

The Talmud

“The best books... are those that tell you what you know already.”

George Orwell, 1984

Let us open this chapter with these two key statements about the Talmud: 1) **“The Talmud** (with the Kabbalah) is Judaism's holiest book.”¹ 2) **“The Talmud** is the authoritative exposition of the Torah.”² We cannot overstate the importance of the Talmud to Orthodox Judaism.

Torah – Talmud. Non-Jewish people are often confused by two key words in the Jewish religion. This chapter will emphasize the *Talmud*.³ All who write about Talmudic (Orthodox) Judaism emphasize that the Talmud is the basis of all branches of Judaism. So, whether one agrees or not, officially from the time of Babylon, a Jew is defined as one who follows Talmudic law. Though the Talmud is not mentioned by name in the New Testament, there are many references to the “traditions of the elders.”⁴

"The religion of Judaism, the religion of Talmud and Kabbalah, is an all-encompassing form of totalitarianism. To expose tyranny is an act of emancipation." Public challengers against the Talmud and Kabbalist doctrine are met with death.⁵

If the debate between Jews and Christians with regard to the nature of covenantal society is inherently an ethical debate - ethics' sources and applications in history - then the key book in the history of Judaism is the Talmud. Christians need to be aware of it, but very few are. It is not sufficient to go to the Old Testament to learn about Judaism.⁶

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FIRST: History of the Talmud

The Talmud, exclusive of the vast Rabbinic literature attached to it, represents the uninterrupted work of Judaism from Ezra to the sixth century of the common era, the resultant of all the living forces and of the whole religious activity of a nation. ...Nothing, indeed, can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it.⁷

That is, the Babylonian Talmud is the work of the Jewish Rabbis who remained in Babylon from the time of Ezra. The Rabbis started the Talmud in Babylon, and added to it until the sixth century AD. Accordingly, the Rabbis whom Christ confronted were followers of the Babylonian Talmud. Rabbis today proudly identify themselves with the Pharisees of the New Testament.

The reason for the Talmud: The Rabbis perceived inconsistencies in the written Law given by Moses, “It is

¹ Hoffman, *Strange Gods*, p. 40. “But in Judaism, the word Torah can signify the Talmud alone or both the Talmud and the Tanakh any place.”

² *The Encyclopaedia of Religion and Ethics*, Vol. I, p. 459b. James Hastings, T. & T. Clark. 1908.

<https://archive.org/stream/encyclopaediaofr01hastuoft#page/458>

³ There will of necessity be an overlapping of the *Talmud* and the *Torah*.

⁴ Matt 15:2, Mark 7:13, Gal 1:14, Col 2:8, 1 Pet 1:18.

⁵ Hoffman, op. cit., pp 103, 104.

⁶ North, *Tools of Dominion*, p. 1005

⁷ Darmesteter, *The Talmud*, p. 7.

evident, then, that the written Law stands in need of a perpetual commentary....”⁸

The Talmud is a compilation of the oral teachings of the rabbis from perhaps 200 years before Christ until the end of the second century, A.D. (Mishnah), plus an additional three hundred years of commentary (Gemara). The total is almost seven (possibly eight) centuries.⁹

[**Rabbinic tradition teaches that**] This Oral Law [the Talmud, ed.] was handed down from generation to generation by word of mouth from Moses to Joshua, from Joshua to the Seventy Elders, from the Elders to the Prophets, from the Prophets to the Men of the Great Synagogue, and from them to the greatest scholars of every generation. All these laws, traditions and customs were learned by heart and memorized. They were not allowed to be written down.¹⁰

Confusion reigns over the Talmud even among the scholars. This writer hopes he does not add to that confusion as we examine the foundation of Talmudic Judaism, *i.e.*, Orthodox Judaism.

The Talmud has two components: the **Mishnah** (Hebrew: משנה, c. 200 CE), which is a written compendium of Rabbinic Judaism's Oral Torah (Talmud translates literally as ‘instruction’ in Hebrew); and the **Gemara** (c. 500 CE), an attempt at clarification of the Mishnah and related writings that often ventures onto other subjects and expounds broadly on the Hebrew Bible. ... The oldest full manuscript of the Talmud, known as the Munich Talmud dates from 1342... The Torah is a Hebrew name for the first 5 books of the Bible. Religious Jews believe it was handed by God to Moses on Mt. Sinai. Modern sources believe it is a collection of very ancient scriptures edited and canonized after the Babylonian exile 5th century BCE. It is a mixture of laws, history, and genealogical details. ... the Talmud is the Oral Word of God hand down at the same time and repeated by generations. Eventually, the Talmud was written down in Jerusalem and Babylon by various rabbis and their students. [T]he major difference between them is that tradition tells us G-d gave us Torah, and rabbis gave us Talmud.¹¹

Talmud! Mishnah! Gemara! The Orthodox Christian religion has only one easily understood, fixed law-word of God who is the only lawgiver. (Deut 29:29, Isa 33:22, James 4:12) On the other hand, the Jew’s religion had many respected Rabbis who over the centuries, refined it, added to it, and changed it to fit the changing circumstances of their day. The result is that the self-proclaimed Jews cannot know everything their various laws teach, so why try to learn and live by those laws. How many simply identify themselves as Jews with very little or no knowledge whatsoever of what the Jew’s religion represents, requires or teaches?

[**The**] oral Law was never to be entrusted to writing, but was to remain” as a “living tradition.” However, the deteriorating circumstances in the Maccabean period, the destruction of the Second Temple and the scattering of the Jewish people by Hadrian, it was feared the oral Law would disappear as the Jewish nationality was swept away. So, “For the sake of the welfare of Judaism, R. Judah the Holy (c. 135-217 CE, ed.) decided to violate the prohibition and reduce the oral Law to writing. **This was the origin of the Mishna.**¹²

⁸ Darmesteter, op. cit., pp. 63, 64.

⁹ North, op. cit., p. 1008.

¹⁰ www.chabad.org/library/article_cdo/aid/112279/jewish/Rabbi-Judah-the-Prince.htm. The seventy elders are appointed in Num 11:25; God describes their wicked abominations and worship even in the house of the Lord, Ez 8; God refuses the elders enquiry of him, Ez 20

¹¹ <https://www.quora.com/What-is-the-difference-between-the-Talmud-and-the-Torah>. Emp. added. We shall see that the Torah is far more than the Decalogue.

¹² Demeseter, op. cit., p. 64. Emp. added. “Rabbi Judah the Prince saw, however, that as a result of the difficulties of the Exile which the Jewish nation had to endure and would have to suffer for many centuries until the coming of the Messiah, there was a strong probability that many of these sacred laws would be forgotten or accidentally changed, G-d forbid. He therefore decided to gather together the laws and write them down, so that they might remain permanently recorded in what was called the "Mishnah" (the meaning of which is "learning by repetition")...The Mishnah and Gemara together are known as the Talmud...” www.chabad.org/library/article_cdo/aid/112279/jewish/Rabbi-Judah-the-Prince.htm

The Mishnah is the foundation and the principal part of the whole Talmud. **This book was accepted by the Jews everywhere and was recognized as their authentic code of law.** It was expounded in their Academies in Babylon - at Sura, Iumbaditha and Nehardea - and in their Academies in Palestine - at Tiberias, Iamnia and Lydda.¹³

However, there were serious differences of opinions among the Rabbis in Babylon as to how particular passages of the written Law were to be understood. “In these cases a vote was decisive, likewise in accordance with a principle established by the Scriptures, that, to employ the biblical expression, the multitude ought to be followed. **A majority makes the law.**”¹⁴

Rabbi Kertzer describes the Talmud:

Babylonian Jews gave us a huge Literary heritage, including 1] a multivolume work of law and lore called the Talmud, on which all Jewish life has been based ever since...¹⁵

It was a group of Rabbis in Babylon who wrote “commentaries on the Mishnah, known as the **Talmud. The Talmud is a basis for all branches of Judaism.**” In the seventh to eleventh century, the rabbis “canonize the Talmud for all time. Instead of adding to it, they initiated the practice of writing separate documents called *responsa*, answers to questions posed by new Jewish communities in Europe, Africa, and Asia, who wanted Jewish guidance for their lives. Jews still write Responsa to this day. Ga’on is a biblical Word, with connotations similar to the honorific title given to judges in our society: ‘Your Honor.’”¹⁶

Talmudic points this far: 1) The Babylonian Talmud is believed to be the secret oral commentary given to Moses along with the written Law; it was passed down through Joshua and the elders. **2)** Though it was intended to be passed down orally only, circumstances required it to be written down. **3)** Difficulties and disagreements concerning the commentary, *i.e.*, the Talmud, were settled by a vote. “A majority makes the law.”

SECOND: The Critical Importance of the Talmud to Judaism

The Talmud, **sometimes identified with the Torah**, is the very heart of Judaism, yet very few Christians have even heard the word; those who have heard the word probably have no idea of its place of importance in Talmudic Judaism, *i.e.*, Orthodox Judaism. However, they might associate the Talmud with some sort of a bible, religious textbook, or some kind of a spiritual manual, but do they, or even the self-identified Jews of our day, realize its importance to Talmudic Judaism? How many understand that the Talmud is *the* book of doctrine which alone fully expounds and explains all the knowledge and teaching of the Jewish people?¹⁷

Likewise, very few professed Christians and followers of Christ have any idea what is the basis of their own religion. The average Christian pulpit shows that Jewish Rabbis are better trained in their law book than are many professed Christian pastors.

Not only are the rabbis required to study the Talmud, but any adult male between the ages of 40 and 50 are encouraged to leave their professions or give up their businesses in order to enroll in institutions and study sacred subjects with guaranteed remuneration.... “numerous individuals considered the life of study preferable to their persisting to do menial work or to maintain decaying businesses. The recruits did more than study the

¹³ Pranaitis, *The Talmud Unmasked*, pp 3, 4. Emp. added. “the Mishnah serves first as a kind of text of the law.” “Rabbi Jochanan... wrote thirty-nine chapters of commentaries on the Mishnah which he compiled in the year 230 A.D.” The Mishnah will be defined elsewhere.

¹⁴ Dermesteter, op. cit., pp. 64, 65. Emp. added.

¹⁵ Kertzer, *What is a Jew*, p. xxvii

¹⁶ Kertzer, op. cit., p. 20. “Mishna” or “Mishnah” depends on the author.

¹⁷ The traditions, rules and laws of both the Talmud and the Torah are so similar that they are easily confused with each other.

Talmud.” They were required to do political work. These recruits were paid through special grants from the State of Israel.¹⁸ Moreover, it is considered a great accomplishment for a Jew to read one page a day, and a cause of great celebration to work one's way through the entire Talmud.¹⁹

Thus, Christians who support the Israeli Jews do not realize what they are supporting. No doubt, part of that “grant” money students are paid to study the Talmud comes from Christians who were deceived into supporting the Jewish State. They are supporting the extremely wicked, satanic Talmud, for it is the basis of the Jewish religion, and its laws prevail in Israel today: Orthodox Judaism is Talmudic Judaism.

According to Robert Goldenberg, Professor of Judaic Studies at the State University of New York: “The Talmud was Torah. In a paradox that determined the history of Judaism, the Talmud was Oral Torah in written form, and as such it became the clearest statement the Jew could hear of God's very word. “...The Talmud provided the means of determining how God wanted all Jews to live, in all places, at all times. Even if the details of the law had to be altered to suit newly arisen conditions, the proper way to perform such adaptation could itself be learned from the Talmud and its commentaries...The Talmud revealed God speaking to Israel, and so the Talmud became Israel's way to God.”²⁰

That is to say, the Talmud is “the legal code which **forms the basis of Jewish religious law.**” The Jew’s religion is based in the *vain, reprobate* imaginations of the Pharisees as found in the Talmud. The “religion” of Christianity is based in the written Law-Word of God, and comes from the mind of God---it changes not. No doubt, very few self-defined Jews who claim to follow the religion of Judaism have any idea what is the basis of their religion, though their rabbis must be proficient in the Talmud.²¹ The Talmud clearly fits within Timothy’s warning as “doctrines of devils,” yet it is promoted and even accepted as some kind of holy book. (1 Tim 4:1)

With a complete and accurate knowledge of the origin and history of the so-called or self-styled “Jews” in eastern Europe, my dear Dr. Goldstein, it is quite impossible for yourself or for anybody to intelligently understand the harmful influence the Talmud has exerted for ten centuries, and the “Kol Nidre” (All Vows) prayer for seven centuries upon the course of world history.²²

Non-Jewish people often confuse two important words in Jewish history: the Talmud and the Torah. They sounds [sic] vaguely similar, and may sound like they stem from the same concept, when, in fact, these are two very different things.

The Talmud is the most vital manuscript of the conventional Judaism religion. It is literally the Hebrew word for “learning,” and is sometimes referred to as the six orders of the Mishnah. The Talmud contains the history of the Jewish religion, as well as their laws and beliefs. It is the basic tool for learning the ethics behind the customs of their religion.

Torah, on the other hand, is the Hebrew word for “instruction.” The Torah is most widely known as the five books of Moses. Another word for Torah is “Pentateuch,” which is more widely used in some Jewish nations. Like the Talmud, the Torah is also a very religious manuscript. They both contain religious writings important to the Jewish community. The Torah is basically the Hebrew Bible – it contains the 613 commandments, and is the whole context of Jewish laws and traditions. ...

To put it simply, the Torah comprises the entirety of Jewish law and tradition. Under Jewish beliefs, Moses received the Torah as a written text alongside an oral version or commentary. This oral section is now what the Jews call the Talmud. **The Talmud depicts the primary codification (by Rabbi Judah the**

¹⁸ Mezvisky, *Jewish Fundamentalism in Israel*, p. 53. America’s foreign policy gives unlimited finances to Israel. How much of those funds go toward teaching the Jew’s antichrist religion?

¹⁹ Kertzer, op. cit., pp. 47, 48. This writer challenges any Christian to read only 4 pages of the Talmud.

²⁰ Hoffman, op. cit., pp. 6, 7.

²¹ Hoffman, op. cit., p. 41.

²² Freedman, op. cit.

Prince) of the Jewish decrees.”²³

THIRD: The Talmud

Now Judaism finds its expression in the Talmud, which is not a remote suggestion and a faint echo thereof, but in which it has become incarnate, in which it has taken form, passing from the state of an abstraction into the domain of real things. Study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism. To wish to understand one without entering upon the explanation of the other is chimerical.²⁴ They are two inseparable things, or better, they are one and the same.²⁵

What is the Talmud? THE TALMUD, THEN, IS THE WRITTEN FORM OF THAT WHICH, IN THE TIME OF JESUS WAS CALLED THE TRADITION OF THE ELDERS AND TO WHICH HE MAKES FREQUENT ALLUSIONS. What sort of book is it? (emphasis supplied)²⁶

The most recent English translation of the Talmud is the **sanitized edition** from Random House (still in production as of this writing), which comprises 21 volumes to date. The uncensored Talmud is replete with Procrustean absurdities and the filthiest and most psychotic libels and maledictions against non-Jews, women and Bible patriarchs conceivable.²⁷

The Talmud is a bureaucratic nightmare, probably much like we have today when something becomes a law simply by posting it in the Federal Register. However, edits to the Talmud have been closed now for several centuries. The Talmud is a mine of deception and pits of deranged minds; it is filled with bogus reasoning, fantasies, human error, stupid and silly thoughts. It is blasphemous to the highest degree, and certainly is an abomination to our God. The Talmud is the product of reprobate minds as defined in Romans 1.²⁸

Judaism holds the Talmud as supreme over the Bible, and those “Jews,” *e.g.* black Ethiopian Jews, who believe only the Old Testament scriptures without the traditions of elders, are forbidden to perform marriages, funerals and other services in the Israeli state. Moreover, Judaism removes from their synagogues those who reject the oral teachings of Judaism as their rule for all faith and practice.²⁹

We have quoted and have usually explained texts from talmudic literature. Such texts have been and still are often used in Israeli politics and often quoted in the Israeli Hebrew press. We have concluded that in the usual English translations of talmudic literature some of the most sensitive passages are usually toned down or falsified—as a result, we have ourselves translated all of the texts from talmudic literature that we have quoted in the book.³⁰

In other words, the original Talmud is so vile and offensive to the modern “Christian” civilization, it had to be at the least toned down, or even falsified if the Jews wanted to keep Christian support for Zionism.

Orthodox Judaism—Violently Anti-Christ

From the Birth of Jesus until this day there have never been recorded more vicious and vile libelous

²³ <http://www.differencebetween.net/miscellaneous/religion-miscellaneous/difference-between-talmud-and-torah/> Emp. added.

²⁴ A wildly fanciful imagination.

²⁵ Darmesteter, *The Talmud*, pp. 60, 61.

²⁶ Freedman, *op. cit.*

²⁷ Hoffman, *Judaism's Strange Gods*, p. 118. Emp. added. However, the Soncino translation, which is used in *Judeo-Churchianity*, is unabridged.

²⁸ Hoffman, *op. cit.*, pp. 10, 16, *i.e.* the Tradition of the elders, 51, 51, 76. See also Norton Mezvisky, *Jewish Fundamentalism in Israel*, p. 8.

²⁹ Hoffman, *op. cit.*, pp. 40, 41. The Talmud corrupts every passage imaginable, even justifying David's adultery. Christ condemned the traditions of elders, scribes and Pharisees in the strongest way. Matt. 23:13.

³⁰ Mezvisky, *op. cit.*, p. 8. “Earlier editions, most notably Michael Rodkinson's (1903), had been voluntarily censored by their editors.” North, *op. cit.*, p. 1007.

blasphemies of Jesus, or Christians and the Christian faith by anyone, anywhere or anytime than you will find between the covers of the infamous “63 books” which are “**the legal code which forms the basis of Jewish religious law’ as well as the ‘textbook used in the training of rabbis’**. The explicit and implicit irreligious character and implications of the contents of the Talmud will open your eyes as they have never been opened before.³¹

The PDF Talmud is readily available, and contains 10,000 pages of pornographic writings that only reprobate minds who have no fear of the Righteous Judge, the Son of God, could put together. In addition, several writers mention the difficulty for any kind of order to be brought to the massive chaos of Orthodox Judaism’s oral law and traditions, as contained in the Talmud.³²

Be warned: Though it is the key holy book of Orthodox Judaism, for “**the Talmud is Judaism,**” it is evil and vile beyond Christian imagination. Here are a few quotes from the *Babylonian Talmud*, the unedited Soncino English Translation. These few quotes will be more than sufficient to reveal the utterly vile spirit of the Talmud. Though the footnote numbers in the quotes do not match the Talmud’s numbers, the information in the notes match. The Talmud is divided into sections, e.g., “**Mas. Kethuboth 11a.**” The following quotes are found in their individual sections. The Talmud’s origin was while the Jews were in Babylon.

FOURTH: License to Kill

Talmud – Mas. Kethuboth 111a (The many footnote markers are the footnotes in the Talmudic text.)

R. Eleazar stated: The dead outside the Land³³ will not be resurrected; for it is said in Scripture, And I will set glory³⁴ in the land of the living,³⁵ [implying] the dead of the land in which I have my desire³⁶ will be resurrected, but the dead [of the land] in which I have no desire will not be resurrected.

That is, Only the dead who are buried in Palestine will be resurrected. Thus, the determination of the Zionists to possess all the land of Palestine, no matter the cost in lives and money.

R. Abba b. Memel objected: Thy dead shall live, my dead bodies shall arise;³⁷ does not [the expression] ‘Thy dead shall live’ refer to the dead of the Land of Israel, and ‘My dead bodies shall arise’ to the dead outside the Land;³⁸ while the text,³⁹ And I will give glory⁴⁰ in the land of the living⁴¹ was written of Nebuchadnezzar concerning whom the All-Merciful said, ‘I will bring against them a king who is as swift as a stag’⁴² — The other replied: Master, I am making an exposition of another Scriptural text: He that giveth breath unto the people upon it,⁴³ and spirit to them that walk therein.⁴⁴ But is it not written, My dead bodies shall arise?⁴⁵ — That was written in reference to miscarriages.⁴⁶ Now as to R. Abba b. Memel, what [is the

³¹ Freedman, op. cit. “The original ‘63’ books of the Talmud were first composed by their authors in many lands between 200 B. C. and 500 A.D.”

³² Pranaitis, *The Talmud Unmasked* tries to bring some kind of order to the Talmud.

³³ Of Israel.

³⁴ Cf. infra notes 13 and 18.

³⁵ Ezek. XXVI, 20.

³⁶ Containing the three letters of ... (cf. supra note II). God’s care for Palestine is taken for granted. Cf. e.g, A land which the Lord thy God careth for; the eyes of the Lord thy God are always upon it (Deut.XI, 12).

³⁷ Isa. XXVI, 19.

³⁸ Of Israel.

³⁹ Lit., ‘and what’.

⁴⁰ V. supra note II.

⁴¹ In the text, footnote 60 is inserted between 65 and 66, “Ezek. XXVI, 20.”

⁴² ... also means ‘stag’ (cf. supra note 11).

⁴³ The land of Israel.

⁴⁴ Isa. XLII, 5.

⁴⁵ Isa. XXVI, 19.

⁴⁶ Even they will be resurrected but only in the Land of Israel.

application] he makes of the text,⁴⁷ ‘He that giveth breath unto the people upon it’? — He requires it for [an exposition] like that of R. Abbahu who stated: Even a Canaanite bondwoman who [lives] in the Land of Israel is assured of a place in⁴⁸ the world to come, [for in the context] here it is written, unto the people upon it,⁴⁹ and elsewhere it is written, Abide ye here with⁵⁰ [which may be rendered]⁵¹ **people that are like an ass**’.⁵²

Israeli view of Palestinians

‘We Look at Them Like Donkeys’: What Israel’s First Ruling Party Thought About Palestinian Citizens. Israel’s first ruling party, Mapai, was torn about the status of Arabs who remained in the country after the War of Independence; almost 70 years later, the ‘Arab question’ has yet to be answered.⁵³

From its 1949 beginning, the State of Israel considered killing any non-Jew who might challenge them, particularly Palestinians, as no more than such shooting a disobedient donkey.

The above is serious beyond description, for it shows why Israeli soldiers can even make sport of shooting Palestinians. Being Orthodox Jews, their training in the Talmud teaches that non-Jews are “like an ass,” or “like donkeys.” **Implications of their Talmudic training:** **1)** Their faith frees their conscience to shoot unarmed Palestinian Citizens, or any “Goyim” that stands in the way of the Zionist’s project. **2)** An even more serious implication of Talmudic Judaism, Zionism, is that there is no limit to how many “asses,” or “donkeys” world-wide must be sacrificed to obtain the Zionist goals.

FIFTH: Utterly Filthy and Unbelievably Vile Teaching.

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do [and teach] those things which are not convenient; (Rom 1:28)

Romans 1:28 is seen in action in the following quotes that issued from those whom God abandoned to their reprobate mind. Simply reading the following few quotes from the Talmud will leave one with the desire to wash away the filth with hot soapy water. The footnote numbers in the following quotes do not match what is in the Talmud, but the information is properly inserted:

Talmud - Mas. Yevamoth 63a

R. Eleazar further stated: What is meant by the Scriptural text, This is now bone of my bones, and flesh of my flesh?⁵⁴ This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve.

That is, Adam practiced bestiality without satisfaction, so Eve was created for him. Thus, bestiality is condoned by the Talmud. The pro-bestiality vs anti-bestiality discussion between the rabbis continues on for many pages. The final conclusion is that bestiality is permitted under various circumstances.

⁴⁷ Lit., ‘that’.

⁴⁸ Lit., ‘daughter of’.

⁴⁹ Isa. XLII, 5.

⁵⁰ the ass⁷⁶ Gen. XXII, 5.

⁵¹ The consonants ... being the same (cf. supra on. 7 and 9.)

⁵² Sc. slaves who are considered the property of the master. As the ‘people’ spoken of in Isa. XLII, 5, are assured of a place in the world to come so are the ‘people’ referred to in Gen. XXII, 5. Moore describes this as ‘a specimen of exegetical whimsicality, rather than an eccentricity of opinion’ (Judaism, II, 380). Emp. added.

⁵³ <https://www.haaretz.com/israel-news/.premium.MAGAZINE-what-israel-s-first-ruling-party-thought-about-palestiniancitizens-1.5730395>.

⁵⁴ Gen. II, 23, emphasis on This is now.

R. Eleazar further stated: What is meant by the text, And in thee shall the families of the earth be blessed?⁵⁵ The Holy One, blessed be He, said to Abraham, ‘I have two goodly shoots to engraft on you: Ruth the Moabitess and Naamah the Ammonitess’. All the families of the earth, even the other families who live on the earth are blessed only for Israel's sake. All the nations of the earth, even the ships that go from Gaul to Spain are blessed only for Israel's sake.⁵⁶

That is, National Israel must be preserved and protected in order for the nations of the world to prosper.

Talmud - Mas. Yevamoth 63a

R. Eleazar b. Abina said: Punishment comes into the world only on Israel's account; for it is said, I have cut off nations, their corners are desolate; I have made their streets waste, and this is followed by the text, ‘I said: Surely thou wilt fear Me, thou wilt receive correction’.⁵⁷

That is, the world must protect national Israel, or face God’s judgment.

Talmud - Mas. Sanhedrin 106a

Balaam also the son of Beor, the soothsayer, [did the children of Israel slay with the sword].⁵⁸ A soothsayer? But he was a prophet! — R. Johanan said: At first he was a prophet, but subsequently a soothsayer.⁵⁹ R. Papa observed: This is what men say, ‘She who was the descendant of princes and governors, played the harlot with carpenters.’⁶⁰

That is, the mother of our Lord Jesus Christ was a harlot.

Talmud - Mas. Sanhedrin 106b, footnote:

(6) [According to the view that all the Balaam passages are anti-Christian in tendency, Balaam being used as an alias for Jesus, Phinehas the Robber is thus taken to represent Pontius Pilatus, and the Chronicle of Balaam probably to denote a Gospel (v. Herford op. cit. 72ff.). This view is however disputed by Bacher and others: cf. Ginzberg, *Journal of Biblical Literature*, XLI, 121.]

That is, references to Balaam are actually references to Jesus Christ, whom they teach was a son of a harlot, and a soothsayer.

Talmud - Mas. Yevamoth 103b

For R. Johanan stated: When the serpent copulated with Eve,⁶¹ he infused her⁶² with lust. The lust of the Israelites who stood at Mount Sinai,⁶³ came to an end, the lust of the idolaters who did not stand at Mount Sinai did not come to an end.⁶⁴

⁵⁵ *Ibid.* XII, 3, ...

⁵⁶ Babylonian Talmud. Talmud – Mas. Yevamoth 63a. (PDF, pp. 3218, 3219)

⁵⁷ *Ibid.*

⁵⁸ Joshua XIII, 22.

⁵⁹ As a punishment for wishing to curse Israel he was degraded from a prophet to a soothsayer.

⁶⁰ “‘Shipdragers,’ (v. Rashi). Herford, *Christianity in the Talmud*, p. 48, suggests that Balaam is frequently used in the Talmud as a type for Jesus (v. also pp. 64-70). Though no name is mentioned to shew which woman is meant, the mother of Jesus may be alluded to, which theory is strengthened by the statement that she mated with a carpenter.”

⁶¹ In the Garden of Eden, according to a tradition.

⁶² I.e., the human species.

That is, the Talmud identifies “the idolaters who did not stand at the Mount” as being all non-Israelites, *i.e.*, Gentiles. Thus, the “infused lust” only remained in the Gentiles after the events at the Mount.

Talmud - Mas. Sanhedrin 54a & 54b deal with sodomy, pederasty and bestiality.

[54b] Our Rabbis taught: In the case of a male child, a young one is not regarded as on a par with an old one; but a young beast is treated as an old one.⁶⁵ What is meant by this? — Rab said: Pederasty with a child below nine years of age is not deemed as pederasty [man-boy sodomy, *ed.*] with a child above that. Samuel said: Pederasty with a child below three years is not treated as with a child above that.⁶⁶ What is the basis of their dispute? — Rab maintains that only he who is able to engage in sexual intercourse, may, as the passive subject of pederasty throw guilt [upon the active offender]; whilst he who is unable to engage in sexual intercourse cannot be a passive subject of pederasty [in that respect].⁶⁷ But Samuel maintains: Scripture writes, [And thou shalt not lie with mankind] as with the lyings of a woman.⁶⁸

That is, the Talmud permits sodomy with boys too young “to engage in sexual intercourse.”

Talmud - Mas. Kethuboth 11b

GEMARA. Rab Judah said that Rab said: A small boy who has intercourse with a grown-up woman makes her [as though she were] injured by a piece of wood.⁶⁹

When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than this,⁷⁰ it is as if one puts the finger into the eye;⁷¹ but when a small boy has intercourse with a grown-up woman he makes her as ‘a girl who is injured by a piece of wood.’ and [with regard to the case of] ‘a girl injured by a piece of wood.’ itself, there is the difference of opinion between R. Meir and the Sages.

That is, the Talmud condones men with girls as young as three years old, and women with young boys.

Talmud - Mas. Yevamoth 59b

R. Shimi b. Hiyya stated: A woman who had intercourse with a beast is eligible to marry a priest.⁷² Likewise it was taught: A woman who had intercourse with that which is no human being,⁷³ though she is in consequence subject to the penalty of stoning,⁷⁴ is nevertheless permitted to marry a priest.⁷⁵

That is, sodomy, male and female bestiality and man/boy and man/girl sexual relations are condoned. The arguments under “**Talmud - Mas. Kethuboth**” are many in order to justify fornication, adultery, child sex, and

⁶³ And experienced the purifying influence of divine Revelation.

⁶⁴ “Christian Identity” also teaches that the Serpent copulated with Eve.

⁶⁵ The reference is to the passive subject of sodomy. As stated *supra* 54a, guilt is incurred by the active participant even if the former be a minor, *i.e.*, less than thirteen years old. Now, however, it is stated that within this age a distinction is drawn.

⁶⁶ *I.e.*, Rab makes nine years the minimum; but if one committed sodomy with a child of lesser age, no guilt is incurred. Samuel makes three the minimum.

⁶⁷ At nine years a male attains sexual maturity.

⁶⁸ Lev. XVIII, 22. Thus the point of comparison is the sexual maturity of woman, which is reached at the age of three.

⁶⁹ Although the intercourse of a small boy is not regarded as a sexual act, nevertheless the woman is injured by it as by a piece of wood.

⁷⁰ Lit ‘here’, that is, less than three years old.

⁷¹ *I.e.*, tears come to the eye again and again, so does virginity come back to the little girl under three years. Cf. Nid. 45a.

⁷² Even a High Priest, The result of such intercourse being regarded as a mere wound, and the opinion that does not regard an accidentally injured hymen as a disqualification does not so regard such an intercourse either.

⁷³ A beast.

⁷⁴ If the offence was committed in the presence of witnesses after due warning.

⁷⁵ In the absence of witnesses and warning.

all kinds of unnatural sexual perversions. Vile, pornographic writing abounds in The Talmud. Doubts? Read it for yourself.

A Few Select anti-Biblical Teachings of Talmudic Judaism

[Head Covering] Most Orthodox Jewish men wear their kippah all the times, not only during prayer. They may also wear a hat over the kippah for aesthetic purposes. It is their view that they show respect to God by covering their head, and since God is everywhere, their head should never be uncovered.⁷⁶

[Creation] ... science best explains how the universe was born.... creation is a continuing process. The universe is even now still coming into being, and we human beings are charged with being partners with God in bringing about creative evolution.

This medieval doctrine held that when the universe was created, moral flaws were inadvertently introduced into it. Thus evil, sickness, and suffering became part of what was intended to be a perfectly good universe. But these flaws are reversible. Jews are nothing less than partners with God, in that they have been charged with the task of uprooting evil and perfecting the cosmos. By living the life of Torah, the Jews can thus finish the work God began when, eons ago, God first said, “let there be light.”⁷⁷.

[Faith] To understand Judaism one must abandon the search for absolutes and dogma and examine instead the broad philosophy that underlies our faith. ... Judaism is a religion of good works, as defined by the Torah, not of faith. ... As long as Jews do My will, they need not believe in Me. ... There are many paths to the one God. ... And we believe that the Torah is a continuing source of revelation.⁷⁸

[Grace] Jews cannot hold to John 3:16. Rather, they say that “God so love the world that he gave us the Torah.”⁷⁹

[Garden of Eden] [7] "the Garden of Eden, which is cited often by other religions, was taken from our Torah. It refers to a certain spiritual plane that was prepared for man...."⁸⁰

[In the Beginning] Seven things were created before the world was created, and these are they: The Torah, repentance, the Garden of Eden, Gehenna, the Throne of Glory, the Temple, and the name of the Messiah. The Torah, for it is written, The Lord made me [sc. the Torah] as the beginning of his way.²⁶⁸¹

[Abraham] God tells the first Jew, Abraham, “Leave your land...” The rest of the Torah assumes that the conversation between God and Israel included the deeding of the land of Israel to the people of Israel.... Jews therefore trace the idea of Israel's holiness back to our very origins. Unquestionably, Jews find something indefinitely sacred about the land we call Israel. It is our homeland, just as our family abode and our synagogues are homes⁸²

Further research:

First, Elizabeth Dilling:

She effectively outlines the Talmudist's “*Plot Against Christianity.*” All of her statements are hyperlinked to

⁷⁶ Kertzer, op. cit., p. 91. See 1 Co 11:7.

⁷⁷ Ibid., pp. 111, 112, 113, 114

⁷⁸ Ibid., pp. 107, 109.

⁷⁹ Ibid., p. 124.

⁸⁰ Korobkin translation, Kuzari, p. 139.

⁸¹ Talmud - Mas. Pesachim 54a. Footnote 26 in text, Prov. VIII, 22.

⁸² Kertzer, op. cit., p. 179.

their original sources.⁸³

Second, Rev. I.B. Pranaitis:

The Rev. Pranaitis scrutinized the Talmud for passages referring to Jesus, Christians and the Christian faith. These passages were translated by him into Latin. Hebrew lends itself to translation into Latin better than it does directly into English. The translation of the passages of the Talmud referring to Jesus, Christians and Christian faith were printed in Latin by the Imperial Academy of Sciences in St. Petersburg in 1893 with the Imprimatur of his Archbishop. The translation from the Latin into English was made by great Latin scholars in the United States in 1939 with funds provided by wealthy Americans for that purpose.

In order not to leave any loose ends on the subject of the Talmud's reference to Jesus, to Christians and to the Christian faith I will below summarize translations into English from the Latin texts of Rev. Pranaitis. "The Talmud Unmasked, The Secret Rabbinical Teachings Concerning Christians." It would require too much space to quote these passages verbatim with their foot-notes from the Soncino Edition in English.⁸⁴

We must ask with Mr. North, "Should Orthodox Jews really expect Christians to accept the moral validity of such a teaching? Surely the vast majority of Jews today would reject it if they knew about it, which they do not."⁸⁵

SIXTH: The Talmud and American Jurisprudence.

The primary effect of Judaism is Zionism, which we discuss elsewhere. We will see that Jewish Zionists and Christian Zionists in high places, including in Christian colleges and Protestant pulpits, greatly influence both internal and external policy in these United States, and have done so for over 100 years. Though we understand that the modern Jew is a product of the Talmud, do we understand that many Christians are also a "product of the Talmud?" The teachings of the Talmud have not only reached the Christian pulpits, but have reached the highest echelons of government.⁸⁶ Mr. Freedman lists the seriousness of the Talmudic influence in our highest offices of authority: In 1951, President Truman said the Talmud contained much sound reasoning, and a good philosophy of life.⁸⁷

SEVENTH: The Importance of the Talmud

Can a Christian support those who claim allegiance to the Talmud, the synagogue of Satan? Talmudic, Orthodox Judaism is at total war against Christ and Christianity.

It is absurd to profess⁸⁸ Christ Jesus, and to Judaize. **For Christianity did not embrace⁸⁹ Judaism, but Judaism Christianity**, that so every tongue which believeth might be gathered together to God. ... Abide in Christ, that the stranger⁹⁰ may not have dominion over you. It is absurd to speak of Jesus Christ with the tongue, and to cherish in the mind a Judaism which has now come to an end. **For where there is Christianity there cannot be Judaism.** For Christ is one, in whom every nation that believes, and every tongue that confesses, is gathered unto God. And those that were of a stony heart have become the children

⁸³ <http://come-and-hear.com/dilling/dcontents.html>

⁸⁴ Freedman, op. cit. Though many who are either aymphathetic toward or followers of Orthodox Judaism have sought and seek to discredit Rev. Pranaitis, his statements about the Talmud are easily followed through the Talmud. There is no reason to doubt what he presents. https://krishnamurti.abundanthope.org/index_htm_files/The-talmud-unmaskedthe-secret-rabbinical-teachings-concerning-christians.pdf

⁸⁵ North, op. cit., p. 1026.

⁸⁶ Freedman, op. cit. This writer seriously doubts that Truman even knew what it contained, and thus condoned it without knowledge.

⁸⁷ Freedman, op. cit.

⁸⁸ Some read, "to name."

⁸⁹ Literally, "believe into," merge into.

⁹⁰ Or, "enemy."

of Abraham, the friend of God;⁹¹ and in his seed all those have been blessed⁹² who were ordained to eternal life⁹³ in Christ.⁹⁴

Final words: Why do professed Christians desire to be yoked together with and supportive of the violently antichrist religion of Orthodox Judaism?

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. (2 Cor 6)

⁹¹ Matt. iii. 9; Isa. xli. 8; Jas. ii. 23. Some read, "children of God, friends of Abraham."

⁹² Gen. xxviii. 14.

⁹³ Acts xiii. 48.

⁹⁴ Ignatius *To The Magnesians, The Ante-Nicene Fathers*, Volume I, p. 63. Emp. added.