

The Kabbalah & U. S. Foreign Policy

The word “Kabbalah” (or Cabbalah) is an almost completely unknown word outside of those committed to the Jews’ religion—Talmudic Judaism. However, the Kabbalah has for decades played and continues to play a major role in United States’ foreign policy. It even now has a key part in President Trump’s administration, and could lead to war.

Though we will look closer at Zionism, *i.e.*, the desire to build a carnal nation of Israel, in another chapter, we will mention that the mystical, openly-professed demonic Kabbalah is a major force in Zionism. The Trump administration is strongly influenced, if not controlled by Zionists, with the full support of Dispensational Christians, *e.g.* VP Mike Pence, Pat Robertson, and multiplied thousands of Dispensational Christians who support the Zionist project. The Christian Zionist “Southern Baptist megachurch Pastor Robert Jeffress prayed a blessing at the opening of U.S. Embassy in Jerusalem.”¹

Christians are unaware that the medieval Jewish body of literature known as the Kabbalah ("tradition") is not only **mystical but closely tied to numerology and occultism**. They do not know that the mystical-magical tradition of the Kabbalah had its roots in the Talmud. They have never read anything about the history of Zionism, either pro or con.²

Modern occultism regards all the secret sciences as vehicles of the great occult tradition, but than is outside the purpose of the present inquiry, which is confined to estimating the extent of the influence exercised by Kabbalism on other branches of esoteric knowledge in the West. It is found that this influence has been much exaggerated in the West. It has been unquestionably large in the case of ceremonial magic, but very small in that of alchemy, of astrology, &c. Freemasonry has also been regarded by occultists as a channel of the secret tradition, but its connection with Kabbalism is slight. The claims of the Tarot as a key of Kabbalistic symbolism are set aside, without prejudice to their merits, because of an insuperable difficulty. As a conclusion to the whole research the doctrine of pure mysticism is contrasted with that of Kabbalism and the points reached in the investigation are brought into a single focus.³

The Kabbalah is a demonic book of Jewish Occultic Magic.

Development of Kabbalah

Many kabbalists denied the existence of any kind of historical development in the Kabbalah. They saw it as a kind of primordial revelation that was according to Adam or the early generations and that endured, although new revelation was made from time to time, particularly when the tradition had been either forgotten or interrupted. ... It became widely accepted that the Kabbalah was the esoteric part of the Oral Law given to Moses at Sinai. Several of the genealogies of the tradition appearing in kabbalistic literature, which was intended to support the idea of the continuity of **the secret tradition**, are themselves faulty and misconceived, lacking in any historical value. ... There is no doubt that some kabbalistic circles (including those in Jerusalem up to modern times) preserved both elements of their secret doctrine, which could be

¹ Robert Jeffress prays blessing at opening of U.S. Embassy in Jerusalem. “Southern Baptist megachurch pastor Robert Jeffress prayed for the peace of Jerusalem at the May 14 relocation of the United States embassy from Tel Aviv, while violence raged 40 miles away. In his prayer, Jeffress, pastor of First Baptist Church in Dallas, called it a ‘momentous occasion in the life of your people and in the history of our world’ in the ceremony’s opening prayer. ‘Four thousand years ago, you said to your servant Abraham that you would make him the father of a great nation, a nation through whom the whole world would be blessed,’ he said.” <https://baptistnews.com/article/robert-jeffress-prays-blessing-at-opening-of-u-s-embassy-in-jerusalem/> God’s people are strictly forbidden to ask God to bless what he has cursed—any anti-Christian endeavor. 2 John 1:10, &c.

² North, *op. cit.*, p. 1001. Emp. added.

³ Whait, *The Doctrine and Literature of the Kaballah*, p. 438, pdf p. 464.

acquired by means of revelation or by way of initiation rites...⁴

The first center for this type of mysticism was in Palestine, where a large part of *heikharlot* literature was written. Mystical ideas found their way to Babylonia... (mid third century.)⁵

Kabbalah Occultism in the White House

Presently (2019), America's foreign policy concerning Israel is being formulated and implemented by Trump's son-in-law, Jared Kushner.⁶ He is an ordained ULC minister,⁷ an Orthodox Jew, a follower of Jewish mysticism, **Cabbalism, or Kabbalism**,⁸ and he prays to a famous dead Jewish mystic.⁹ Moreover, Ivanka Trump wears a noted symbol of Kabbalah...¹⁰

For an overview of President Trump's connection to the Neocons and Christian Zionists and the Kushner family's connection with "Jewish mysticism called Kabbalah", see "**The Kushner Brides and Messianic Kabbalah**"¹¹ and "**Kushner Backs Kabbalists with Cash Grants**."¹²

Satan, the real enemy of mankind, quietly works through the Kabbalists, several of whom are well-known Christian leaders. It is the Kabbalists who are pressing for war between Israel and Iran, with the US backing Israel, and Russia backing Iran. There can be no good outcome for either as both nations work to upgrade their nuclear arsenal, and prepare defenses against nuclear attacks.¹³

Cabbala, or Kabbalah Defined

1) "Kabbalah, lit., 'tradition', a term used for the Biblical canon other than the Pentateuch, v. B.K. (Sonc. ed) p. 3. n. 3."¹⁴ 2) "The Kabbalah is a collection of books of black magic and rank superstition."¹⁵ 3) "At first the word 'kabbalah' did not especially denote a mystical or esoteric tradition. In the Talmud it is used for the extra-Pentateuchal parts of the Bible, and in post-Talmud literature the Oral Law is also called 'kabbalah.'"¹⁶ 4) "The

⁴ Scholem, *Kabbalah*, p. 4, 5. Hoffman, op. cit., p. 83.

⁵ Scholem, op. cit., p 20

⁶ <https://www.breakingisraelnews.com/126700/kushner-middle-east-peace-plan-june/>

⁷ <https://religionnews.com/2018/01/04/jared-kushner-isnt-an-internet-unitarian-but-he-is-ordained/>. "The Universal Life Church (ULC) is a multi-denominational religious organization with millions of members all over the world. Over the decades, the ULC has garnered global recognition for its promotion of universal togetherness and religious expression around the world."
<https://www.ulc.org/>

⁸ <https://www.darkmoon.me/2019/zionist-stooge-donald-trump-gives-full-backing-to-israels-illegal-occupation-of-golan-heights/> ; <https://www.breakingisraelnews.com/126700/kushner-middle-east-peace-plan-june/> ; <https://www.newsweek.com/jared-kushners-middle-east-plan-fairly-well-advanced-trump-holding-tillerson-806822>.

⁹ It is claimed that because of Ivanka and Jared Kushner's prayers to Rabbi Menachem Mendel Schneerson, the leader of the Labavitch Chabad movement of Hasidic Jews, Trump was saved from harm at a rally in Reno.
<https://www.breitbart.com/politics/2016/11/05/rebbe-ivanka-trump-jared-kushner-visit-lubavitcher-rebber-grave-ohel/>. See Noahide Laws: The seven Noahide laws are for non-Jews, because the ethical requirements of the Old Testament law belong exclusively to the Jews. *Tools of Dominion*, p. 999. <https://www.timesofisrael.com/trumps-daughter-son-in-law-visit-lubavitcher-rebbe/>. The "Chabad-Lubavitch is a philosophy, a movement, and an organization. It is considered to be the most dynamic force in Jewish life today...."
https://www.chabad.org/library/article_cdo/aid/36226/jewish/About-Chabad-Lubavitch.htm

¹⁰ <https://forward.com/fast-forward/386850/is-ivanka-trump-getting-into-kabbalah-with-red-thread-bracelet/> Emp. added. Concerning the conversion of Ivanka Trump to Orthodox Judaism, and her marriage to the very handsome and wealthy Orthodox Jew, Jared Kushner see <https://www.cheatsheet.com/health-fitness/this-may-be-the-real-reason-ivanka-trump-converted-to-judaism.html/>

¹¹ <https://wakethechurch.org/articles/the-kushner-brides-and-messianic-kabbalah>

¹² <https://www.pressreader.com/usa/forward-magazine/20170203/281513635870148>. Did Donald Trump secretly convert to Judaism? See Trunews, <https://www.youtube.com/watch?v=LiDBsuVyyxI>. **Ivanka Trump** fully converted to Orthodox Judaism. She is now **Yael Kushner**. I doubt that the Media will use her new Jewish name.

¹³ Those who pay attention can follow the veiled warnings being given to the public about the prospects of a nuclear attack. One can follow the hidden news of the day at trunews.com. There is big money in war, and war makes up a lot of the US economy.

¹⁴ *The Babylonian Talmud, Complete Soncino English Translation*, Talmud – Mas. Sotah 37a, footnote 7,

¹⁵ Hoffman, op. cit., p. 83.

¹⁶ Scholem, op. cit., p. 6. Scholem, speculates that Josephus desired to conceal the mystical character of the religion of the Pharisees from his Gentile

Kabbalah, in its historical significance, can be defined as a product of the interpretation of Jewish Gnosticism¹⁷ and Neoplatonism.”¹⁸

Both the Kabbalah and the Talmud make it clear they are not part of the Pentateuch.

‘Kabbalah’ is the traditional and most commonly used term for the esoteric teachings of Judaism and for Jewish mysticism, especially the forms which it assumed in the Middle Ages from the 12th century onward. In its wider sense it signifies all the successive esoteric movements in Judaism that evolved from the end of the period of the Second Temple and became active factors in Jewish history.¹⁹

Judaism’s Mystical Tradition

The Kabbalah,

is the most important mystical tradition in Judaism. There was a time when European Christians too studied Kabbalah, believing that it contained secret knowledge about spirituality.... The secrets of creation were said to be available by reading between the lines of the biblical text. Every detail of Scripture was carefully weighed to discover its secret meaning. By calculating the hidden message, the Kabbalists describe a universe in which the fate of humanity and even of God are intertwined. God's primeval act of creation was said to have gone wrong, so that the unintended evil had entered the cosmos. It is the human lot to suffer until the defect is repaired. For Kabbalists, therefore, repairing the universe is Judaism's supreme ethical goal.... God may have started the process of creation eons ago; but it is up to us, God's partner in creation, to finish it.²⁰

In practice, the Kabbalah has greater authority than the Pentateuch, for tradition says the Kabbalah provides God’s oral commentaries given to Moses along with the written word. Kabbalah and Oral Torah are often used together. We shall see how the Kabbalah and the Oral Torah totally destroy proper meanings of the Written Word of God through its manipulations of words.

The Talmud (with the Kabbalah) is **Judaism's holiest book**. The supremacy of the Talmud over the Bible in the Israeli state may also be seen in the case of the black Ethiopian Falasha. Ethiopians are knowledgeable of the Old Testament. However, their religion is so ancient it pre-dates the Scribes' Talmud, of which the Ethiopians have no knowledge.²¹

Jewish Life

Life in the framework of Judaism, through the study of the Torah and prayer, offered the kabbalist a way of both active and passive integration in the great divine hierarchy of creation. Within this hierarchy, the task of

readers. Also, the Book of Enoch plays an important part in rabbinic Judaism. *Ibid*, p. 10.

¹⁷ “Jewish gnosticism unquestionably antedates Christianity, for Biblical exegesis had already reached an age of five hundred years by the first century C.E. Judaism had been in close contact with Babylonian-Persian ideas for at least that length of time, and for nearly as long a period with Hellenistic ideas. Magic, also, which, as will be shown further on, was a not [sic] unimportant part of the doctrines and manifestations of gnosticism, largely occupied Jewish thinkers. There is, in general, no circle of ideas to which elements of gnosticism have been traced, and with which the Jews were not acquainted. It is a noteworthy fact that heads of gnostic schools and founders of gnostic systems are designated as Jews by the Church Fathers. Some derive all heresies, including those of gnosticism, from Judaism (Hegesippus in Eusebius, "Hist. Eccl." iv. 22; comp. Harnack, "Dogmengesch." 3d ed. i. 232, note 1). It must furthermore be noted that Hebrew words and names of God provide the skeleton for several gnostic systems. Christians or Jews converted from paganism would have used as the foundation of their systems terms borrowed from the Greek or Syrian translations of the Bible. This fact proves at least that the principal elements of gnosticism were derived from Jewish speculation, while it does not preclude the possibility of new wine having been poured into old bottles.” <http://jewishencyclopedia.com/articles/6723-gnosticism>

¹⁸ Scholem, op. cit., p. 45.

¹⁹ Scholem, op. cit., p. 3

²⁰ Kertzer, op. cit., p. 57, 58.

²¹ Hoffman, op. cit., p. 41. Emp. added.

the Kabbalah is to help guide the soul back to its native home in the Godhead.²²

Kabbalah:

The actual fact is that cabbalistic texts, as opposed to talmudic literature, **emphasize salvation for only Jews...** **The role of Satan**, whose earthly embodiment according to the Cabbala is every non-Jew, has been minimized or not mentioned by authors who have not written about the Cabbala in Hebrew. ...²³

Tishbi went on to further quote Vital's work in underscoring the Kabbalistic teaching of Isaac Luria that non-Jews are Satanic: 'Souls of non-Jews come entirely from the female part of the Satanic sphere. For this reason souls of non-Jews are called evil...'²⁴

Observe: First, a non-Jew must identify himself as a Jew in order to obtain salvation. **Second**, Satan is embodied in all who do not identify themselves as Jews. **Third**, the Kabbalah's identification of non-Jews as the embodiment of Satan had to be removed in order for the Kabbalah to be welcomed by those seeking mystical, occult power. **Fourth**, both Zionist Christian mystics and non-Christians are captivated by the "edited" Kabbalah.

Lest we imagine that the Kabbalah only has appeal to adherents of the religion of Judaism and occultists New Age or otherwise, we should recall the enthusiasm with which "Christians" greeted the 1997 publication of Michael Drosnin's *The Bible Code*. According to Drosnin's bestseller, the first five books of the Bible are written in a code which has been deciphered by rabbis who have discovered various prophecies of historical events and scientific discoveries hidden in the Pentateuch.²⁵

Judaism, the source of all Western Mysticism.

Though hidden from the public perception of Judaism, including from the general "Jewish" population, the Kabbalah (Talmudic Judaism) emphasizes the forces of magic, demonism and witchcraft.

Judaism is one of the oldest living esoteric traditions in the world. Virtually **every form of Western mysticism** and spiritualism known today draws upon Jewish mythic and occult teachings—magic, prayer, angelology, alchemy, numerology, astral projection, dream interpretation, astrology, amulets, divination, altered states of consciousness, alternative, and rituals of power—all have roots in the Jewish occult.²⁶

The elders of Israel absorbed the various wicked practices from the pagan nations; moreover, they no doubt learned more occult practices while in Babylonian captivity.

Kabbalah/Cabbala. ('Tradition received'). Major treatises on magic and demonology produced by rabbis from the second century A.D. onward, pertaining to the use of 'protective' amulets and charms, the determination of lucky and unlucky days and numbers and numerical codes within words; reincarnation, spells and rituals; the doctrine of magical androgyny and the 'rectification' of God's 'imperfect Creation' through the redemptive capacity found only in the Jewish man. Two of the most prominent books of

²² Scholem, op. cit., p. 174

²³ Shahak, *Jewish Fundamentalism in Israel*, pp. 58, 59. Emp. added.

²⁴ Hoffman, *Judaism's Strange Gods*, p. 87.

²⁵ Hoffman, *Judaism's Strange Gods*, p. 95

²⁶ <https://www.readallbooks.net/book/the-encyclopedia-of-jewish-myth-magic-and-mysticism-second-edition/>. Emp. added.

Kabbalah are the *Sefer Yetzirah* ('Book of Creation')²⁷ and the *Zohar*²⁸ ('Book of Splendor'), which runs to five volumes in the abridged Soncino translation.²⁹

Practical Kabbalah: 1) "In effect, what came to be considered practical constituted an agglomeration of all the magical practices that developed in Judaism from the Talmud. Down through the Middle Ages. ... The ostensible line drawn by the kabbalists to set the boundaries of permissible magic were frequently overstepped and obscured, with the consequent appearance in practical cabal of a good deal of 'black' magic – that is, magic that was meant to harm others or that employed 'the unholy names' (*shemot ha-tum'ah*, Sanhedrin 91a) of various dark, demonic powers, and magic used for personal gain.... Such black magic embraced a wide realm of demonology and various forms of sorcery that were designed to disrupt the natural order of things and to create illicit connections between things that were meant to be kept separate."³⁰ **2)** "Often the white – magical practices of amulets and protective charms can be found side-by-side with the invocation of demons, incantations, and formulas for private gain (e.g., magical shortcuts, the discovery of hidden treasure, impregnability in the face of one's enemies, etc.), and even sexual magic and necromancy."³¹ **3)** "The widespread medieval conception of the Jew as a powerful sorcerer was further nourished to no small extent by the practical kabbalistic sources that fostered this confusion...."³² **4)** Also present in kabbalism are visions of angels, automatic writing, "levitating table," and the use of divining rods from the 15th century to the present.³³

Jewish Life and the Kabbalah

Though it has been evaluated differently by different observers, the influence of the Kabbalah has been great, for it has been one of the most powerful forces ever to affect the inner development of Judaism, both horizontally and in depth. Jewish historians of the 19th century, while conceding the Kabbalah's significant role, considered it to have been overwhelmingly baleful and even catastrophic, but the appraisal of 20th-century Jewish historiography has been far more positive, no doubt due in part to profound changes in the course of Jewish history itself since the beginnings of the Zionist revival. There has been a new readiness in recent decades to acknowledge the wealth of rich symbolism and imagery that the kabbalistic imagination added to Jewish life as well as to recognize the contributing role of the Kabbalah in strengthening the inner life of collective Jewry and the individual Jew. The reappraisal has made itself felt especially in the last two generations, both in literature and historical studies.³⁴

Observed: The Kabbalah places emphasis on applying its teachings into Judaism through Jewish families and Jewish literature. Accordingly, the influence of Kabbalahism is growing.

As was pointed out at the beginning of this exposition, the Kabbalah represented a theological attempt, open to only a relative few, whose object was to find room for an essentially mystical world-outlook within the framework of traditional Judaism and without altering the latter's fundamental principles and behavioral

²⁷ Korobkin, *The Kuzari*, p. 9. "Rabbi Yehudah HaLevi also emphasized the need to understand Jewish mystical works, most notably *Sefer Yetzirah* (*The Book of Creation*). He presents a lengthy explanation of how God created the universe using this manual for creation. [See *Kuzari* 4:25-27] ... In order to reject another perfectly logical system, one must have an alternate, equally cogent explanation for the existence of the universe. *The Book of Creation* provides just that."

²⁸ *The Zohar* is a collection of commentaries on the Torah, intended to guide people who have already achieved high spiritual degrees to the root (origin) of their souls. The *Zohar* contains all the spiritual states that people experience as their souls evolve. At the end of the process, the souls achieve what Kabbalah refers to as "the end of correction," the highest level of spiritual wholeness. To those without spiritual attainment, *The Zohar* reads like a collection of allegories and legends that can be interpreted and perceived differently by each individual. But to those with spiritual attainment, i.e., Kabbalists, *The Zohar* is a practical guide to inner actions that one performs in order to discover deeper, higher states of perception and sensation. <http://www.kabbalah.info/engkab/mystzohar.htm>

²⁹ Hoffman, op. cit., p. 117. Emp. added. See "Cabala" at <http://jewishencyclopedia.com/>

³⁰ Scholem, op. cit., pp. 183, 184.

³¹ *Ibid.*, p. 184.

³² *Ibid.*, 184.

³³ *Ibid.*, pp. 188, 189. Scholem records an eye-witness account of the table.

³⁴ *Ibid.*, p. 190.

norms. ... for the three-hundred-year period roughly from 1500 to 1800 (at the most conservative estimate) the **Kabbalah was widely considered to be *the* true Jewish theology...**³⁵

The main influence of Kabbalah on Jewish life must be sought in the three areas of prayer, custom, and ethics. Here the Kabbalah has practically unlimited freedom to exert its influence, which expressed itself in the creation of a broad body of literature that was directed at every Jewish home. From the middle of the 17th century onward, kabbalistic motifs entered the everyday prayer book and inspired special liturgy intended for a variety of special occasions and rituals, many of which were in essence kabbalistic creations.³⁶

Popular customs and popular faith were also highly affected by the spread of the Kabbalah. Many kabbalistic concepts were absorbed at the level of folk beliefs, such as the doctrine of man's first sin as a cause of a disruption in the upper worlds, the belief in transmigration of souls, the kabbalistic teachings about the Messiah, or the demonology of the later Kabbalah. ... Alongside the tendency to greater religious inwardness and insight was the tendency to a complete demonization of all life.³⁷

Mystical and demonic motifs became particularly intertwined in the area of sexual life and practices to which the entire literature was devoted, starting with *Iggeret ha-Kodesh*... The penetration of kabbalistic customs and beliefs, which left no corner of Jewish life untouched, is especially well documented into highly influential books; Isaiah Horwitz's *Sheneil Luhot ha-Berit* (Amsterdam, 1648)...³⁸ According to legend, Cain and Abel, who contained some of the impurity of the serpent which had sexual relations with Eve, possess a certain demonic element and various demons came from them. But, in fact, the meeting of female devils with human males and of male devils with female humans continued throughout history. ...³⁹

The emphasis on sex of all kinds—unnatural according to the imaginations of fallen mankind— as found in Jewish writings, e.g., the Talmud, Kabbalah, &c., is unsettling, and should be offensive to every reader.

Palm Reading

Chiromancy is the art of determining a man's character and frequently his fate and future from lines and other marks on the palm and fingers and was one of the magic arts which developed in the near East, apparently during the Hellenistic period.... Chiromancy appears first in Judaism in the circle of Merkabah mysticism.⁴⁰

Christianized Kabbalah

The occult infiltration of the Church was well under way by the 15th century when the hermetic, Neo-Platonic school of so-called “Christian Kabbalists” led by Pico della Mirandola, circulated the Kabbalistic theses in Rome, whose central theme was that “**No science can better convince us of the divinity of Christ than magic and Kabbalah.**” Rabbi Ben Zion Bokser claims that “Pope Sixtus IV was so delighted with his (Pico's) work that he urged him to translate Cabbalistic texts into Latin for the use of divinity students” (*The Maharal*, 1994, p. 11). Pico was followed in 1517 by Johannes Reuchlin whose *De Arte Cabalistica* put gematria (a Jewish numerological system), to use in Bible study; by the Franciscan monk Francesco Giorgi's 1525 tribute to the Zohar, *De Harmonia mundi* and Cornelius Agrippa's *De Occulta Philosophia* of 1531; all these culminated in the 1564 occult masterwork, *Monas hieroglyphica* by the reigning figure of Protestant occultism, the mathematician Dr. John ‘007’ Dee, astrologer royal to Queen Elizabeth I and the founder of

³⁵ Ibid., p. 190. Emp. added.

³⁶ Ibid., p. 193.

³⁷ Ibid. p. 194, “Demonology in Kabbalah,” *ibid*, pp. 320ff.

³⁸ Ibid. p. 195.

³⁹ Ibid., p. 322. Radical “Christian Identity” also maintains that the serpent had sexual relations with Eve.

⁴⁰ Ibid., p. 317.

Scholem, in his section "*The Christian Kabbalah*," explains the effort to combine Christianity and the doctrines and symbolism of the Kabbalah.⁴²

Dispensational Millennialism and the Kabbalah

“In Reuchlin’s schematic arrangement, which was able to draw for support on the common abbreviations for Jesus in medieval manuscripts, JHS, Jewish beliefs in three world ages (Chaos, Torah, and Messiah) blended with the tripartite **Christian division of the millennialist school of Joachim of Fiore into a reign of the Father, a reign of the Son, and a reign of the Holy Ghost.** ... Several Christian Kabbalists of the 16th century made a considerable effort to master the source of the Kabbalah more deeply, both in Hebrew and in Latin translations prepared for them, thus widening the basis for their attempts to discover common ground between the Kabbalah and Christianity.⁴³

That is, the 16th century Christian Kabbalists in their attempts to find common ground between the Kabbalah and Christianity developed three time periods: 1) the reign of the Father, 2) the reign of the Son, and 3) the reign of the Holy Ghost, viz., Evangelical Dispensationalism.

Explanations that may appear to the uninitiated to be outlandish and bizarre are sometimes the most readily acceptable to Gush Emunim followers. This is especially the case when these followers believe **redemption is near** at hand. They believe that Satan, as described in the Cabbala, is rational and well-versed in logic; they believe further that the **power of Satan and of his earthly manifestation**, the non-Jews, can at times only be broken by irrational action. Gush Emunim thus founded settlements on the exact days of United States Secretary of States James Baker's recurrent arrivals in Israel not merely to demonstrate Gush Emunim power but also as part of a **mystical design to break the power of Satan and its American incarnation.** In the past, different Jewish religious movements, for example, the movement of the false Messiah Shabtai Zvi in 1665 and 1666 and early Hassidism, had employed similar logic. Certain Christian and Islamic movements also employed analogous logic at certain times. Gush Emunim ideologues, especially Rabbi Kook the elder, not only derived their ideas largely from Jewish tradition but were also innovative. How they developed the Messiah concept is illustrative. **The Bible anticipated only a single Messiah. Jewish mysticism anticipated two Messiahs.** According to the Cabbala the two Messiahs will differ in character. The first Messiah, a militant figure called ‘son of Joseph,’ will prepare the material preconditions for redemption. The second Messiah will be a spiritual ‘son of David’ who will redeem the world by spectacular miracle-making. ...⁴⁴

Observe: First, one of the purposes of the Kabbalah is to break the power of Satan’s earthly manifestation in the form of those who do not identify as Jews; **second,** the Kabbalah will break the power of Satan’s incarnation, *i.e.*, America; **third,** the Kabbalah expects two messiahs: a military prince who will prepare for redemption, and spiritual prince who will redeem the world with miracles.

Reincarnation and the Kabbalah

The Kabbalah emphasizes transmigration *i.e.*, reincarnation. That teaching probably came out of Egypt:

TRANSMIGRATION OF SOULS – ...reinhabit a body till it is able to ascend in a purified state through

⁴¹ Hoffman, op. cit., p. 28. Footnote

⁴² Scholem, op. cit., pp. 196ff.

⁴³ Ibid., p. 198. Emp. added.

⁴⁴ Shahak, op. cit., p. 65.

repeated trials. This is the theory of the Zohar, which says: "All souls are subject to transmigration; and men do not know the ways of the Holy ...transmigration into an animal or an inanimate object consists in the fact that in the former case the soul ignores its transmigration, while in the latter it is fully aware of its degradation, and suffers cruelly ...With regard to the transmigration of the soul into a crow Moses Galante, rabbi at Safed, relates that once he accompanied Isaac Luria to 'Ain Zaitun to pray at the tomb of Judah ben Ilai.... ("Shibḥe ha-Ari," p. 29).⁴⁵

Numerology (alphanumeric code)–Its Importance in Judaism

Gematria, or Numerology is any belief in the divine or mystical relationship between a number and one or more coinciding events. It is also the study of the numerical value of the letters in words, names, and ideas. It is often associated with the paranormal, alongside astrology and similar divinatory arts.

Gmatria /gə'metria/ (Hebrew: גמטריה or גמטריא, plural גמטריאות or גמטריאות, gematriot) is an **alphanumeric code of assigning a numerical value to a name**, word or phrase based on its letters. People who practice gematria believe that words with identical numerical values bear some relation to each other or to the number itself. A single word can yield multiple values depending on the cipher used. Gematria originated as an **Assyro-Babylonian-Greek system of alphanumeric code** or cipher that was later adopted into Jewish culture. Similar systems have been used in other languages and cultures: earlier, the Greek isopsephy, and later, derived from or inspired by Hebrew gematria, Arabic abjad numerals, and English gematria. A well-known example of Hebrew gematria is the word *chai* ('alive'), which is composed of two letters that (using the assignments in the Mispar gadol table shown below) add up to 18. This has made 18 a 'lucky number' among the Jewish people. Gifts of money in multiples of 18 are very popular.⁴⁶

Gematria, is one of the aggadic hermeneutical rules for interpreting the Torah (in the *Baraita of 32 Rules*, no. 29). It consists of explaining a word or group of words according to the numerical value of the letters, or of substituting other letters of the alphabet for them in accordance with a set system. Whereas the word is normally employed in this sense of manipulating according to the numerical value, it [sic] sometimes found with the meaning of 'calculations' (Avot 3:18). Similarly for the reading in present additions of the Talmud is that Johanan b. Zakkai knew 'the heavenly revolutions and *gematriot*', in a parallel source the reading is 'the heavenly revolutions and calculations' (Suk. 28a; BB 134a; Ch. Albeck, *Shishah Sidrei Mishnah* 491950), 497). The use of letters to signify numbers was known to the Babylonians and the Greeks. The first use of *gematria* occurs in an inscription of Sargon II (727 – 707 B. C. E.)... the use of *gematria* was widespread in the literature of the Magi and among interpreters of dreams in the Hellenistic world.... Its use was apparently introduced in Israel during the time of the Second Temple, even in the temple itself, Greek letters being used to indicate numbers (Shek. 3:2).⁴⁷

“Rab Judah said in the name of Rab: Bezalel knew how to combine the letters by which the heavens and earth were created.”⁴⁸ Babylonian Talmud, footnote 23, “The **Kabbalah assigns mystic powers to the letters** of the Hebrew alphabet.”

In Kabbalah. It is possible that traditions of *gematroit* of Holy Names and angels are from an earlier date, but they were collected and considerably elaborated only in the aforesaid period. ... Eliezer (a rabbinic teacher, ed.) **discovered through Gematria the mystical meditation** on prayers which can be evoked during

⁴⁵ <http://jewishencyclopedia.com> See TRANSMIGRATION OF SOULS (termed also Metempsychosis), <http://jewishencyclopedia.com/articles/14479-transmigration-of-souls>

⁴⁶ <https://en.wikipedia.org/wiki/Gematria>. Emp. added.

⁴⁷ Scholem, op. cit. p. 337. *Kabbalah* pp. 337 – 342 explain how *gematriot* is used in rabbinic literature to provide commentaries on various Scripture passages e.g. Exodus 35:1, Numbers 6:5, Jeremiah 9:9, 25:26, 51:41, Genesis 14:14, &c.

⁴⁸ *The Babylonian Talmud*, Soncino Translation. Talmud -Mas. Berachoth 55a. Emp. added.

the actual repetition of the words.⁴⁹

Our Lord warned against *vain repetitions*, Matthew 6:7.

Our rabbis, the holy sages of the Talmud, had a tradition that definite *gematriot* were transmitted to Moses to serve as mnemonic for something that had been handed down orally from the rest of the Oral Law...⁵⁰ "The use of *gematria* was widespread in many circles and among preachers not only in Poland but also among the Sephardim."⁵¹

Several "Christian" books have been published that identify words with numerical values. This writer has had several given to him by those who feel some Biblical deeper meaning has been found through an alphanumeric code.

Kabbalah Hatred for Jesus

The Kabbalah also exhibits the same potent hatred for Jesus as the sacred Jewish Talmud does, insulting Him in grotesque and reprehensible terms. According to the most important Kabbalistic text, the Zohar, Jesus is a "dog" who resides amid filth and vermin:...⁵²

Kabbalah's Appeal

Today on TRUNews we discuss the fanatical obsession Evangelical Christian leaders have with Kabbalah mysticism, secret knowledge, and building the Third Temple. Join Rick Wiles, Edward Szall, Doc Burkhart, Kerry Kinsey, and Matt Skow for 90 minutes of uncensored news, analysis, and commentary.⁵³

The great appeal of the Kabbalah to nascent Freemasons and Rosicrucians was Judaism's doctrine, as expressed by Scottish Rite Freemason Albert Pike in his *Morals and Dogma*, of the "perfection" of the universe through the intervention of human brain power.⁵⁴

With Judaism's prestige at an all-time high in the West, dozens of volumes of Kabbalah selections have been issued by major publishing houses with the **demonology and racism excised**, leaving only those portions that appeal to the appetite of New Age mystics for imaginary forays into realms of 'bliss and harmony.' These publishers are quite successful at profiting from the human capacity for endless self-deception.⁵⁵

Kabbalah, a Brief Conclusion:

1) It is in the highest levels of US government. It has held and still holds a place of great importance in Judaism, though it is probably virtually unknown outside of those who are seriously committed to the Jews' religion. **2)** It is in addition to the Pentateuch, and claims no connection with the Pentateuch. **3)** It emphasizes salvation only for Jews. **4)** It says that the redemption of the Jews is near. However, as we see elsewhere, that "redemption" can only take place in the "Jews' homeland," *i.e.*, Palestine. **5)** It says that Satan's power is embodied in every non-Jew. Those who think and speak pleasant things about Judaism are ignorant of the utter vile teachings that

⁴⁹ Ibid., p. 339. Emp. added. The time of the Second Temple was the time the Israelites returned from Babylon.

⁵⁰ Ibid., p. 342.

⁵¹ Scholem, *Kabbalah*, p. 342.

⁵² Hoffman, *op. cit.*, p. 92.

⁵³ Air date: 4/18/2019 <https://www.trunews.com/stream/kabbalah-krazy-jim-bakker-promotes-jewish-mysticism-and-secret-knowledge>. Whether you agree with Truenews or not, their warnings of the Zionization of the Church are documented with many videos of speeches, and various documents to support their statements.

⁵⁴ Ibid., p. 97. A very simple web search will produce abundant documentation showing the very deep connection of the Zionists with Freemasons and the Bolsheviks who overthrew Christian Russia.

⁵⁵ Ibid., p. 117. Emp. added.

are clearly stated in the Kabbalah and other Jewish writings, *e.g.*, those who do not identify themselves as Jews are the embodiment of Satan. **6)** It anticipates two Messiahs, and presents those two Messiahs in a palatable form for dispensational Christians. **7)** It assigns mystic powers to the letters of the Hebrew alphabet. How many "Christians" have believed the devilish lie that in order to properly understand the Hebrew Scriptures, one must seek out a Talmudic Rabbi who understands the hidden codes? Books by "Christian authors" and movies about hidden codes are very profitable. **8)** It is a Jewish treatise on magic and demonology. **9)** It offers both "black and white magic"—magic used to harm, and magic used for good purposes, *e.g.*, protective amulets, charms., &c. **10)** It identifies lucky and unlucky days, numbers, and mystical meanings of words. **11)** It seeks to correct an imperfect Creation "through the redemptive capacity found only in the Jewish man." **12)** Its demonology and racism have been removed to deceive the public. Because of the rising prestige of Judaism in the West, the "cleaned up" Kabbalah is finding a ready audience among the New Age mystics, which includes professed Christians and self-identified Christian churches. **13)** It introduced the Christian division of the dispensational millennialism of three Gods: 1) the Old Testament reign of the Father, 2) the reign of the Son, 3) the reign of the Holy Ghost.

The Kabbalah is not the first-time occultism has invaded the White House.

The loss of the victorious Orthodox Christian faith has opened the door for various mystic religions to fill the void which will find their origin in Talmudic Judaism. Sadly, the Jewish Kabbalah is making inroads into the ungodly society, as well as into apostate Christianity. Men must have grace, a power from outside of himself. That grace will be from above or from beneath. The Kabbalah is clearly grace from below.

God's many condemnations of all the things the Kabbalah represents should be so well-known that it would be redundant to list them.

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. (Deut 29:29)

Judeo-Christianity is clearly a denial of the Christ, a denial of the Word of God, and is totally Satanic.

*What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
(2 Cor 6:14)*