Israel distinction had to be developed to maintain Christian support. That false distinction became a solid plank in Dispensational Millennialism in those early 1800's prophecy conferences, and remains a serious unbiblical doctrine of deceit to this day.<sup>16</sup>

As we pointed out elsewhere, in a 1976 interview by Charles A Weisman with Harold Wallace Rosenthal, Mr. Weisman asked Mr. Rosenthal:

"Do you have knowledge of WHEN and WHY the story began about the Jews being God's chosen people?" That is when he said in part: "Most Jews do not like to admit it, but our god is Lucifer -- so I wasn't lying -- and we are his chosen people. Lucifer is very much alive."

That is, Judaism's god is Lucifer, and hence, they are Lucifer's chosen people. Regardless of one's thoughts concerning Mr. Rosenthal and the many words used to discredit him, he simply reiterated Christ's assessment of the Jews: *ye are of your father the devil*: (John 8:44) Those who follow the Jews' religion are clearly identified by Christ as followers of and as children of Satan.<sup>17</sup>

Thus, we have a very serious fact before us: that is, for several years, we have had servants of Satan, frontmen, in places of highest authority in various "Christian" institutions, including education, conservative news media, &c. From there, they have inserted doubts *against the LORD, and against his anointed* into public consciousness and moved them to a more "progressive form of faith." They can also promote new translations that compromise the faith, and even change scripture more to be more to their liking. Can we ignore the fact that many young people have been sent to Christian colleges, only to have their faith undermined, if not destroyed?

**Seventh**, Judaized Christians have accepted the lie that the evil fig tree still exists, defined as Talmudic Judaism; thus, unsuspecting **Judeo-Christians** believe they are part of that evil tree of Judaism. The leaders of the Zionist revolution realized they could use the Biblical stories of Moses, Joshua and David to support their cause.

According to history and to recent Israeli announcements, the true homeland of the *Children of Ashkenaz*, Orthodox Jews, is the Caucasus Mountains, which clearly is the land of Gog, Magog, Meshech and Tubal.<sup>18</sup> With deceitful words, the historical truth has been erased from national and international memory, and replaced

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offensive notes. See *The Thompson Chain Reference Bible*, note 4220. Not only the anti-Jewish flavor but also other major orthodox Christian doctrines offensive to Modernism found in the Textus Receptus are being edited out by the new and corrupt translations. Remember, Judaism's strength, as well as Modernism's is in their convincing deceits and lies. Jews dominated the list of editors in Scofield's book. His (actually J.N. Darby's) notes placed Jewish millennialism, a Church/Israel distinction, as a solid plank in what was otherwise sound Christian doctrine. In addition, Jewish ownership has dominated the publishing industry for generations.

<sup>16</sup> Need, *Death of the Church Victorious*, pp. 37-47. The first conference was held at Albury Park, 1826.

<sup>17</sup> *The Hidden Tyranny*. <https://rense.com/general66/rosen.htm> Considering what Christ said, who can deny the charges against Judaism?

<sup>18</sup> *The Times of Israel*, August 30, 2017. <http://blogs.timesofisrael.com/leaked-report-israel-acknowledges-jews-in-fact-khazars-secret-plan-for-reverse-migration-to-ukraine/>.

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with a new manufactured fake history. There had to be a believable history manufactured in order to connect the *Children of Israel* that came out of Egypt with the *Children of Ashkenaz* who came out of the Ukraine and Russia. Through that manufactured false connection, the *Children of Ashkenaz* created a believable history through Joshua and his conquering and possession of Canaan, the Land of Israel—the Promised Land. What better way to change history so they can make their false claim than through corrupting the Scriptures!

### Evidence of the Frontmen

From their exalted teaching positions in supposed Christian institutions, they have been able to quietly change words and history, which has allowed Talmudic Judaism to be accepted by the “Evangelical” church.

We have established elsewhere in this work that the Talmudic Judaic faith involves a very deep system of deceits and lies. We know from the Babylonian Talmud that those who follow that faith have no restrictions on what they can do or say to accomplish their goals, even to the point of starting and financing wars. The holy book of the Orthodox Jews is the Talmud, which not only supports but encourages deceits against all who do not define themselves as Jews, the goyim.<sup>19</sup> Judaism’s deceit is obvious in their misuse of familiar scripture verses to gain public support.

### Frontmen undermine the Inerrancy of Scripture

Jews have never believed in the literal inerrancy of Scripture; that is, Jewish tradition has insisted that the Bible tells us truths, but that these truths are not to be equated with a literal reading of the Bible. The Bible must be interpreted anew by every generation, in the light of post-biblical Jewish teachings and the new insights that we are given with the passing of the years. ... Many major cities have synagogues designed to serve the gay and lesbian Jews, including ceremonies designed to marry homosexual couples.<sup>20</sup> The Jewish Bible, Hebrew Torah, is traditionally printed with the Bible text in the very center. Around the outside are a series of commentaries on the text, taken from many different eras, Talmud, Midrash, and other respected Jewish scholars. Modern versions do the same. ...<sup>21</sup>

Some people have devoted considerable energy to finding natural explanations for the miracles recounted in the Bible. They argue that the events that our ancestors considered miraculous were really an unusual combination of natural phenomena. The dividing of the Red Sea developed as a result of low tides and sudden high winds; the walls of Jericho tumbled because of an earthquake; and so on. Such explanations, while interesting, are unproven, and in fact, superfluous. Those who insist on the “scientific” approach to the Bible must still find answers to explain why these “natural” phenomena all took place at such highly propitious moments. The eternal truths of the Bible, clothed frequently in phrases of poetic imagination, do not depend in the slightest on archaeological confirmation.<sup>22</sup>

This book (*Jewish Fundamentalism in Israel*, ed.) pinpoints the political importance of Jewish fundamentalism in Israel, a powerful state in and beyond the Middle East that wields great influence in the United States. Jewish fundamentalism is here briefly defined as the belief that Jewish Orthodoxy, which is based upon the Babylonian Talmud, the rest of talmudic literature and halachic literature, is still valid and will eternally remain valid. Jewish

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<sup>19</sup> “Goy” is used by Judaism to speak derogatory words of those outside of the Jewish faith. However, “The Hebrew word for gentiles is ‘goyim,’ a word which, as used in the Bible, simply means nations. The singular ‘goy’ in the Bible was—and is—applied to the Israelites themselves.” Shahak, *Jewish Fundamentalism in Israel*, p. 13. See *The Talmud* chapter.

<sup>20</sup> Kertzer, *What is a Jew*, p. 152, 153.

<sup>21</sup> *Ibid.*, p. 56. One of the more important commentaries is “the work of a brilliant mystic named Nachmanides.” (1194-1270) He was a leading medieval Jewish scholar, Sephardic (Spanish) rabbi, philosopher, physician, kabbalist, and bible commentator. He was an important figure in reestablishing the Jewish community in Jerusalem after its destruction by the Crusaders in 1099. <https://en.wikipedia.org/wiki/Nachmanides>

<sup>22</sup> *Ibid.*, p. 45. These Jewish stories are commonly used to explain away Bible truth. Are they not evidence of the work of the frontmen?

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fundamentalists believe that **the Bible itself is not authoritative unless interpreted correctly by talmudic literature.**<sup>23</sup>

Though Judaism professes belief in the Hebrew Scriptures, the Old Testament, they only follow it according to doctrines as found in Talmudic literature. Orthodox Judaism says of the Hebrew Bible: "no one really knows who wrote or edited the Bible."<sup>24</sup>

Judaism claims that the books included in the Hebrew Scriptures are there because of a group effort by the rabbis over a period of centuries. They claim that except for the prophets, none of the authors were known. Moreover, it claims that writers who had something worthwhile to contribute attached their ideas to names already held in reverence. That is to say, "the Prophecies of Isaiah are not all his" ...<sup>25</sup>

Accordingly, Judaism's view of Scripture allows them, and supposed Christian theologians today, to use passages that are commonly connected with Christianity in a way that will support their traditions and fables and unite Christianity with Judaism. Their obvious goal is to persuade Christians that Judaism is the basis of the Christian faith, and thus gain Christian support! **John MacArthur**, "Judaism and Christianity are compatible."<sup>26</sup>

Jesus was a Jew who kept the Shabbat, went to the synagogue, read from the prophets, made pilgrimage to Jerusalem, said Jewish prayers, studied Torah, and celebrated a seder. Whereas once Christian churches ignored what it called the "Old Testament," the trend now has been to reaffirm that Testament, and not even call it Old Testament anymore, as if to imply that it had been superseded by the new one. Readings from the Hebrew Bible have been inserted into church liturgies, as Christians have claimed their Jewish heritage in addition to the specifically Christian part of their identity.<sup>27</sup>

Judaism is founded on shameless deceits, outright lies and total disregard for the goyim, *i.e.*, those who do not identify themselves as Jews. Judaism freely uses God's holy word, and changes God's truths into lies in order to support what they want Christians to believe and teach. "**By way of deception thou shalt do war.**"

Rabbi Kertzer answers this question:

4. Do Jews Still Follow All the Biblical Law, Even the Harsh Ones Like "An Eye for an Eye?"

No. In fact, many of the laws laid down in the Bible were never kept, even in biblical times. Frequently the last writers of the Torah (living in the fifth century B.C.E) wrote accounts of events that had occurred years or even centuries earlier, in which they imagined stories of people keeping laws and customs that could not have existed at that time.<sup>28</sup>

### Observe:

**First**, "The last writers..." The Torah was written by men, the last of which was in the fifth century B.C.E.

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<sup>23</sup> Shahak, *Jewish Fundamentalism in Israel*, p. 14. Emp. added.

<sup>24</sup> Kertzer, *op. cit.*, p. 41.

<sup>25</sup> *Ibid.*, pp. 42-44. Judaism denies that biblical miracles are literally true, yet it believes that "miracles" accomplished by their anti-Christ religion are true. Evidently, "Higher Criticism" is a result of the frontmen.

<sup>26</sup> John MacArthur, <https://www.youtube.com/watch?v=F-ofKxfYqGw> This video interview was a big hit among "conservative" Evangelicals. Sadly however, despite its good points which reflect Biblical truth, it also demonstrates the terrible effects which Dispensational Millennialism has had upon Protestants, particularly at the point in the interview where MacArthur says that "Judaism and Christianity are compatible." Though MacArthur unites Judaism with Christianity with this simple statement, this writer is not implying that MacArthur might be a *frontman*.

<sup>27</sup> Kertzer, *op. cit.*, pp. 281, 282. See also pp. 277, 278.

<sup>28</sup> *Ibid.*, p. 46.

**Second**, “years or even centuries earlier” means that the Hebrew Bible, the Torah, was modified by the writers from the time of Moses to the fifth century B.C.E. to include imaginary stories, fables and traditions, yet the public is told that the Torah is basically the same as the Christian Old Testament. The mingling of imaginary stories with the Hebrew scriptures has been highly successful in merging Judaism with Christianity.

**Third**, “even centuries earlier” than the fifth century means that the imaginary stories started to be added at the time when Moses is credited with delivering the Oral Torah with the written Torah, *i.e.*, the Commandments. Thus, two of the three guards were set by God in the context of the “rabbis” adding their imaginative stories to the established law-word of God. (Deut 4:2, & Pro 30:6.) With those guards, God pronounced serious judgment against those who change his word to suit their agenda. God was patient as he warned through his Old Testament prophets of the death awaiting the false Hebrew prophets according to the law, yet the leaders led the people according to their imaginations. (Ezekiel 8.) The final guard was set in Revelation 22:18, 19, which was given in the Jewish anti-Christ culture, the first century.

Proselytes have always striven to find some direct genealogical link to the patriarchs of biblical mythology, and this tendency affected many of the Khazars, who wanted to believe that they were descended from the Israelite tribes. The religious consciousness grew more decisive in the next generation, and in time it overcame the former tribal identities associated with idolatry, [sic] The pagan cults became abominable in the eyes of the proud new monotheists, and even more so for their offspring and their imagined identity. The kingdom therefore saw itself as more Jewish than Khazar, and so it was documented in the contemporary Russian epics: it was not the land of the Khazars, but the land of the Jews—*Zemlya Zhidovskaya*—that awed its Slav neighbors.<sup>29</sup>

### Observe:

**First**, we see that the history of *Ashkenazi Judaism* is a history of craftily manufactured lies and deceptions designed to expertly manipulate Holy Scripture in a vain attempt to create “a direct genealogical link to the patriarchs.” That genealogical link was needed to attract public support for their supposed plight. Though they have been able to create an imaginative historical link, they can never create a genealogical link, for there is none.

**Second**, “Proselytes have always striven to find some direct genealogical link to the patriarchs of biblical mythology, and this tendency affected many of the Khazars, who wanted to believe that they were descended from the Israelite tribes.” Probably one of the more important works in trying to write the Gentile Ashkenazim into Biblical Israelite history is found in the new 2009 translation of the classic *The Kuzari* (1140 AD) which was to replace the then commonly used 1905 translation for teaching the new generations of Ashkenazim. It was a major step in creating a supposed Scriptural link for not only proselytes, but for Christians who do not know Holy Scripture.

Though *The Kuzari* contains many absurdities and contradictions, it is regarded as one of the most important apologetic works of Jewish philosophy. As we have mentioned previously, it describes the Khazar king’s eighth century dialogue between a Jewish rabbi and the king as the king tries to determine which of the three monotheistic religions to adopt as his kingdom’s religion. The converted kingdom of Turks then self-identified as *Jews*, and are today known as *Ashkenazi Jews*. The following quotes from Rabbi Korobkin’s 2009 translation of *The Kuzari* shows how easy it is to rewrite history, and make that change acceptable truth. In the following quote, the Rabbi changed just one word from what is found in 1905 translation: **Israelite** to **Jew**, and thus he changed history:

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<sup>29</sup> Sand, *op. cit.*, pp. 223, 224.



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“...Tell me, how did your religion originate and spread? How did it eventually become universally accepted, even by those who initially disagreed with it?...”

83. [1] the Rabbi said: "it gets even more astounding. Long ago, **Jews** were slaves in Egypt. There were 600,000 men aged twenty and above, who all trace their ancestry to the 12 tribes of Yaakov. Not one Jew left the fold nor fled to another land, nor was there any intermarriage. They were all waiting the time God had promised to their ancestor –Avraham, Yitzeha, and Yaakov – when he would give them the Land of Canaan as their inheritance.

[2] "At that time, Canaan was inhabited by seven nations who were at the height of their success and strength. The **Jewish people**, by contrast, were at their lowest point of misery and impoverishment; they were in the hands of Pharaoh, who killed her babies so they would not increase in number.

[3] "It was then that God sent Moshe and Aharon, despite their position of weakness, to stand before Pharaoh, despite his position of strength. They evoke supernatural signs and wonders...

[4] "Afterwards, the **Jews left Egypt** by God's command, on the very night that the Egyptian firstborn perished. They traveled toward the Red Sea, guided by a pillar of cloud [by day] and a pillar of fire [by night]....

[6] "Afterwards, Pharaoh pursued **the Jews** [into the desert]. However, **the Jews** did not require weapons with which to protect themselves, nor were they trained warriors. Instead, God miraculously split the Red Sea for them, and the **Jews walked** safely through. God then drowned Pharaoh and his soldiers, and cast their corpses on the shore where they were seen by the Jewish people....”

85. The Rabbi said: "even more convincing is that afterwards **the Jews** lived in the barren desert for 40 years.”

87. ... “... Even though **the Jewish nation** believed in God and Moshe as a result of all these miracles, there still lingered in their hearts one question: How could God speak to man...”<sup>30</sup>

We have quoted from Rabbi Korobkin's wonderful, imaginative and convincing 2009 translation to show how easy it is to change an entire doctrine with just one word, **Jew**. That word-change was necessary to document their imagined history from the time of the Exodus in order to gain public support for the Zionist's claim on Palestine. Moreover, we see that Judaism's only use for the true Hebrew Scriptures is to deceive the public, and get support for a Jewish *homeland* in Palestine.<sup>31</sup>

At every opportunity, Judaism uses well-known Scriptures to implant Judaic Zionism in the heart and minds of Christians, *e.g.* “for some two thousand years, Jews have prayed for the well-being of Jerusalem”: “pray for the welfare of Jerusalem”<sup>32</sup>

In addition, synagogue services that remember the victory of the Maccabees over the Syrian army and the cleansing of the Temple mount (“Chanukah”) “call for a reading from the prophet Zechariah, who warns that deliverance comes ‘not by might, nor by power, but My [God's] spirit.’”<sup>33</sup>

### War Against “Sola Scriptura”

**The Karaites**, *i.e.*, Scripturalists, is a derogatory name given to “a tiny Jewish Bible-only sect which attempted to understand and follow the Old Testament without either the Talmud or Jesus. They were hated and severely persecuted by the adherents of Judaism” in Constantinople in the 1100s because they did not revere the Old Testament rabbinic interpretation as found in the Talmud.<sup>34</sup> In fact, in the 1100s' Constantinople, the Scripture-only Karaites were severely persecuted by the followers of Judaism; the Talmudic Jews warred against the

<sup>30</sup> *The Kuzari*, pp. 92-98. Emp. added. The exchange continues for several more pages. The paragraph and line numbers are left in the quotes. Many quotes are left open in *The Kuzari*.

<sup>31</sup> See *The Kuzari–Jewish Philosophy* chapter for a complete discussion of how Jewish history has been changed. The Rabbi shows us what can be done with just one word.

<sup>32</sup> Kertzer, *op. cit.*, p. 192.

<sup>33</sup> *Ibid.*, p. 223.

<sup>34</sup> Hoffman, *op. cit.*, p. 118.

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Karaites.<sup>35</sup> Actually, they were hated so much that they were expelled from Spain by Rabbi Joseph ben Faruj, and Maimonides called for capital punishment against them for their Scripture-only stand.<sup>36</sup>

The Karaite's effort to use "Scripture Alone" brought heavy persecution upon them by the *Children of Ashkenaz*.

## Controlled Media

In modern times, the hysteria whipped up around the concepts of "anti-semitism" and "The Holocaust," caused frightened and guilt-laden Gentiles and Christians to halt almost all critical inquiry into the thesis that Judaism is synonymous with the Old Testament. To view the thesis with skepticism became another thought-crime, another exercise in heinous "anti-semitism" that would of course, inevitably lead to another "Holocaust."<sup>37</sup>

The Talmudic Jews formed the Anti-Defamation-League, ADL, to defend and promote Judaism in America. The ADL is very quick with their charges of Anti-Semitism as they use the media to defend Talmudic Judaism's goals.<sup>38</sup>

According to this 1919 quote by Ben Hecht:

"... Nearly all of the newspaper editors and publicists whom I have encountered, from Maximilian Harden up and down the line, are Jews, and, so far as I can make out, nearly all the Berlin bankers are of the same race."<sup>39</sup>

Controlling nearly all forms of media for over a century, which now includes television, the Jews are able to mold public opinion to their advantage.

"An American rabbi named Avraham Hecht announced on Israeli television that Rabin deserved to die, invoking the authority of Maimonides." Rabin was assassinated in 1995.<sup>40</sup>

However, the anti-Semitism claim by the Gentile *ashkenazi Jew's* is a fraud, for it is void of all meaning — It is the most cruel hoax every perpetrated.<sup>41</sup>

The media loudly broadcasts any "nasty" charges the ADL might cast at those who proclaim truth concerning Talmudic Judaism. Because of the *lack of knowledge* of sound doctrine, the average Christian, let alone the public, is unable to make the proper distinction tween Judaism and the Christian faith.

By way of deception thou shalt do war

**The motto of Israel's spy agency, Mossad, is, according to recently defected Mossad agent Victor Ostrovsky: "By way of deception thou shalt do war."**

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<sup>35</sup> Ibid., p. 21

<sup>36</sup> Ibid., p. 118.

<sup>37</sup> Ibid., p. 29.

<sup>38</sup> The B'nai Brith "Anti Defamation League" (ADL) is, in fact, a Masonic Order. <http://themillenniumreport.com/2019/01/the-sordid-truth-of-the-bnai-brith-adl/>

<sup>39</sup> The Power And Aims Of International Jewry (Zionism?) 1919 MID report, p. 11.

<sup>40</sup> Hoffman, op. cit., p. 190. [https://en.wikipedia.org/wiki/Assassination\\_of\\_Yitzhak\\_Rabin](https://en.wikipedia.org/wiki/Assassination_of_Yitzhak_Rabin).

<sup>41</sup> Historytoday & The Thirteenth Tribe, p. 17.

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That motto describes more than the modus operandi of the world's most ruthless and feared organization of professional assassins and espionage agents; it really describes the modus vivendi of an entire race. It is necessary to understand that fact before one can hope to understand fully the role of the Jews in national and world affairs.<sup>42</sup>

Accordingly, the “entire (Jewish, ed) race” uses deception to win the war of public opinion to support Zionist causes. They are joined in their deception by the media which uses any means at their disposal to cast loud and nasty charges against those who proclaim truth about Talmudic Judaism. Both the media and the ADL wage a vicious war against Orthodox Christian Doctrine, and against any “anti-Jewish” voice. It is a theological warfare over the proper use of words. (He who controls words controls the war.)

## Disinformation and Dispensationalism

Not the Book of the Law, the Pentateuch, but the Mishnah is the first document of Judaism, standing at the center of the Orthodox Jewish system. How can it be said that Judaism represents the teaching of Moses, when the Word of God is not the center of the system?

The rabbis are well aware of their monumental deception against the world as they change words and their meanings, for they know that Judaism did not start with Moses. Rather, it started with the Babylonian Talmud:

The nature of this deliberately planted disinformation was that the religion of Judaism was the Biblical religion *par excellence* and that for a Christian intellectual or spiritual seeker to truly know the Old Testament it was necessary to in some degree consult a rabbi. [Foot note 26, The occult infiltration of the Church was well under way by the 15th century when the hermetic, Neo-Platonic school of so-called “Christian Kabbalists” led by Pico della Mirandola, circulated the Kabbalistic theses in Rome, whose central theme was that “No science can better convince us of the divinity of Christ than magic and Kabbalah.”<sup>43</sup>

It is quite common to encounter the antichrist Judaic hope in the Christian idea of Dispensational Millennialism: Orthodox Judaism teaches that the Messiah will appear on the Mount of Olives, set up his thousand-year millennial reign from Jerusalem, and from there he will redeem humanity.<sup>44</sup> How many Christians have been snared by the Jewish dream of a Third Temple being built where the blood sacrifice will be reinstated?<sup>45</sup> Maybe they picked up that idea in a Christian college!

It [*The History of Israel: Israel in Its Land*, ed.] opens, naturally, with a discussion of the name “*The Land of Israel*” and the promised broad expanse,<sup>46</sup> then proceeds to describe the arrival of the Hebrews, their migration to Egypt, their return, their conquest of the inheritance promised to them, the founding of the united kingdom, and so forth. Every biblical verse is quoted as reliable evidence about the period it describes. The theology is almost eliminated, and the word of God, which appears on almost every page in the Bible, is replaced in part by one or another of the few extra biblical sources mentioned. Dinur<sup>47</sup> discarded the religious metaphysics of the holy book and turned it into a straightforward national-historical credo. Henceforth, impatient readers could skim the Old Testament, skipping the divine precepts and following the national truth alone.

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<sup>42</sup> <https://stormfront.org/jewish/deception.html>

<sup>43</sup> Hoffman, op. cit., p. 28. Pope Sixtus IV translated the Cabbalistic text into Latin for use in training Rome’s divinity students, c. 1517. The Kabbalah is a major treatise on magic and demonology produced by the rabbis from the second century onward. Ibid., p. 117.

<sup>44</sup> Kertzer, op. cit., p. 118. This is a very practical result of frontmen in Christian institutions.

<sup>45</sup> Ibid., p. 173.

<sup>46</sup> Footnote 83 in the text: “On the use of the term “Eretz Israel,” see my *Les Mots et la terre*, 193-208. The term began to appear in the writings of the Sages from the second century CE, as one of the country’s names. In the Bible the common name is Canaan, and in the time of the Second Temple, Judea. The great Greek geographer Strabo called the country Judea. See *The Geography of Strabo*, 6.2. 21, Cambridge, MA: Harvard University Press, 1989, 756.”

<sup>47</sup> Ben-Zion Dinur ( 1884- 1973) was born in Khorol in the Russian Empire (now Poltava Oblast, Ukraine). He was a Zionist activist, educator, historian and Israeli politician. [https://en.wikipedia.org/wiki/Ben-Zion\\_Dinur](https://en.wikipedia.org/wiki/Ben-Zion_Dinur)

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In fact, this compilation reveals that although Dinur had begun his professional career as a teacher of the Bible, he did not trust it as a pedagogical tool. (Principles and methods of instruction, ed.) Hence his decision to “rewrite” it, adapting it to the science of the time. This does not mean he doubted the historicity of the ancient texts—he accepted every detail and event, from Abraham the Hebrew to the Return to Zion. He totally rejected the Wellhausen school of Bible criticism, being convinced that the “stories of the patriarchs were not projections from the time of the prophets, but residues from generations and periods preceding the patriarchs.” He even believed, in contrast to current opinion, that the earliest historians were not the Greeks but the ancient biblical authors, and as a professional scholar felt able to assert without hesitation:

Biblical historiography introduced an important theoretical innovation into general historiography by combining three elements: a) factual accuracy; the events are “God's secret” and may not be used imprecisely; b) the use of archival and official sources; c) a pragmatic method in perceiving and explaining things. That is why we may regard the biblical historiography of the period of monarchy, more than any other, as the beginning of modern historiography.<sup>48</sup>

**Historical Biblical verses used without their theology!** Dinur discarded the metaphysics (the philosophical study of being and knowing), and used Biblical historical facts to support his Zionist agenda. As an impatient reader skims over the Old Testament factual passages without theological knowledge and understanding, he is a prime candidate for *the snare of the devil*. This problem is true throughout Christendom: Those who read Scripture apart from its theology are easily *tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive*;

**Dispensationalism.** We will only take a quick look at Dispensationalism at this point. It is not unusual to encounter the antichristian Judaic hope in the “Christian” idea of dispensationalism which teaches that Jesus will return to the Mount of Olives, and set up His thousand-year millennial reign from Jerusalem from where He will redeem humanity.<sup>49</sup>

*Major Beliefs – End Times*  
*(Jewish eschatology)*

❧

- ❧ The Messiah (a dynamic Jewish leader) will come descending from David
- ❧ Rebuild Temple
- ❧ He will bring all Jews back to Israel
- ❧ He will bring world peace and great living standards.
- ❧ He will be the world leader
- ❧ The world will worship one god, Jewish nation will be preoccupied with studying the Torah
- ❧ God's purpose would then be fulfilled



As we mention elsewhere, this clearly unbiblical doctrine is a key plank in the Jewish religion as found in the Talmud. That plank was introduced to the church in the late 1700s and in early 1800s. Joseph Wolff, a son of a Jewish rabbi who professed conversion to Christianity (Roman Catholic), firmly established Jewish Dispensationalism in the Evangelical community. The acceptance, growth and even exaltation of that Judaic hope within the church permitted the advancement of Judaism's goals as explained in the Babylonian

<sup>48</sup> The opening “It” refers to Ben-Zion Dinur's (Dinaburg) book, *Israel in Exile*, Tel Aviv: Dvir, 1926 (in Hebrew). *Invention of the Jewish People*, p. 106.

<sup>49</sup> *What is a Jew*, p. 118.

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Talmud.<sup>50</sup> Those who have decided to follow Talmudic Judaism's doctrine of Dispensational Millennialism need to pay careful attention to Mr. Sand's statement below.

In his book, *The Invention of the Jewish People*, History Professor Schlomo Sand, gives us the basic outline of modern Dispensationalism that reveals its Jewish roots.<sup>51</sup>

**First:** "Every biblical verse is quoted as reliable evidence about the period it describes." **Second:** "The theology is almost eliminated" from the quoted passages, so the passages can be understood as desired. **Third:** "the Bible, is replaced in part by one or another of the few extra-biblical sources mentioned." Scripture without a context is a pretext, and the pretext before us is to support a bastardized nation. **Fourth:** "impatient readers could skim the Old Testament, skipping the divine precepts and following the national truth alone." All false doctrine depends on the impatient reader skipping over the divine precepts contained in his reading. **Fifth:** "Dinur had begun his professional career as a teacher of the Bible." **Sixth:** "his decision to 'rewrite' it, adapting it to the science of the time," *i.e.*, Newspaper exegesis. Over the past century, have we not seen many Bible translations put forward because of the "science of the time?" **Seventh:** "he accepted every detail and event," but he rejected the theological intent of the events. **Eighth:** "important theoretical innovation" is introduced. That is, concerned primarily with theories or hypotheses rather than practical considerations. Innovative theoretical science is abstract, conjecture, speculative, supposed, theory-based, &c.

Basically, Jewish Dispensationalism uses honest Scripture passages, but theological truth contained in those passages is replaced with speculation and theory: Dispensationalism is presented with **1)** factual accuracy, **2)** archived official sources, and **3)** "a pragmatic method in perceiving and explaining things" which permits truth to be adjusted as needed?

**Accordingly, Biblical truths without theology turn Scripture into no more than a history book that can be used to support about any theology.**

### WAR AGAINST OBSOLETE VERSIONS

Cardinal Joseph Bernardin of Chicago blamed the Gospel of John for "inciting anti-semitism." He initiated a dialogue concerning the possible need for its **redaction or suppression**. The rationale for censorship of certain "offensive" passages, or even the **gradual phase-out of "obsolete" versions of the New Testament, such as the Douai-Rheims and King James...**<sup>52</sup>

The idea is that Scripture must change with the times, so new translations are needed to edit out offensive words and be replaced with Politically Correct words. Hence, Biblical historiography has been slightly "corrected" over the years in order to unite the history of the Hebrew *Children of Israel*, with the self-defined non-Hebrew Jewish *Children of Ashkenaz*. Thus, they created a national and international consciousness, particularly directed to American Christians, to affirm a false biblical connection to the "Land of Israel."<sup>53</sup>

**Holy Scripture facts, apart from theology!** What better source is there to establish the needed connection to prove the Jews' imagined historical claim on the land that was supposedly promised to the *Ashkenazi Jews*? They used Biblical history that is recognized by Christians world-wide, yet they used it without its attached

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<sup>50</sup> Judaism's idea of the Messiah will be developed elsewhere.

<sup>51</sup> Sand, op. cit., pp. 106ff. Those roots are traced back to the late 1700s, and to the early 1800s prophecy conferences, Need, op. cited. It is interesting that Wolff met with the Pope in Rome before the first Conference on Unfilled Prophecy in 1826.

<sup>52</sup> Hoffman, op. cit., pp. 104, 105.

<sup>53</sup> Sand, op. cit., p. 107.

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New Testament theology which alone defines its fulfillment. With selected out-of-context texts, they have proved to much of the world their fake claim on a *homeland* that never was nor is now theirs, except by a UN resolution.

The nationalization of the Bible, *i.e.*, theology removed or ignored, and its transformation into a reliable history book began in the 1850s with Heinrich Graetz and perfected by the founders of Zionist historiography in order to claim the ancient territory of Canaan. The first historian wrote in modern Hebrew, which they erroneously believed to have evolved directly from the biblical language. Those historians were then regarded as the custodians and excavators of the Jewish nation's "long" memory.<sup>54</sup>

We see, therefore, that actual facts from Biblical history were and are used, yet they were "slightly corrected" to support and justify the Zionist's project as outlined in the Talmud.

Every day they wrest my words: all their thoughts are against me for evil. (Ps 56:5) As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. (2 Pet 3:16)<sup>55</sup>

With *wrested* Bible facts about history, Christians were and are *snared*, and are persuaded to unite with and support Judaism and its Zionist project, and voilà, Judeo-Christianity.

The wicked have laid a snare for me: yet I erred not from thy precepts. (Ps 119:110) 24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (2 Tim 2)

[David Ben Gurion] keeps repeating that the Bible (with no theology, ed.) is the identity card of the Jewish people, as well as the proof of its claim to the Land of Israel. His concept of history is clear and straightforward: When we went into exile, our nation was uprooted from the soil in which the Bible had grown, and torn from the political and spiritual reality in which it had formed ... In exile, our nation was disfigured and the image of the Bible likewise deformed. Christian Bible researchers, with their Christian and anti-Semitic aims, turned the Bible into a plinth for Christianity, and even Jewish commentators, who had been removed from the environment of the Bible, its spiritual and material climate, could no longer understand the Holy Book properly. Only now, when we are again a free nation in our country, breathing once more the air which enveloped the Bible as it took shape, has the time come, I believe, in which we can perceive the nature and truth of the Bible, historical, geographical, as well as religious and cultural.<sup>56</sup>

Did not Paul warn the Ephesians how susceptible Christians are to lies when they do not study and know the entire Word of God as one book? Only Truth can set Christians free from the *angel of light* as he goes to and fro in the earth, and walking up and down in it, seeking whom he may devour. We do not study Scripture in order to know history, but to know God and what he is teaching us through history. We study to understand sound, godly theology.

For there to be a national consciousness, a modern collective identity, both mythology and teleology are required. The foundation myth was, of course, the textural cosmos of the Old Testament, whose narrative, historical component became a vibrant mythos in the latter half of the 19th century, despite the philosophical criticism aimed at it. For Graetz the technology was nurtured by a vague and not yet wholly nationalistic assumption that the eternal

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<sup>54</sup> Ibid., p. 107.

<sup>55</sup> Wrest: To twist or torture the Word of God to make Him say something He did not say.

<sup>56</sup> David Ben Gurion, *Biblical Reflections*, Tel Aviv: Am Oved, 1969 (in Hebrew). *Invention of the Jewish People*, p. 109.

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Jewish people were destined to bring salvation to the world. The centuries-old Jewish communities never thought of the Old Testament as an independent work that could be read without interpretation and mediation of the “oral Torah” (the Mishna and Talmud).<sup>57</sup>

That is to say, Judaism has never accepted what is taught in the Old Testament apart from the interpretation by the elders as found in the Oral Torah, which is corrupt beyond Christian belief. Talmudic Judaism has no connection with the historical reality they claim. Whether intentional ignorance or not, seeing Scripture simply as history of its time with no theology attached was effectively used in the latter half of the nineteenth century by the Zionist project—it allowed Jewish myth of a Jewish *homeland* to prosper in the church.

**Dispensationalism**, which offers a god for the Old Testament and a god for the New Testament, and each god has a different word than the other, cuts God’s people off from the firm foundation of their faith, the Old Testament — they have been left in the wilderness to be devoured by the wolves.

## Campaign of Extermination

Although many scholars have taken exception to the book of Joshua due to the campaign of extermination it describes,<sup>58</sup> the book was until relatively recently the favored text in many Zionist circles, of which David Ben-Gurion was a prominent representative. The accounts of the colonization and the return of the people of Israel to their promised land lent power and fervor to the founders of the State of Israel, and they pounced upon the inspiring similarity between the Biblical past and the nationalist present. Yeshiva students have always been aware that the Bible should not be read literally—that it requires guidance and a tempering interpretation of God’s stern and ambiguous words. Nevertheless, Jewish students nine and ten years old learn in Israeli schools about Joshua’s campaigns, without the benefit of the rationalist and protective filters of Talmudic Judaism. The Israeli Ministry of Education has never found it necessary to distance itself from such shocking parts of the Bible, and instead facilitates its instruction without any censorship. Because the Pentateuch and the books of the early prophets are regarded as historic texts recounting the history of the “Jewish people” since ancient times, there has been a consensus that even if it is not mandatory to study the more abstract books of the later prophets, under no circumstances is it permissible to skip over the book of Joshua. Moreover, even though the teaching of this “past” has been proven ethically and pedagogically destructive, the Israeli education system refuses to exclude from the curriculum these shameful accounts of extermination.<sup>59</sup>

Thus, we see that Scripture passages that are accepted by both Christians and Jews are used apart from their New Testament understanding, theology, to build bridges between Christianity and Judaism, and convince Christians of a non-existent connection which supposedly supports the Judeo-Christian cult.

Judaism lays **Unholy Hands on the Holy Word** by using common, well-known Old Testament passages to establish a supposed Christian link with Judaism. Not knowing the proper theology behind those passages, sincere, Bible believing Christians are snared into the Jewish lie that is known today as Judeo-Christianity.

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<sup>57</sup> Sand, op. cit., pp. 74ff

<sup>58</sup> This is foot note 7 in the text: “The initial decline of the Christian faith in the eighteenth century facilitated the voicing of disapproval regarding the disturbing themes of the book of Joshua. A variety of figures expressed harsh criticism of the biblical imperative of extermination, from British deists such as Thomas Chubb to French Enlightenment figures such as Jean Meslier.”

<sup>59</sup> On the teaching of the book of Joshua in Israel, see Galia Zalmanson Levi, “Teaching the Book of Joshua and the Conquest,” in Haggith Gor Ziv (ed.), *The Militarization of Education*, Tel Aviv: Babel, 2005 (in Hebrew). In 1963 Georges R. Tamarin, a lecturer in Tel Aviv University’s Department of Psychology, conducted a pioneering survey on how the book was understood by Israeli schoolchildren. The study’s findings sent shock waves through the Ministry of Education. At the time, it was even argued that the study constituted grounds for Tamarin’s dismissal. On the survey, see Tamarin, *The Israeli Dilemma: Essays on a Warfare State*, Rotterdam: Rotterdam University Press, 1973, 183–90. See also John Hartung, “Love Thy Neighbor: The Evolution of In-Group Morality,” *Skeptic* 3:4 (1995), and Richard Dawkins, *The God Delusion*, New York: Mariner Books, 2008, 288–92 Sand, *The Invention of the Land of Israel*, p. 74.

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Accepting Judaism as a lawful faith denies the Christian faith, and vainly attempts to mix Christianity with those who openly profess hatred of Christ.

**“It is absurd to speak of Jesus Christ with the tongue, and to cherish in the mind a Judaism which has now come to an end. For where there is Christianity there cannot be Judaism.”<sup>60</sup>**

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<sup>60</sup> Ignatius. *To The Magnesians*, The Ante-Nicene Fathers, Volume I, p. 63. Emp. added.