

A Jew?

“In a time of deceit telling the truth is a revolutionary act.”

George Orwell

Now we enter probably the greatest area of confusion; that is, the identity of a Jew. Hence, this section will contain more documentation than may be needed as we seek the identity of a Jew. The following will prove that the common definition of a Jew is as far from any scriptural definition as light is from darkness. Those who hold to the Judeo-Christian or Christian-Zionist faith may find the following unsettling enough that they will totally reject the facts presented below.¹

Because of the length of the following, we shall present it in six basic sections: **I.** A Jew Defined. **II.** The word Jew Defined. **III.** Jewish Millennialism and the Protestant Church. **IV.** Definitions. **V.** What a Jew is not. **VI.** Additional Documentation (more than you probably want to know). **VII.** Logical implications for Romans 11, *And so all Israel shall be saved.*

Over the past century or so, important historical evidence has come to light which past theologians did not have.² The following may contain more words than necessary, but this will help establish the proper historical context of Romans 11.

Judaism’s public relation’s department has marvelously confused and redefined the word Jew into what they want the public to believe. Now, any effort to correct the public’s, and even the Christian’s, perception of a Jew is met with the greatest of skepticism, if not outright denial, as well as very vocal charges of Anti-Semitism.³

I. A Jew Defined

The Biblical Jew

1) anyone born in the line of Judah. Over time, the word Jew enlarged to include not only the tribe of Judah, but all of the Children of Israel. Any individual or national identity of the Children of Israel Jews was totally erased from history in the Jewish–Roman war of 67-70 AD, as Rome burned Israel’s Archives.⁴

2) anyone who lived in the land of Judea, which included the city of Jerusalem, were Judean. After the Jewish–Roman war, the land became known as Palestine, and the remaining Children of Israel became known as Palestinians.

Accordingly, Christ was a **Jew only in the sense** that he was born of the tribe of Judah, as Matthew and Luke prove, and he lived in the land of Judah which made him a Judean.

¹ Note that “all the evils of the world cannot be ascribed to a single ethnic group. ‘The Jews’ are not responsible for the godlessness of modern Americans, or for the waywardness of modern Christianity. That responsibility is the deep sin and perversion of modern Americans and modern professing Christians. ... Many Jews are responsible for much evil. Likewise, many non-Jews are responsible for great evil. The problem is not ‘the Jews.’ The problem is sin. And the answer is the Gospel—for both Jews and Gentiles alike.” Pastor Lowell Ivey. Matt 28:19, 20. This chapter must be understood with “Ashkenazi Jews” chapter.

² “There is nothing new under the sun” is certainly true in this case. However, what is now common historical knowledge about the *Children of Ashkenaz* requires that the true “Israel of God” be the Gospel Church.

³ Stephen, *The Nature of Zionism*, p. 17, 18. “Judaism is Zionist through and through.”

⁴ Since 70 AD, it is impossible to prove one’s father’s house, and their seed, whether they were of Israel as was required in Ezra 2:59. Rome burned “the repository of the archives.” Thus no one can prove any physical Israelite heritage as required by Scripture for legitimate physical heirship to Jacob. Josephus, *Wars of the Jews*, Book VI, vi.3.

In other words, Jesus Christ was not a Jew according to the modern usage of the word. Sinister men with evil motives have tried to present Jesus Christ as a Jew in the modern understanding of the word as they seek Christian approval and support for Talmudic Judaism and Zionism. In the truest sense of name, both before and after 70 AD, the Jews did crucify Jesus. As we shall see, the Rabbis of our day are proud that they are continuing the heritage to the Pharisees of Christ's day.

3) anyone who has been converted to faith in Jesus Christ, Christians. Since the start of the Gospel Age, God has declared that Christians are the only proper and legal heir to the names Jew,⁵ the chosen people,⁶ and Israel. Only those who are followers of Christ are identified by the Word of God as the "Israel of God."⁷ That is, the true biblical Jew, the chosen people and the true Israel of God is only through the faith of Jesus Christ.

God's New Humanity

Cyprian (200-258) identifies God's new economy, as God changes from the Hebrew economy to the Gospel economy. His arguments cover several pages in small print, as he clearly lays out what is known as *Replacement Theology*. That is, the new spiritual Israel of God, the Gospel Church, replaced the old carnal Israel. Both Talmudic Judaism and dispensational Christianity will reject his clear Biblical basis that upholds *Replacement Theology*.⁸

The orthodox Christian understanding of a Jew's identity was centered in Christ until the early 1800s when Dispensational Millennialism was introduced. The result has been the merging of Jewish Millennialism with Christianity.⁹

Now, let us look at the claims of the **self-identified Jews of our day**

1) anyone whose mother was a Jew.

The majority of people who profess to be Jews were born to a Jewish mother. (That is, from a line consisting of Hebrew sounding names.) But conversion to Judaism is more frequent than ever before. Often the immediate motivating factor is an interreligious marriage and the desire of the non-Jewish partner to share the faith of his or her spouse.

2) anyone who has gone through the formal process of conversion to the Jewish religion, including baptism.

Jewish Baptism and Conversion

One:

⁵ Rom 2:28, 29, 3:29.

⁶ Eph 1:4, 2 Thess 2:13, 2 Tim 2:4, James 2:5, 1 Peter 2:4, 9.

⁷ Gal 6:16. *Replacement theology* – the Gospel Church is the only legitimate heir to Abraham's promise – is soundly denied and condemned by Judaism, and that denial is carried over into the Protestant church. Moreover, the Old Testament identified a true Jew as those who loved God and obeyed him.

⁸ *The Anti-Nicene Fathers*, Volume V, *The Treatises Of Cyprian*, Treatise I, pp 421, 422. Eerdmans 1978 reprint.

⁹ Need, *Death of the Church Victorious*, chapter 38 for the details and the complete and thorough original documentation of the first 1826 Protestant conference on Unfilled Prophecy, and the two that followed. The results of those conferences included the development of a Church/Israel distinction, dispensational millennialism and Christian Zionism. Those who are committed to a Church/Israel distinction will become very belligerent over any challenge to that newly developed and unorthodox millennial theory. Only the Spirit can open the eyes of those who do not want to see the truth from the Word of God. Important dates: Starting in 1826, Jewish millennialism was introduced into the church. Consider the resulting international turmoil that followed, which resulted in the forced displacement of the inhabitants of Palestine in order to establish a "Jewish Homeland," all with the Christian community's approval, financing and military force.

The formal steps to conversion are not formidable. The convert appears before a panel of three rabbis, and declares: (1) That he or she knows the responsibilities of Jewish law and sincerely intends to fulfill them. (2) He rejects those tenets of his former faith that are not in keeping with Judaism. (3) They are given a ritual bath called a **mikvah** [MIK-vah], where they **immerse in the water as a sign of being reborn into their Jewish faith**. In addition, men who have not yet been circumcised undergo circumcision.¹⁰

Two:

A religious ablution signifying purification or consecration. The natural method of cleansing the body by washing and bathing in water was always customary in Israel (see Ablution, Bathing). The washing of their clothes was an important means of sanctification enjoined on the Israelites before the Revelation on Mt. Sinai (Ex. xix. 10). The Rabbis connect with this the duty of bathing by complete immersion (“*ṭebilah*,” Yeb. 46b; Mek., Bahodesh, iii.); and since sprinkling with blood was always accompanied by immersion, tradition connects with this immersion the blood lustration mentioned as having also taken place immediately before the Revelation (Ex. xxiv. 8), these three acts being the initiatory rites always performed upon proselytes, “to bring them under the wings of the Shekinah” (Yeb. 1.c.).¹¹

The article continues by pointing out that circumcision and immersion or bathing in water, was a sign of conversion to Judaism. Christianity dropped circumcision but retained the bathing in water. “The original form of Baptism—frequent bathing in cold water—remained in use...” As bathing in water was seen as initiation into the Jewish religion, Christians used bathing in water as initiation into the Christian religion.

According to Rabbi Kertzer, immersion in water is a sign of being reborn into the Jewish faith. According to the *Jewish Encyclopedia*, the new Gospel Church adopted the Jewish practice of immersion as a sign of being reborn into the Christian faith. It did not identify baptism as a continuation of circumcision from the Old Testament. Moreover, neither the Jews nor the Christians immersed the subject until after the proselyte professed unity with his new religion.

Talmudic Judaism believes that conversion into or self-identification with the Jewish faith, Judaism, allows one to claim Paul's words in Romans 11:9, *And so all Israel shall be saved*. We shall see that “Judaism's” salvation can only take place in “The Holy Land.” Therefore, Judaism's goal is to restore the Commonwealth, *i.e.* Zionism, regardless of the cost in money or lives.¹²

Three:

Anyone who simply self-identifies himself a Jew or because others might identify him as a Jew, as did Hitler.

Observe:

¹⁰ Kertzer, *What is a Jew?*, pp. 263, 264. Emp. added. Trunews asks, “Did Donald Trump convert to Judaism?”
<https://www.youtube.com/watch?v=LiDBsuVyyxI>

¹¹ <http://jewishencyclopedia.com/articles/2456-baptism>. The Jewish Encyclopedia tells us that under the Old Covenant, purification, conversion and sanctification was connected with washing or bathing, immersion. This writer is quoting from the Jewish Encyclopedia. It is highly doubtful that the church followed the pagan Jewish practice. Were the Pharisees and Sadducees coming with the Jewish thought of proselytizing to avoid *the wrath to come*, Matt 3:7-9? “*Fruit worthy of repentance* (καρπον αξιοον της μετανοιας). John demands proof from these men of the new life before he administers baptism to them. ‘The fruit is not the change of heart, but the acts which result from it’ (McNeile). It was a bold deed for John thus to challenge as unworthy the very ones who posed as lights and leaders of the Jewish people. ‘Any one can do. (ποιησατε, #Ge 1:11 acts externally good but only a good man can grow a crop of right acts and habits’ (Bruce))” (Robertson’s NT Word Pictures) That is to say, *the Jews were coming to him to be immersed according to their idea of proselytization to another religion. But they came with no proof of a heart change.*

¹² Hoffman, *Judaism's Strange Gods*, p. 15. Romans 11 was to and about national Israel, with no mention of “Jews.” According to the ancient Hebrew prophecies concerning apostate Israel and Christ's words in Matthew chapters 23 & 24 to and about apostate Israel, the national Israel of the Exodus was totally annihilated in 70 A.D. Apostate Israel of Romans 11 was replaced by the Israel of God of Galatians. Accordingly, how can one imagine apostate national Israel being replaced by the totally pagan Turkic Gentile tribe that converted to the Jew's anti-Christ religion known as Judaism? The Jewish nation ceased to exist when the Second Temple was destroyed.

1) one is either born to a Jewess, or is converted into the faith following the required “formal steps.”¹³ 2) one of those steps requires immersion. 3) upon immersion, he is born again into the Jewish faith. 4) being born again, he then supposedly becomes a joint-heir with ancient Israel that came out of Egypt and received the covenant. 5) the Jewish baptism makes him a new creature; that is, a Jew who is now set apart from the non-Jewish animals around him. He now has unique Jewish blood.¹⁴

Rabbi Ginsburg also has declared, “We have to recognize that Jewish blood and the blood of a goy (those who do not claim to be Jews, ed.) are not the same thing. ... Talmudic Doctrine: Non-Jews are not Human... The Talmud specifically defines all who are not Jews as non-human animals, and specifically dehumanizes Gentiles as not being descendants of Adam. Here are some of the Talmud passages which relate to this topic....¹⁵

Talmud - Mas. Sanhedrin 58b

R. Hanina said: If a heathen smites a Jew, he is worthy of death¹⁶ for it is written, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian.¹⁷ R. Hanina also said: He who smites an Israelite on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, one who smiteth¹⁸ man [i.e., an Israelite] attacketh¹⁹ the Holy One.²⁰

Observe: According to Rabbinic law, if one is not born to a self-identified Jewish mother, he can convert and be baptized into the Jewish faith, and **voilà**, he now has “Jewish blood” which sets him above all who are outside of the Jewish faith.

Though there are many kinds of Jews today, their unifying point is their common commitment,

[T]o live a life of Torah, by which we mean that the totality of Jewish wisdom, which we refer to generally as “Torah,” forms the basis of what we do. We have been called “The people of the Book,” and indeed we are that. Torah is therefore primarily a series of books, **beginning with the Bible, and then continuing** rabbinic writings thereafter: the Mishnah, the Talmud, midrash, law codes, commentaries, and, commentaries on commentaries. Jewish literature encompasses legal texts, philosophical inquiry, mysticism, poetry, prayer books, history, satire, autobiography, and even ethical wills — wills that record how parents lived their lives and advise their children who survive them how to best continue the values for which the parents stood.²¹

It is doubtful that the average person who identifies himself as a Jew has any commitment to the Torah, Talmud, Mishnah, &c., if he even knows about those holy books of his religion.

¹³ In order to get into places of authority and over the centuries, the self-defined Jews have used marriage to help accomplish their various Zionist’s goals. Ivanka Trump converted to Orthodox Judaism so she could marry Jared Kushner.

¹⁴ “The religious influence upon the Israeli right-wing of Israel is attributable both to its militaristic character and its widely shared world outlook. Secular and militaristic rightwing, Israeli Jews hold political views and engage in rhetoric similar to that of religious Jews. For most Likud followers, ‘Jewish blood’ is the reason why Jews are in a different category than non-Jews, including, of course, even those non-Jews who are Israeli citizens and who serve in the Israeli army.” Shahak, *Jewish Fundamentalism in Israel*, p. 18. The dream of Judaism since the destruction of the Second Temple has been their return to its imaginary “roots,” in Palestine. Sand, *The Invention of the Jewish People*, p. 108.

¹⁵ Hoffman, op. cit., p. 57. Judaism defines Gentiles as anyone who does not self-identify as a Jew. Non-Jews are called dogs. *The Babylonian Talmud, Soncino translation*, Talmud - Mas. Megilah 7b

¹⁶ [By the Hand of God, V. Yad, Melakim. I, 6].

¹⁷ Ex. II, 12. Thus Moses slew the Egyptian for striking an Israelite, proving that he had merited it. Comment: The wording of the Talmud strongly implies that Moses was “a Jew,” which is an impossibility.

¹⁸ Prov. XX, 25.

¹⁹ Yala’ gkh is here derived from loa’ guk the jaw: lit., ‘smiteth the jaw.

²⁰ Prov. XX, 25. *The Babylonian Talmud*, Soncino translation. Note the change of the words “a Jew” to “an Israelite” by the translator, to make a nonexistent connection.

²¹ Kertzer, op. cit., p. 35. The Torah is far more than the Old Testament Hebrew scriptures that are voided by the many traditions of the Pharisees, Matt 15:16, Mark 7:13.

A Jew is anyone whose mother was a Jew or any person who has gone through the formal process of conversion to Judaism. There is no hint of any requirement to show one's connection to the Children of Israel who came out of Egypt, for there is none. In other words, one is a Jew only because he identifies himself as a Jew, has a Jewish mother, or because others, such as Hitler, identified him as a Jew. One is a Jew because of his claim and his agreement to live a life of Torah.

We will normally use the word “Jew” in the common sense of our day, that is one who self-identifies as a “Jew,” or who is identified by others as a “Jew.”

II. The Word Jew

Throughout the world the Oxford English Dictionary is accepted as the most authoritative and authentic source for information on the origin, definition and use of words in the English language. Authorities in all fields everywhere accept the Oxford English Dictionary bring out clearly that “Judaist” and “Judaic” are the correct forms for the improper and incorrect misused and misleading “Jews” and “Jewish.” You will agree completely with the Oxford English Dictionary if you consider the matter carefully. “Judaist” and “Judaic” are correct. “Jews” and “Jewish” are incorrect. “Jew” and “Jewish” do not belong in the English language if the use of the correct words is of interest to the English-speaking peoples.

The so-called or self-styled “Jews” cannot truthfully describe themselves as “Jews” because they are not in any sense “Judeans.” They can correctly identify themselves by their religious belief if they so wish by identifying themselves as “Judaists.” A “Judaist” is a person who professes so-called “Judaism” as his religious belief, according to the Oxford English Dictionary. The origin of “Jew” has not its roots in “Judaism” as explained. The adjective form of “Judaist” is “Judaic.” “Jewish” as an adjective is just as incorrect as “Jew” is as a noun. “Jewish” has no reason to exist.

Well-planned and well-financed publicity by so-called or self-styled "Jews" in English-speaking countries in the 18th, 19th, and 20th centuries created a wide acceptance and use for "Jewish." ...²²

“There is not a person in the whole English-speaking world today who regards a ‘Jew’ as a ‘Judean’ in the literal sense of the word,”²³ nor can they identify themselves as Jews, the true sons of Judah.

One cannot imagine what is at stake both financially and militarily for the State of Israel by keeping the world believing their deceitful claim that those who identify themselves as Jews are the legitimate heirs to the ancient Jewish name, and heirs to Palestine, the Land of Israel. Even Jewish scholars have no united consensus, so the quotes used throughout this work will have several inconsistencies as well as contradictions. Some authors will try to create a connection with the *Children of Israel* where none exists. Others will admit no such connection exists, so they identify a Jew as simply one who follows Judaism, the religion that is based upon the Oral and written Torah and the Talmud.

It was in the early 1800s that the Orthodox Christian meaning of the word Jew was displaced, and confusion and arguments have reigned within the church since its introduction. The newly introduced unorthodox understanding of Israel and Jew was dressed up in Christian clothing, and has since corrupted many good and sincere men who profess undying faith in the Word of God. However, that new understanding of Jew has given the Zionists unlimited financial and military support as they lay claim to a Palestinian Homeland that was never

²² Freedman, *Facts are Facts-III*, p. 10. For a very thorough word-study and how the proper meaning of Jew has been edited out of the Christian Bible, see <https://biblicismminstitute.wordpress.com/2014/07/27/jesus-was-not-a-jew/>

²³ Freedman, *Facts are Facts, so called Jews*, pp. 16-24. The pressure group was the Zionists who had to change the public's idea of a “Jew” in order to get public support to lay unholy hands on Palestine as “The Holy Land.”

theirs. In addition, the Orthodox understanding of Israel and the church was corrupted, and the Dispensational Church/Israel distinction was invented, and has a firm grip on many Christians.

To keep sympathy on their side, and the money flowing, the world must be convinced that the Zionists' unjust claim on the words Jew and Israel is legitimate, and they deserve world-wide support in every way needed for their Zionist cause.²⁴

III. Jewish Millennialism and the Protestant Church²⁵

After the French Revolution, (1789 to 1798) there arose an oppressive spirit of hopelessness among European Protestants, so they turned to the study of prophecy. That hopeless spirit in the Protestant churches did not reach America until after Lincoln's war against the independent Confederate States of America, c. 1864. That war left a very depressed spirit upon these United States.

In the year 1826, the first of several Protestant Bible conferences took place for the purpose of studying unfulfilled prophecy. A number of Protestant theologians and laymen were invited to the home of Henry Drummond at Albury Park, England, to study what they considered unfulfilled prophetic scriptures. Those attending the conferences placed great prophetic emphasis on the French Revolution, and saw the study of prophecy as an escape from reality.

At the 1826 conference, Joseph Wolf, a "flamboyant Prussian Jew" (a son of a rabbi) who claimed to be an expert in the Hebrew language, was the only one permitted to give the proper understanding of the many prophetic scriptures considered. **Wolf introduced the Jewish millennial system** – that is, Christian Zionism – into the Protestant church that was looking for hope after the Revolution. The rapture theory came out of those conferences, which gave them a false hope of soon leaving this hopeless world. The system brought with it the dispensational theory of a supposed Jew/Israel or church/Israel distinction. Hence, the unbiblical separation between a carnal Jew-Israel and the spiritual Jew-Israel. The Church-Israel distinction was also offered and developed at those prophecy conferences.

John Darby (1800-1880) did not attend the first conference. However, he did attend later conferences where he soon picked up on the new millennial, dispensational theories that were being developed. After he learned the new theories, he claimed and adopted them as his own. His very charismatic personality allowed him to convert the Protestant world to a Christian version of Jewish millennialism. He is thus falsely credited with founding the dispensational millennial theories that were developed in those prophecy conferences, and have since captured the church.

Those early 1800s prophecy conferences brought Judaism, as well as Zionism, into the Protestant church with its many definitions of a "Jew," as discussed above.²⁶

Those who follow the religion of the Jews, Talmudic Judaism, and who self-identify as Jews have worked very hard to make a connection with ancient Israel, where none exists. Their empty claim has been very convincing, and their manufactured Jewish millennial claim is now an accepted doctrine in the Dispensational Faith. Judaized Christian Zionists find it difficult to accept Scripture for what it clearly states, as they work to maintain

²⁴ Though all Zionists identify as Jews, only a small minority of world-wide Jewry identify as Zionists, and many are against the efforts of Zionists. Zionism will be discussed elsewhere.

²⁵ Need, *op. cit.*, Chapter IV, Prophecy Conferences, pp. 125ff.

²⁶ See John 8. There are so many good books readily available identifying true Jew, Israel and the church issue, that there is no need to go into that issue here, *e.g.*, "The Church is Israel Now." Digital copy, https://www.preteristarchive.com/1997_provan_the-church-is-israel-now/

a "Church/Israel distinction." Messianic-Judaism mocks replacement theology claiming that Christians will never replace the Jews as God's chosen people.²⁷

IV. Definitions

Gentilism: the state or quality of being non-Jewish.²⁸ Because those who define themselves as Jews do not nor can they claim any connection to Shem, a Gentile must be anyone who does not identify himself as Jew.

Anti-Semitism an attitude or policy of hatred and hostility toward Jewish people. —anti-Semite.²⁹ However, the charge of "antisemitism" is totally void of any truth.

In the second part of this book, "The Heritage," Mr. Koestler speculates about the ultimate faith of the Khazars and their impact on the racial composition and social heritage of modern Jewry. He produces a large body of meticulously detailed research in support of a theory that sounds all the more convincing for the restraint with which it is advanced. Yet should this theory be confirmed, the term "anti-Semitism" would become void of meaning, since, as Mr. Koestler writes, it is based "on a misapprehension shared by both the killers and their victims. The story of the Khazar Empire, as it slowly emerges from the past, begins to look like the most cruel hoax which history has ever perpetrated."³⁰

Zionized Christians who follow Jewish Dispensational Millennialism now have a powerful grip on the Protestant Church, as illustrated by,

Dennis Balcombe - Revival Chinese Ministries International

*I invite you and millions of believers around the world to remember that the first Sunday of every October we need to pray for the Peace of Jerusalem. Please join us in this great endeavor. Christians agree on one thing, at least in China, about Israel: we don't have any anti-Semitic feeling and very few people believe in replacement theology, so having a voice like Robert Stearns to call for people to pray for Jerusalem is something practical that everybody can do. You need to be aware of this great nation and this great people that God has chosen.*³¹

The result has been thorough confusion over **Who is a Jew?** or **What is a Jew?**

"**Who is a Jew**" is not a rhetorical question in spite of Paul's clear teaching on the matter. For those who have been trained up in and are committed to the Jewish Dispensational Millennial faith, Paul's teaching has little relevance to the question today concerning who is a Jew. Few can accept Paul's words.³²

²⁷ Hoffman, op. cit., p. 97. Many Orthodox Christians have experienced the mocking of Judaized or Zionized Christians who hold to the Rabbinic Dispensational Millennial Faith.

²⁸ <http://www.yourdictionary.com/Judaism> "GENTILE: A word of Latin origin (from 'gens'; 'gentilis'), designating a people not Jewish, commonly applied to non-Jews. The term is said (but falsely so) to imply inferiority and to express contempt. If used at all by Jews of modern times—many of them avoiding it altogether, preferring to speak of 'non-Jews'—this construction of its implications must certainly be abandoned as 'contrary to truth. The word 'Gentile' **corresponds to** the late Hebrew 'goi,' a synonym for 'nokri,' signifying 'stranger,' 'non-Jew.' In the Hebrew of the Bible 'goi' and its plural 'goyim' **originally meant** 'nation,' and were applied both to Israelites and to non-Israelites..."

<http://www.jewishencyclopedia.com/articles/6585-gentile> "Corresponds to" but does not replace. "originally meant" does not mean now. A masterful confusing use of words to give the impression that the self-identified Jews of our day are the same as the ancient Children of Israel who became known as Jews.

²⁹ <http://www.yourdictionary.com/judaism>

³⁰ Koestler, *The Thirteenth Tribe*, back cover.

³¹ <http://www.daytopray.com/endorsements?page=2> The website lists 85 Christian leaders who make similar Jewish Millennialism statements. See the "Introduction" for the proper understanding of Ps 122:6.

³² See Philip 3:15.

Over the past several years, it has become common knowledge that up to 95% of Jews today are basically from the Turkic tribe of the Ukrainian–Russian Khazars, who, after their conversion to Talmudic Judaism, became known as *Ashkenazi Jews*. The Khazars readily admitted to and were proud that they were descendants of Japheth, and not of Shem.³³

Those Judeo-Christians, or Christian Zionists, who are committed to the millennial system of faith must either deny historic truth, or they must deny millennialism. *Yea, let God be true, but every man a liar*; denial of historical and biblical truth will not change facts.

The Khazar King Yoseph's (930s-c. 960) c. 955 letter provides a genealogy of his people:

Joseph or Yoseph was the king of the very rich and powerful Khazar Empire. Word of that great Jewish empire reached Rabbi Chisdai who was located months' worth of travel away. He sent an enquiry to the king about his kingdom, its size and its ancestors. Here is a short paragraph out of King Yoseph's response:

We will provide you now with new information about what happened to our ancestors, and what we will pass on as an inheritance to our children. You asked in your letter from what nation, family, or tribe are we. I hereby inform you that we are descendants of Yefes, from the progeny of Togarmah. This is what I have found in the family archives of my ancestors. Togarmah had ten sons, and these were their names: The firstborn was Avyur, then Turis, Avar, Oguz, Bizell, Tarna, Khazar, Yinor, Bulgar, and Savir. We are from the seventh son, Khazar.³⁴

[T]his Israeli scholar (Polak, quoted by Sand, ed.) asserted categorically that the great bulk of Eastern European Jewry originated in the territories of the Khazar Empire. "I cannot imagine what greater joy and honor he grants us with this Turkish-mongoloid genealogy than our Jewish origin," complained the critic made dizzy by the book.³⁵

Though a fierce Jewish nationalist, proud of wielding the 'sceptre of Judah' [sic], he (King Joseph, ed.) cannot and does not, claim for them Semitic descent; he traces their ancestry not to Shem, but to Noah's third son, Japheth; or more precisely to Japheth's grandson, Togarma, the ancestor of all Turkish tribes. ...³⁶

Because of all of the noise over anti-Semitism, the identity of *Ashkenazi Jews* means very little if anything to the public.³⁷ Moreover, the slightest negative mention of the those who identify themselves as Jews brings immediate condemnation from the Judaized Christians, and from the various Jewish organizations established to protect the Jewish image. In addition, there is a deafening silence over the Israeli administration's admission

³³ *The Times of Israel*, August 30, 2017. <http://blogs.timesofisrael.com/leaked-report-israel-acknowledges-jews-in-fact-khazars-secret-plan-for-reverse-migration-to-ukraine/>. We shall deal with the origin of Judaism elsewhere. "King Joseph's 950 A. D. letter, which is reproduced in this book. Also see the Bibliography. "The Khazar Correspondence was an exchange of letters in the 950s or 960s between Hasdai ibn Shaprut, foreign secretary to the Caliph of Cordoba, and Joseph Khagan of the Khazars. It is one of the few documents known to have been authored by a Khazar, and one of the very few primary sources on Khazar history. It gives both an account of the Khazar conversion to Judaism and of its progress in subsequent generations, as well as demonstrating that within a generation of the fall of the Khazar empire in 969, the Khazar state was still militarily powerful and received tribute from several polities." https://en.wikipedia.org/wiki/Khazar_Correspondence. See the "Ashkenazi" chapter. King Yoseph's letter must be ignored or outright denied by the followers of the Dispensational Faith, for its truth destroys that Faith.

³⁴ Rabbi Halevi, *The Kuzaria, In Defense of the Despised Faith*, 2009 translation by Rabbi N. Danie Korobki. The Kuzari was written by Judah Halevi (Spain, 1075 – 1141). Originally written in Arabic, it describes how the king of the Khazars, an Asian tribe, converted to Rabbinic Judaism in the eighth century. Appendix E, p. 658.

³⁵ Sand, *The Invention of the Jewish People*, p. 234. Polak's 1945 book is regarded as a definitive work on the history of the Khazar

³⁶ Koestler, op. cit., PDF, p. 24. Note that it is Gomer and his bands who move against the Gospel Church in the last days, Ezekiel 38, 39. Japheth was the father of the Aryan Race. His sons were 1. Gomer, 2. Magog, 3. Javan, 4. Tubal, 5. Mesheck and 6. Tiras. Gomer's oldest son was Ashkenaz, making the list of enemies of the Gospel Church in Ezekiel 38 uncles or brothers of today's Ashkenazi Jews—they are the *Children of Ashkenaz*. <http://www.ldolphin.org/ntable.html> There is an excellent map of the settlement of the descendants of Shem, Ham and Japheth, <https://www.bible-history.com/old-testament/table-of-nations-genesis-10.html>

³⁷ middleeasteye.net/news/most-jews-descended-ancient-turkey-new-study-2107639949.

that they are truly Khazar descendants. That is, they are the *Children of Ashkenaz*, and not *Children of Jacob/Israel*. The public believes the fabricated, imaginative history of the self-proclaimed Jews, so all public speaking or printing must be safe from public charges of anti-Semitism. “Follow the money!”³⁸

Because of the public knowledge of the Turkic ancestry of the *Ashkenazi Jews*, a new, manufactured theory had to be offered for Christian consumption in order to maintain Christian support for the “Zionist project.”

A Politically Correct view of “Who or What is a Jew.”

In order to integrate the Khazars into Jewish history, an assumption was put forth that there had been a massive migration of Jews from Palestine into the Khazarian territories, making its population mixed Khazar-Jewish.³⁹ Hence, we have this explanation of the Ashkenazi Jews that will not hurt the income of large Christian ministries;

The Ashkenazi Jews are those who fled to the land of Germany. Ashkenaz was one of Noah's great grandsons (Genesis 10:3), and it was his progeny that populated Germany. Hence, many Jews refer to this land as “Ashkenazim,” and the Ashkenazi Jews are those who lived in Ashkenaz, or Germany.⁴⁰

That is, they are saying that Germany was populated by the great grandson of Noah, Ashkenaz, and Germany became known as the land of Ashkenaz. So, when the Jews fled from their Palestine homeland, they settled in Germany, the land of Ashkenaz, and thus they became known as the Ashkenazi Jews; this view is clearly contrary to history, but the deceit is needed. It offends no one, is safe from public ridicule, is safe from any antisemitism charges, and it will prevent the loss of free-flowing funds from the Judeo-Christian Zionists community. There can be no mention that the Ashkenazi Jews are historically the descendants of the extremely vile and vicious Turkic tribe of Khazars who converted to Talmudic Judaism, c. 740 AD. A great many well-known Christian ministries have found it quite profitable to maintain the Judeo-Christianity fraud that avoids the truth.⁴¹

Although it is widely evident that the Jews are not a pure race, many people – Judeophobes and Zionists in particular – still tend to expound the incorrect and misleading view that most Jews belong to an ancient race-based people, an eternal “*ethnos*” who found places of residence among other people and, at a decisive stage in history, when their host societies cast them out, begin to return to their ancient land.... the Jews were not forcibly exiled from the land of Judea in the first century CE, and they did not “return” to twentieth-century Palestine, and subsequently to Israel, of their own free will. Because of the United States’ anti-immigration policy of 1924 and 1948, the self-proclaimed Jews were channeled to Palestine. Without this anti-immigration policy, the State of Israel would probably never have been established. When Reagan decided to allow refugees from the Soviet regime to come to the United States rather than to the Middle East, the Israeli government did all it could to block that immigration to the United States. They needed to populate Palestine, so they could make the claim on Palestine being the “Land of Israel.”⁴²

³⁸ Over the past decades, the Jews have established many groups, e.g., Anti Defamation League, so they can loudly condemn anyone who says anything against the Jews. The public is thus persuaded to dismiss any negativity about “Jews.”

³⁹ Sand, *The Invention of the Jewish People*, hard copy, p. 233. Downloadable PDF, p. 244.

⁴⁰ Ham, *World religions and Occults, counterfeit of Christianity*. Volume 1, Judaism. Master Books, p. 220. The web news site, “World Net Daily” seems to have found it quite profitable to promote the fake Jewish history. Question: Does the profitability of lies influence “Christian” ministries to maintain lies?

⁴¹ The Israeli government has openly admitted the historic truth of the Gentile origin of *Ashkenazi Jews*. *The Times of Israel*, August 30, 2017. <http://blogs.timesofisrael.com/leaked-report-israel-acknowledges-jews-in-fact-khazars-secret-plan-for-reverse-migration-to-ukraine/>. However, the Khazar kingdom has been effectively erased from history, so the admission was ignored. This writer has received numerous pleas from ministries to help “this poor Jewish widow.” It is very profitable to lead trips to “The Holy Land.” The Christian’s “Holy Land” is the new Jerusalem, “a city which hath foundations, whose builder and maker is God.” Heb 11:10

⁴² Sand, *The Invention of the Land of Israel*, pp. 11, 21, 22. 1924, 1948. Compare these dates with the ending dates of two world wars.

That is to say, history shows that the Jews of the first century were NOT forced to flee from Jerusalem; they were not dispersed forcefully to Germany. According to Arthur Koestler, the Ashkenazi Jews originated when the great Khazar Empire converted to Talmudic Judaism in c. 740 AD. Thus, they were not Jews who fled to Germany from Palestine. Rather, they were a Turkic people who converted to Talmudic Judaism, and went on to populate Germany, by force when necessary.⁴³

When the great Khazar Empire fell apart, the converted Gentiles, now identified as Ashkenazi Jews, scattered world-wide. When circumstances of the early 1900s forced them to flee from their various nations, the United States' immigration policy forced them to populate Palestine. Without that immigration policy, "the State of Israel would probably never have been established." They would not have had enough Jews in Palestine to make their claim of a Jewish Homeland pass public muster.

Jews, non-born vs. born

If a non-Jew subscribes to the aforementioned discipline, then he and his offspring will enjoy a large degree of closeness to God. But nevertheless, a convert is still not equal to a Jew who was **born into the faith**, because only Jews from birth can achieve prophecy. Converts can accomplish their purpose by accepting [the word of God] from the prophets and becoming wise and saintly, but they themselves cannot be prophets.⁴⁴

Comment

Natural born Jew does not and cannot mean one born in the line of Jacob; rather, a natural born Jew is defined as one born of the blood-line of the great Turkic kingdom of the Khazars, *i.e.*, the Children of Ashkenazi. Thus, **a natural born Jew** is one who is born into his mother's Talmudic Judaic faith. Obviously, someone in his family history had to be a convert, even if that conversion is as far back as the eighth century.⁴⁵

The second period of Jewish history, usually called the Second Temple period, began in the fifth century BC and lasted until the destruction of the Second Temple by the Romans in AD 70. This was the formative period of Judaism with its subsequent characteristics. The **term "Jews," which denotes those people who followed the distinctive religion of Judaism** and the name Judea, which denotes the land wherein Jews lived, appeared in this period. Near the end of this period, after Jews had conquered most of Palestine, the Romans adopted the term 'Judea' in describing Palestine.⁴⁶

Rabbi Kertzer in his definition of *What is a Jew* tells us that a Jew is one who accepts the faith of Judaism:

Being Jewish also means formulating some common concerns – **fighting anti-Semitism**, educating the next Jewish generation, helping Israel, bettering society by applying the ethics of Judaism to business and to public policy, and the like. For those purposes, Jewish organizations are founded. The mystical community therefore is actualized through real community building and action.⁴⁷

Rabbi Kertzer continues in Chapter "1. *What Is a Jew?*"

⁴³ Koestler, *op. cit.*, p 34. There are too many sources documenting the conversion of this Turkic tribe to list here.

⁴⁴ *The Kuzari*, p. 136. Emp. added. This statement is not found in Rabbi Hartwig Hirschfeld's 1905 translation, but is found in Rabbi Korobkin's 2009 transliteration which he did to aid in teaching the principles of Judaism. His is the one that is found in print today.

⁴⁵ HaLevi, *The Kuzari*, p. 139.

⁴⁶ Mezvisky, *Jewish Fundamentalism in Israel*, p. 9. See "Judaism" for the definition of the four periods of "Jewish history." Bold added.

⁴⁷ Kertzer, *op. cit.*, pp. 7, 3, 4. We will see from the Talmud and from the Oral Torah that the "ethics of Judaism" toward non-Jews are alarming, for non-Jews are considered "fair game" for whatever a Jew can get away with.

He opens by saying that it is difficult to find a single definition of a Jew:

A Jew is one who accepts the faith of Judaism that is the *religious definition*. A Jew is one who seeks a spiritual base in the modern world by living a life of study, prayer, and daily routine dedicated to the proposition that Jewish wisdom through the ages will answer the big questions in life – questions like, why do people suffer? What is life's purpose? Is there a God? That is the *spiritual definition*. A Jew is one who, without formal religious affiliation, and possibly with little Jewish practice, regards the teachings of Judaism – its ethics, its folkways, its literature – as his or her own. That is the *cultural definition*. Judaism has also been called “a civilization,” so that Jews are a cultural group, primarily religious, but not exclusively so, linked by a self perception of enjoying a common history, a common language of prayer, a vast literature, folkways, and above all, a sense of common destiny. In this sense, Jews would be a *people*, not in the normal or racial sense – but in a feeling of oneness. There is an *ethnic definition* too. Once, Jews were almost inevitably born as Jews. Growing up in a Jewish neighborhood, they took for granted the folkways of their parents and grandparents. They were very much an ethnic group. Increasingly nowadays, however, a Jewish community includes people who have converted to Judaism, or who were born as Jews but were raised with no ethnic identity whatever. In a sense, all Jews are Jews by choice today, since even born Jews now have to make the conscious decision that they will remain Jewish, rather than join another religion or become nothing in particular. The ethnic definition is going the way of the dinosaur. A Jew is therefore a member of a people, **by birth or by conversion**, who chooses to share a common cultural heritage, a religious perspective, and a spiritual horizon derived uniquely from Jewish experience and Jewish wisdom.

[V. What a Jew is not]

An important part of any valid definition is what a Jew is not. To begin with, the Jews are **not a race**.⁴⁸ Our history reveals countless additions to our numbers through marriage and conversion. There are dark Jews and blonde, tall Jews and short; there are blue-eyed, brown-eyed, and hazel-eyed Jews as well as those whose eyes are jet black. **Though most Jews are of the white or Caucasian race**, there are black African Jews from Ethiopia and African-American Jews in the United States; until recently, there were Chinese Jews in Kai-Fung-Fu and there are Jewish communities in various places on the subcontinent of India. **“It would be equally misleading to speak of the Jews as a nation**, though in antiquity they were. Today, Jewish, Muslim, and Christian citizens of Israel do constitute a nation, with Jews the majority and Jewish culture predominant. But there are no national ties that unite all Jews throughout the world. ...⁴⁹

According to Rabbi Kertzer:

1) There is no Jewish race. 2) Judaism is a religion one follows—being a Jew is a religious decision. Accordingly, a Christian Jew is an impossible combination as far distant from one another as fire is from water. **3) Jews are not a nation as were the Jews of antiquity. 4) Jews are basically Aryan Caucasian whose homeland is the Caucasus Mountains.**

The Caucasus Mountains was the home of the Ashkenaz tribe, which identifies them as Caucasians. They controlled the major trade routes that had to pass through their kingdom.⁵⁰ Through very aggressive warfare,

⁴⁸ “In the 1980s, the United States Supreme Court ruled that Jews are a race, at least for purposes of certain anti-discrimination laws. Their reasoning: at the time these laws were passed, people routinely spoke of the ‘Jewish race’ or the ‘Italian race’ as well as the ‘Negro race,’ so that is what the legislators intended to protect.” <http://www.jewfaq.org/judaism.htm>

⁴⁹ Kertzer, op. cit., p. 7-9. Bold added.

⁵⁰ Caucasian (adj.) 1807, of or pertaining to the Caucasus Mountains (q.v.), with -ian. Applied to the "white" race 1795 (in Latin) by German anthropologist Johann Friedrich Blumenbach (1752-1840), who in his pioneering treatise on anthropology distinguished mankind into five races: Mongolian, Ethiopian, Malay, (Native) American, and Caucasian. In the latter group he included nearly all Europeans (except Lapps and Finns),

that Caucasian tribe became the largest, wealthiest, most powerful and greatest nation on earth at the time. They controlled the Great Steppe of Eastern Europe and Central Asia. Their control of trade routes through their kingdom, including the Silk Road, made them very wealthy. Their king converted to Talmudic Judaism, and the whole Caucasian kingdom followed him. Accordingly, the Ashkenaz tribe that became Jews are the grandsons of Japheth through Gomer.⁵¹

Honest rabbis, Jewish professors and theologians all make it abundantly clear that Judaism is a religion. In addition, the Talmud tells us that Judaism is vehemently antichrist, and is firmly united with magical (demonic) powers.⁵² The rabbis make it clear that those who claim to be Messianic Jews are neither—no man can have two masters, Christ and Satan.

Sadly, many religious leaders of the past 200 years could not, cannot today or will not accept the truth as confirmed by both the Jewish writers and history. Follow the money, and the power, for those two things influence, if not control a vast amount of what emanates from Protestant pulpits in the name of Christ.

The rabbis support and encourage Christians to adopt Judaism's religious signs, symbols, traditions, and ordinances, and to ignore all the lines that have separated Judaism from Christianity down through the ages. Judaism's infiltration started as a small stream in the late 1700s, and has since turned into a flood. Professed Christians, even those who claim to be reformed, are accepting, participating in and even celebrating some of the anti-Christ and demonic holy days of Judaism — Judaism's practices that were thoroughly condemned in the New Testament.⁵³

When the Lord asks religious leaders and teachers, *Where is the flock that was given thee, thy beautiful flock?* (Jer 13:20) How many in that day will have to say, *It has been devoured by the one who walks around seeking whom he may devour, and I did not care enough to search for the truth.* Rather, they decided to side with the *synagogue of Satan.*

The enemy has come in like a flood in the form of Talmudic Judaism, Zionism, with the intent of undermining and even destroying the faithful Gospel of Christ Alone. Teachers must, in the power of the Spirit, lift up a standard against the enemy; they must study, so they can confront the lie with Truth. The dispensational idea that there is still a literal Israel that must be returned to a literal piece of earth in order for God's Kingdom to be accomplished must be confronted with Biblical Truth.

The true Jew and the true Israel of God have always been a spiritual identity by faith, those who have submitted to the Son, Jesus Christ. Religious teachers seem to be uninterested in history which would clearly tell them what has and is taking place with Judaism's creeping into the hearts and minds of Christians, and thus into the church and into society. The flocks of the Lord are being sacrificed to the wolves, who offer the very false teachings that the apostles had to confront in the first century church.

Rabbi Kertzer offers several appealing lies that have made inroads into the minds of Christians, and even teachers. One is that Christians are growing in awareness of history that Christianity arose out of Judaism.⁵⁴ However, Scripture, Romans 4 especially, tells us that Christianity is rooted in the Faith of Abraham.

Armenians, Persians, and Hindus, as well as Arabs and Jews. His attempt at division was based on physical similarities in skulls.
<https://www.etymonline.com/word/caucasian>

⁵¹ The Turkic Khazar tribe is associated with their cousins, Gog and Magog.

⁵² "All forms of demonology were adopted by the Pharisees and incorporated into so-called Judaism." http://come-and-hear.com/dilling/p_chapt08.html.

⁵³ After going to a Jewish celebration, a good friend told us how impressed they were by the parading of the Torah around the room. How sad to be impressed by abominable Jewish rituals, as they worship their god, the Torah Scroll.

⁵⁴ Kertzer, op. cit., p. 281. Ignatius: "If any one celebrates the passover along with the Jews, or receives the emblems of their feast, he is a partaker

Most Jews are of the white or Caucasian race, and the complexion of the self-identified Jews certainly prove this statement. This honest historical statement indeed presents a problem for the Judaized Christians and Christian Zionists, for they have accepted the Jewish fable that there is a connection between the Children of Ashkenaz and the Children of Israel. From the early 700s, the self-identified Jews have admitted that they are the children of Japheth through Gomer. However, there are other authors who strain to establish a connection with ancient Israel though historically none exists.

Rabbinic Judaism's propaganda machine has done such a wonderful job of corrupting the truth that the average Bible Believing Christian will probably dismiss Rabbi Kertzer's definition with "That is just one man." Those truly committed to Judeo-Christianity and Zionist-Christianity will react against any effort to confront them with true history—the *Ashkenazi Jews* today are the Children of Ashkenaz, and are in no way connected to the Children of Israel of the Exodus.

VI. Additional Documentation

Probably more than you want to know

Rabbi Kertzer's definition of *What or who is a Jew* is so contrary to public opinion that we will quote several more Jewish authors. Though there might be some serious discrepancies among the following writers, all writers have a basic common answer—a **Jew is one born of a Jewish mother, or converted to the religion of Judaism**. They make no effort to connect the Jews with those delivered out of Egypt by the Blood of the Lamb. In fact, we will see that Judaism violently rejects the blood of the Passover lamb.⁵⁵

The confusion surrounding a Jew's identity can easily be used to confuse those from whom the Zionists seek support.

Born of a Jewish mother and not of a Jewish father should immediately identify Judaism as an extremely evil Anti-Christ religion.

The State of Israel's Definition

When asked the question, "Who is Israel? - Who is a Jew?", the Israeli Government's Ministry of Foreign Affairs (MFA) answered:

The term Israelite is purely Biblical. An Israeli is a citizen of Israel, regardless of religion. A Jew is a person anywhere in the world born to a Jewish mother, or converted to Judaism, who is thus identified as a member of the Jewish people and religion.⁵⁶

Law of Return

The definition of who is a Jew varies according to whether it is being considered by Jews on the basis of religious law and tradition or self-identification, or by non-Jews for other reasons, sometimes for prejudicial purposes. Because Jewish identity can include characteristics of an ethnicity, a religion, or peoplehood, the definition depends on either traditional or newer interpretations of Jewish law and custom. **Israel's Law of**

with those that killed the Lord and His apostles." Op. cit.

⁵⁵ However, we do quote others who make various attempts to create a connection with Israel of old where no connection exists, e.g., Rabbi Daniel Korobkin's 2009 translation of the 1140 A.D. book, *The Kuzari*. We will see how Rabbi Korobkin's translation of the *Kuzari* dramatically changed the 1905 translation in order to give the *Ashkenazi Jews* a new history.

⁵⁶ Information Division, Ministry of Foreign Affairs, Jerusalem. E-mail: ask@israel-info.gov.il - URL address: <http://www.israel-mfa.gov.il> [2/20/1997]

Return stipulates that a Jew is someone with a Jewish mother or someone who has converted to Judaism. The Israeli Chief Rabbinate requires documents proving the Jewishness of one's mother, grandmother, great-grandmother and great-great-grandmother when applying for marriage. The Office of the Chief Rabbi (OCR) has underlined the basic principle that a child is not recognised [sic] by the OCR and other bodies as Jewish unless his or her mother is Jewish, or they underwent a conversion recognized by the body.⁵⁷

In Addition

Is one's Jewishness determined by halacha, or Jewish law? Is it determined by heritage? By an individual's choice of whether or not to identify as Jewish? Whether one 'looks' or 'feels' Jewish? Or is the defining issue whether anti-Semites, such as the Nazis, would consider one to be Jewish? [That is, if someone like the "Nazis" considers a person a "Jew," is that person a Jew? Ed.] All of these factors have been used at different times and places to determine who is and who is not Jewish. This article focuses on the legal definitions, specifically how Jewish law defines it, how different movements within Judaism define it, and how the State of Israel defines it. ... Historically, Judaism has held that a Jew is anyone born to a **Jewish mother or converted** to Judaism in a halakhic manner (that is, according to Jewish law).⁵⁸ A halakhic conversion usually means that one is converting out of personal conviction—one believes the Torah to be the absolute truth—and has studied Jewish laws and traditions.⁵⁹

The modern nation of Israel readily and publicly admits its "Gentile," Japhetic Ashkenazi background; however, Judaized Christians not only absolutely refuse to accept that truth, but will level charges of "unbelief" against those who try to present the Biblical truth that there is no "Jewish" connection with the Old Testament Hebrews. The Judeo-Christians' commitment to the traditions of the elders who instructed them in the Christianized Jewish Dispensational Millennial faith will allow no disagreement. When challenged with scripture, not a few Orthodox Christians have experienced a good amount of "anger" from those who follow the Judeo-Christian, or the Zionist-Christian faith.

Judaism is a religion as well as a nation and culture. Approximately 13.75 million people worldwide identify as Jewish, with the vast majority living in either the United States or Israel.⁶⁰

A Jew is any person whose mother was a Jew or any person who has gone through the formal process of conversion to Judaism. It is important to note that being a Jew has nothing to do with what you believe or what you do. A person born to non-Jewish parents who has not undergone the formal process of conversion but who believes everything that Orthodox Jews believe and observes every law and custom of Judaism is still a non-Jew, even in the eyes of the most liberal movements of Judaism, and a person born to a Jewish mother who is an atheist and never practices the Jewish religion is still a Jew, even in the eyes of the ultra-Orthodox. In this sense, Judaism is more like a nationality than like other religions, and being Jewish is like a citizenship.⁶¹

Conversion in Modern Judaism

⁵⁷ https://en.wikipedia.org/wiki/Who_is_a_Jew%3F Bold added.

⁵⁸ Halakha is the collective body of Jewish religious laws derived from the Written and Oral Torah. It is based on biblical laws or "commandments" (traditionally numbered as 613), subsequent Talmudic and rabbinic law, and the customs and traditions compiled in the many books, one of the most famous of which is the 16th-century Shulchan Aruch (literally "Prepared Table"). <https://en.wikipedia.org/wiki/Halakha>

⁵⁹ <https://www.myjewishlearning.com/article/who-is-a-jew-legal-issues/> Bold added.

⁶⁰ <https://www.jewishvirtuallibrary.org/who-is-a-jew> Bold added.

⁶¹ <http://www.jewfaq.org/whoisjew.htm>. Emp. added. See "What is Judaism."

A Jew is any person whose mother was a Jew or any person who has gone through the **formal process of conversion** in full compliance with Jewish law.⁶²

Conversion or a mother who follows Judaism makes one a Jew! Conversion is simply an agreement to abide by the amazing number of foolish, illogical laws and traditions of Rabbinic Judaism as found in the Torah and the Talmud. There is no mention of one being a descendant of Judah nor of ancient Israel.

We shall see that the Gentiles who converted to Rabbinic Judaism in 740 were encouraged to exchange their Gentile sounding names to Jewish sounding names, and to name their children accordingly.⁶³ Thus, the Children of Ashkenazi erased their exceedingly vile history from memory and from world-history, and became godly Biblical Jews in the eyes of the world, particularly to Christians. We shall also see that the Palestinians who were and are being forcefully expelled from the land of Palestine were and are the legitimate descendants of the Israelites who returned from the Babylonian captivity under Ezra and Nehemiah.

As mentioned above, the lineage of the vast majority of Jews, up to 95%, today can be traced back to the great grandson of Noah, Ashkenaz. They are Anglo-Saxon Children of Ashkenaz, who converted to Talmudic Judaism, and claimed the Talmud as their holy book. They are no more connected to Abraham, Isaac and Jacob than is any other person in the world.⁶⁴ We shall see how a mythological history had to be invented in order to give legitimacy to Ashkenazim in order to enforce their claim on the land of the Palestinians. That mythological history has caused great distress and bloodshed worldwide. There can be no such thing as Anti-Semitism, for the self-defined Jews are Anglo-Saxons.⁶⁵

Few realize that Christians have been among those who have supported the Jews for many years in their plight, not only because of their love for the ethnic Israelites, but for the sake of the biblical patriarchs.⁶⁶

“Bob Bakke - Global Day of Prayer

With the fearful and seemingly intractable dangers facing our generation and Israel, it is incumbent upon all Christians to plead with God for the outpouring of His mercy and for the establishment of a joyous and persistent ‘Shalom’ throughout all the land of the Bible. May the Lord answer our prayers. May the seed of Abraham know God and the grace and power of His hand.”⁶⁷

We see that since Judeo-Christianity was introduced in the early 1800s, Christians have been willingly and seriously deceived by Jewish Zionist’s propaganda, for even the Jews themselves admit there is no ancient race-based people, an eternal Jewish ‘*ethnos*’, nor is there any connection with the biblical patriarchs.

VII. Romans 11, Logical Implications

⁶² <https://www.mechon-mamre.org/jewfaq/whoisjew.htm> Bold added.

⁶³ Upon his conversion, King Yoseph required all of his staff to assume Hebrew sounding names. The entire nation followed his example.

⁶⁴ “The term Anglo-Saxon is a relatively modern one. It refers to settlers from the German regions of Angeln and Saxony, who made their way over to Britain after the fall of the Roman Empire around AD 410. ... The Anglo-Saxons also brought their own religious beliefs, but the arrival of Saint Augustine in 597 converted most of the country to Christianity. The Anglo-Saxon period lasted for 600 years, from 410 to 1066, and in that time Britain's political landscape underwent many changes.” http://www.bbc.co.uk/history/ancient/anglo_saxons/saxons.shtml.

⁶⁵ Sand gives an excellent description of the development of the mythological history needed to support Zionism; that is, a history needed to justify taking a land that did not belong to them. *The Invention of the Jewish People*, p. 187 – 189

⁶⁶ Ham, *World Religions and Occults, counterfeit of Christianity*. Volume 1, Judaism. Master Books,, p. 229. Ethnic---relating to a group of people having common racial, national, religious or cultural origins. The Ashkenazi Jews have no unusual connection with the biblical patriarchs, for they are a Turkish tribe that converted to Judaism.

⁶⁷ <http://www.daytopray.com>. Know ye therefore that they which are of faith, the same are the children of Abraham. Gal 3:7.

The documentation is abundant! Being a Jew is through conversion, through a mother who claims the Jews' religion, or simply a self-declaration that one is a Jew.

As we consider Paul and his doctrine concerning Israel in Romans 11, there are some serious implications from the above conclusion. (Significantly, the word Jew is not used in Rom 11, KJV, so it cannot be applied to those Gentiles who today define themselves as Jews: "*All Israel, not Jews, shall be saved.*" Rom 3:1, is dealt with elsewhere. However, since the early 1900s, there have been serious efforts toward new translations to insert Talmudic doctrine upon the church. Other translations may have the word Jew in Romans 11.)

Romans was written before 70 AD when there were Biblical Israelites, Jews, in Palestine and in Rome. Rome was used by God to destroy that ancient apostate Jewish nation of Israel, and relegate it to history. The modern nation of Israel is made up the descendants of the *Children of Ashkenaz*. Furthermore, they publicly state they have no connection with the Israelites of Romans 11. Therefore, it is obvious that Romans 11 cannot apply to the modern Israeli nation, nor to the self-identified Jews.

*For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my **covenant** unto them, when I shall take away their sins. (Rom 11:25-27)*

Romans was written before the destruction of the Old Testament nation of Israel: The Israel Paul spoke to and about was destroyed in the Jewish-Roman war, 67-70 AD, according to the covenant promise throughout the law and the prophets.

And so all Israel shall be saved

Options

First, all the Elect of all time shall be saved, for the promise *shall turn away ungodliness from Jacob* (Rom 11:26) is to the Gospel Church:

*For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon **the Israel of God**. (Gal 6:15, 16.)*

Second, according to Paul's time frame, all of the elect of national Israel were saved before the ancient nation of Israel was destroyed. The gospel of Christ spread like wildfire among Israel before the destructive war.

Third, "Ethnic Israel" today is made up overwhelmingly of the *Children of Ashkenaz* who follow Talmudic Judaism, *i.e.* Orthodox Judaism. So, according to the modern Dispensational understanding of Romans 11:26, 27, all one must do is convert to Talmudic Judaism according to the **formal process of conversion** in full compliance with Jewish law, follow the Talmud and the Oral Torah, move to Israel (Palestine), and his salvation will be assured.

Though Dispensationalists may go to war in defense of their faith, why are they not acting on that faith? Why are they not moving to the land of Israel so they can be assured of salvation according to Romans 11:26, 27?

Fullness of the Gentiles... is best understood with Peter's words concerning what Paul wrote here, *hard to be understood...*⁶⁸

Is the promise of all Israel shall be saved to the *Children of Ashkenaz* who converted to Judaism and now live in Palestine, or is the promise to the Elect *Israel of God*?

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. (Acts 2:39)

⁶⁸ 2 Peter 3:16. There are several understandings for Peter's words, but that is not the subject of this present effort.